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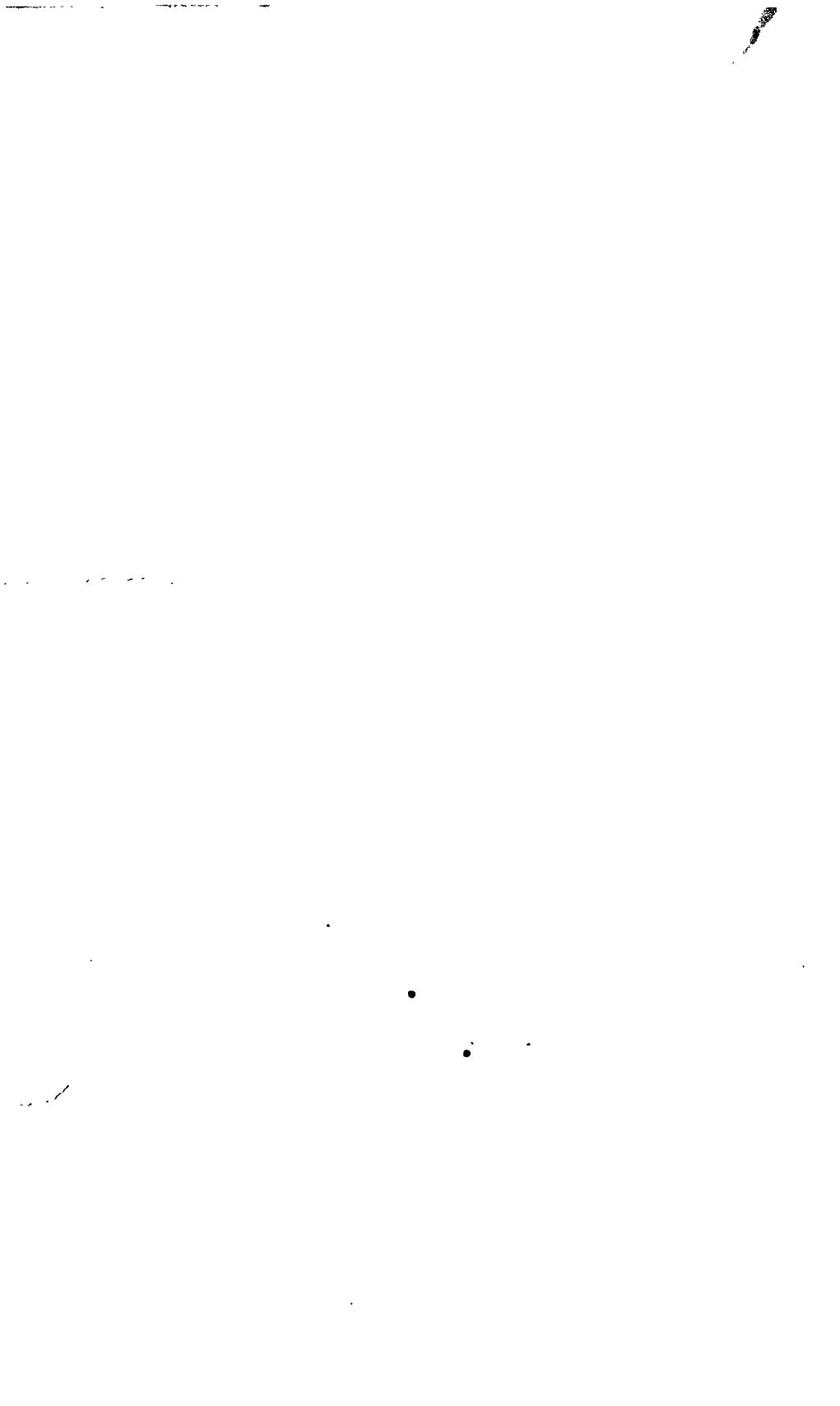
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THE  
JĀTAKA

TOGETHER WITH ITS COMMENTARY

BEING

TALES OF THE ANTERIOR BIRTHS

OF

GOTAMA BUDDHA.

---

FOR THE FIRST TIME EDITED IN THE ORIGINAL PĀLI

BY

V. FAUSBØLL.

VOL. VII.

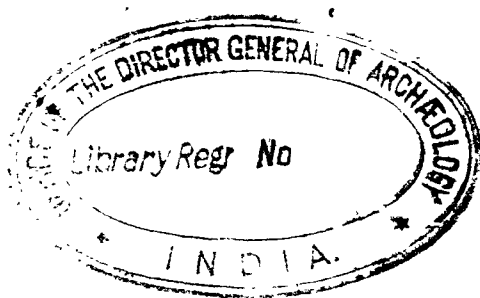
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# INDEX TO THE JĀTAKA

AND ITS COMMENTARY,

CONTAINING

A COMPLETE INDEX OF PROPER NAMES AND TITLES, TOGETHER WITH  
A LIST OF THE INTRODUCTORY GĀTHĀS AND AN INDEX  
OF PARALLEL VERSES.

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BY

DINES ANDERSEN,  
DR. PHIL.

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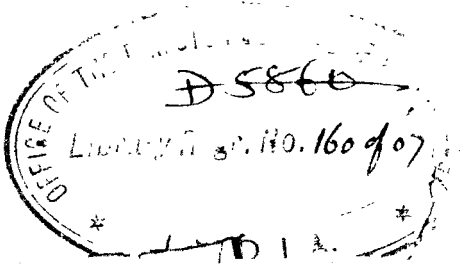


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TO  
**ALBRECHT WEBER**

WHO FOR MORE THAN A GENERATION HAS BEEN

AN ILLUSTRIOUS LEADER

OF

THE STUDY OF INDIAN LANGUAGES AND LITERATURE

THIS VOLUME IS MOST RESPECTFULLY DEDICATED

BY

**V. FAUSBØLL AND D. ANDERSEN.**



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## POSTSCRIPTUM.

---

Born in a country parsonage I, until my twelfth year. associated much with peasants, and listened with attentive interest to their legends and stories. Amongst these there were two especially which made a strong impression upon my childish mind:

One was the legend of the sunken church lying at the bottom of the lake where it might be seen deep down in the water when it was clear and calm, and whose bells might still be heard ringing in the stillness of the evening; the other was the story of the treasure-seeker who at sunset, in perfect silence, without uttering a word, sought to bring the long buried treasure up to the surface.

I also laboured and strove for years digging silently, until I could bring the treasure forth to the light of day. Here we have it! But it has long lain hidden and may require a little furbishing in coming times, before it can shine in all its glory.

---

What induced me with eagerness to begin to work at the Jātaka Book was particularly three utterances I met with: The first I found in Spence Hardy's Manual of Buddhism. p. 1, viz. „The Singhalese will listen the night through to recitations from this work without any apparent weariness, and a great number of the Jātakas are familiar even to the women“. The second I read in Clough's Singhalese Dictionary under the word Jātaka-

pota where it says: „this book is so sacred amongst the Buddhists that they will offer to it and worship it“. And the third I noticed in the Ceylon Friend 1837 where it says: „The more I think of Buddha, the more I love him“. When we have read the Jātaka through no one will wonder at these sentiments.

---

In 1849 I had already commenced transcribing parts of the Jātaka, but I did not seriously take it up until I had finished my edition of the Dhammapada in 1855. The further I got into the book, the clearer I saw its importance, not only in a linguistic sense but also from a culture-historical point of view, and in order to awaken interest for it in the literary world I began publishing specimens of it in 1861. Professor Westergaard was not at first in favour of a complete edition, he would have preferred an analysis only. Perhaps he thought the undertaking beyond my abilities. Later on he altered his opinion and supported the work. It was however principally the encouragement I, from the very beginning, received from Professor A. Weber that kept up my courage. And when material failed me, it was especially the Rev. Subhūti's untiring perseverance in sending me a paper transcript in parts, and Colonel Duncan's splendid present of a complete Burmese copy of the Jātaka (at the instigation of Missionary C. H. Chard) that made it possible for me to finish my undertaking.

I now trust that the fact will not be overlooked, that I have had but little material to work from, also that when I began the study of Pāli, the language was nearly uncultivated. I therefore venture to hope for a mild criticism of this my work.

---

I. As is well known, a „Jātaka“ in the Jātaka Atthavaṇṇanā consists of four parts, viz. (see Jāt. I <sup>136</sup>/<sub>12</sub>) a) a Paccuppanna-vatthu, an incident from the time of the Gotama Buddha, that frames, as it were, and gives rise to Gotama Buddha telling an event of olden times, b) an Atīta-

vatthu which latter has originally been in verse, but afterwards been retold by G. B. partly in prose and partly in verse, with moral teaching in view. c) (J. I  $\frac{411}{1}$ ) a Veyyākaraṇa or Commentary which elucidates both the tale and certain words in the metrical pieces, and ultimately d) a Samodhāna, a winding up of the story. The two last belong properly to the Paccuppannavatthu.

In the Paccuppannavatthu a number of books are quoted appertaining to the Tipiṭaka, it consequently belongs to the period following the Buddhistic canon's genesis, and is therefore doubtless an utterance of clerical tradition. The P. V. ends in J. 1—13 with „pākaṭam akāsi“, but in all the others with „atītam āhari“ (cfr. I.  $\frac{134}{1}$ ). That the Nidānakathā is a part of the P. V., we must conclude, as it appears, from I  $\frac{137}{16}$ , and that the P. V. belongs to the Aṭṭhakathā (i. e. the Jātakatṭhakathā I  $\frac{62}{20}$ ) may be seen from the postscript of J. 77 which runs as follows:

„Parinibbute pana Bhagavati usabbhā-rukkhādīni tīṇi padāni Aṭṭhakatham āropetvā lābūnīti ādīni pañca (for pañca read ca) padāni ekam gātham katvā Ekanipātapāliṃ āropesunti“, i. e.

„When Bhagavat was dead the Council-holders put the three padas usabbhā-rukkhā etc. into the Aṭṭhakathā (see p. 336). and made lāpūni and the other padas into one gāthā and put it into the verses (Pāli) of the Ekanipāta.

So the Aṭṭhakathā and its translation into Pāli (Jātakassa Atthavaṇṇanā) begin with: Sā panāyaṃ Jātakassa Atthavaṇṇanā, see vol. I p. 2.

As a contrast to Aṭṭhakathā, Pāli is often mentioned by which is understood the verses both in the present Jātaka and in the Singhalese Aṭṭhakathā on which it is founded. Thus when it is said in J. I  $\frac{488}{28}$ : pāliyaṃ pana phalaṃ pāpetīti likhanti taṃ vyañjanam Aṭṭhakathāya n' atthi, we must by this understand „in the verses (pāli) of the Aṭṭhakathā“, likewise in II  $\frac{241}{17}$   $\frac{290}{4}$ , VI  $\frac{36}{26}$   $\frac{279}{29}$ ; sometimes Potthakā (IV  $\frac{228}{22}$  V  $\frac{95}{6}$ ) and Pālipotthakā (VI  $\frac{543}{27}$ ) are used, as it seems, with the same meaning as Pāli.

In the *Atītavatthu* we have the oldest element of the *Jātaka*. The tale of the A. V. is founded on an ancient story, originally composed in verse, from which Gotama Buddha quotes sometimes single verses sometimes more. We have here an entire parallel to many of the Icelandic Saga-works which are also built up on the old lays of the Bards. That G. B. himself is not the author of these wersedes, is most clearly seen from the later *Jātakas*, the verses of which in many places say the same as has just been told in prose. It would indeed be ridiculous to suppose that G. B. should have exerted himself to express in poetry and even in old language what he had just said in prose. No, he only affirms what he has said in prose by quotations from the poem on which his tale is founded. In many instances he does not even convert the old song into prose, but lets the tale go on in the very words of the song, only now and then putting in some explanatory remarks. see f. ex. II  $\frac{367}{2.10}$ , III.839, IV.504, V.514; VI  $\frac{188}{19.29}$ ; 220,28-221,19; 485,19-12; 513,17-26; 548,1-10, 557,2-8 etc. Compare this with what I have said in my edition of the *Sutta-Nipāta* p. VII—VIII. It is also worth noticing certain recurring phrases which seem to point to our having here before us fragments of old popular epic poetry, f. ex. *kacci vo kusalaṃ* VI  $\frac{514}{11}$   $\frac{532}{14}$  cfr. *Mahābhārata* (Calcutta edition) XII,13727; see further VI  $\frac{25}{14}$  foll.  $\frac{43}{13}$   $\frac{46}{22}$   $\frac{54}{27}$   $\frac{578}{5}$   $\frac{579}{29}$   $\frac{503}{3}$ , V  $\frac{258}{28}$   $\frac{323}{16}$  VI  $\frac{23}{5}$ .

That the *Atītavatthu* is the oldest part of the *Jātaka* may be clearly seen from the language of the Pāli Verses, as in these we find many peculiarities, especially old forms which do not occur in the prosaic Pāli, and some of which point to the north-west of India, they being found in the Vedas. A few of them are due to the metre. I shall make a note of the following:

1. A vowel may be made long, f. ex. *āraho* VI  $\frac{164}{17}$   $\frac{180}{18}$ , *anūdaḥ* VI  $\frac{189}{11}$ , *khaṇāsi* IV  $\frac{46}{10}$ , *seti* III  $\frac{193}{1}$   $\frac{347}{15}$ , *satām iva* III  $\frac{357}{18}$ , *ivā* III  $\frac{530}{12}$ , or short: *attanāṃ* III  $\frac{442}{6}$ , *pāsamha* IV  $\frac{419}{21}$ , *akataññuna dubbhinā* IV  $\frac{41}{28}$ , *vijanahi* VI  $\frac{190}{4}$ , *disva* III  $\frac{296}{27}$   $\frac{460}{2}$ , *pasavetva* VI  $\frac{111}{15}$ , and a half-vowel may be

dissolved: *tvam* becomes *tuvaṃ* IV  $\frac{48}{5}$ , *datthu* = S. *dr̥ṣtvā* V  $\frac{249}{7}$  cfr. IV  $\frac{192}{6}$ ; *e* becomes *y*: *ky-āhaṃ* = *ke ahaṃ* III  $\frac{206}{21}$  and *o v* or *uv*: *sv-āyaṃ* = *so ayaṃ* V  $\frac{340}{6}$ , *kuvīdha* = *ko idha* V  $\frac{237}{23}$ .

2. A consonant may be omitted: *jaggato* for *jagganto* III  $\frac{450}{10}$ , *dakkhisāma* for *-issāma* III  $\frac{99}{7}$ , *dukhaṃ* for *dukkhaṃ* II  $\frac{223}{12}$ , or inserted: *Añjanaṃvānaṃ* III  $\frac{372}{5}$ , *varamdhanena* VI  $\frac{273}{4}$ , also in the sandhi-combination, f. ex. *ya-d-esamāna* IV  $\frac{347}{13}$ , *sattiyā-m-api* IV  $\frac{416}{26}$ , .. *kiṇṇa-m-antare* for .. *kiṇṇā* III  $\frac{529}{11}$ , VI  $\frac{248}{18}$ , *na-y-ime* IV  $\frac{252}{16}$ , VI  $\frac{63}{18}$ , *pāṇa-r-iv'* *ettha rakkhitā* for *pāṇā* III  $\frac{530}{9}$ , *jīva-r-eva* for *jīvo* III  $\frac{464}{17}$ , *jalanta-r-iva* for *jalantaṃ* V  $\frac{322}{2}$  *yay-ime* VI  $\frac{106}{26}$ .
3. Anusvāra may be dropped: *mayha* for *mayhaṃ* V  $\frac{23}{4}$ , *corāna* for *corānaṃ* I  $\frac{188}{9}$ , together with the preceding *a*: *kākān'* *asmāka nātinaṃ* I  $\frac{186}{11}$ , *yes' āyaṃ* IV  $\frac{453}{17}$ , *mayh'* *etaṃ* V  $\frac{340}{7}$ .
4. In the declension of words I mention: *kuṭṭhuṃ va* III  $\frac{114}{6}$ , *sūciṃ* III  $\frac{284}{1}$  cfr. *Dhammapada* p. 287, *māyā* = *māyāya* VI  $\frac{210}{24}$ , *pitus sataṃ* III  $\frac{384}{24}$ , *mātuc ca* IV  $\frac{451}{21}$ , *bhattur atthe* II  $\frac{398}{15}$ , *Bārāṇassaṃ* for *Bārāṇasiyaṃ* II  $\frac{435}{14}$  V  $\frac{68}{28}$ , *rukkhāse* III  $\frac{399}{1}$ , *dhanuggahāse* V  $\frac{486}{20}$ ; *padasā*, *balasā*, *kāmasā* etc. III  $\frac{407}{19}$ , II  $\frac{60}{9}$ , VI  $\frac{182}{14}$ , are I suppose adverbial forms originating in the Sanskritic -*ṣas*. *Tvaṃmātārā* = *te mātārā* IV  $\frac{48}{7}$ .
5. In the conjugation: *ñāmi* = *jānāmi* VI  $\frac{82}{28}$ , *pūrenti* = *pūriyanti* V  $\frac{450}{10}$ , *saṃsaraṃ* for *saṃsarantaṃ* I  $\frac{44}{252}$ , *gantā* for *gantāro* V  $\frac{270}{12}$ , *bhātha* for *bhāyatha* I  $\frac{26}{24}$ , *hañchatī* IV  $\frac{102}{9}$ , *gañchisī*, V  $\frac{183}{27}$ , VI  $\frac{62}{11}$ , *āgañchuṃ* IV  $\frac{451}{19}$ , *jānitaye* IV  $\frac{463}{9}$ , *jagghitāye* III  $\frac{226}{10}$ , *pucchitāye* V  $\frac{137}{6}$ , *khādītāye* V  $\frac{33}{7}$ , *kātave* V  $\frac{318}{17}$ , *padātave* I  $\frac{120}{3}$ , *nidhetave* III  $\frac{17}{6}$ , *gantave* IV  $\frac{222}{1}$ , *pamuttave* IV  $\frac{337}{21}$ , *padahitvāna* I  $\frac{16}{2}$ , *hātūna* IV  $\frac{280}{17}$ , *paribhuñjīyāna* V  $\frac{505}{28}$ , *anumodiyānaṃ* = *anumoditvā* V  $\frac{143}{15}$ , *adhiyānaṃ* V  $\frac{451}{9}$ .
6. *Na-kāro upamāne*, *na* = *as*, like V  $\frac{341}{19}$ . A *as* affirmative particle: *ahāpita* = *hāpita* V  $\frac{159}{15}$ , *adūsema* = *dussit'* *amha*



VI  $\frac{1+3}{2}$ , cfr. S. B. E. X, S. N. XI: apucchasi; accasara  
 == atisara IV  $\frac{6}{12}$ . vyavajanti V  $\frac{82}{5}$ .

That the Atitavatthu contains the oldest part of the book, is also clear when we look at the scenes of the tales.

In the Atitavatthu-tales the scene is laid:

428 times in Kāsiraṭṭha (Bārāṇasī)

25 — in Gandhāraṭṭha (Takkaṣilā)

9 — in Kururaṭṭha (Kampilla, Indapattanagara, Uttara-  
 pañcālanagara)

7 — in Magadharatṭha (Rājagaha)

3 — in Siviraṭṭha (Ariṭṭhapuranagara, Jetuttaranagara)

3 — in Kosalaratṭha (Sāvattī, Sākala)

twice in Bharuraṭṭha

twice in Kālīṅgaratṭha (Dantapurānagara)

twice in Vamsaraṭṭha (Kosambī)

once in Sovīraṭṭha (Roruvanagara)

once in Mahimsakarāṭṭha (Sakulanagara)

once in Mallaraṭṭha (Kusāvattī)

once in Serivaraṭṭha

once in Tambapannidīpa

once in Avantiraṭṭha (Ujjeni)

once in Videharaṭṭha (Mithilā)

once in Uttarāpatha

once in Himavanta (Chaddantadaha)

once in Kampillaraṭṭha (Uttarapañcālanagara) cfr. Kururaṭṭha  
 supra.

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In the Paccuppannavatthu-tales the scene is laid:

428 times in the Kosala-

58 — in the Magadha-

4 — in the Sākīya-

3 — in the Vamsa-

twice in the Licchavi

twice in the Malla-

once in the Sumbha-

once in the Bhagga-

once in the Kāsi-  
once in the Koliya-  
once in the Videha-

In these two lists the following names are in common:

Kāsiratṭha	occurs as the scene of the tale in the P. V. once	in the A. V. 428 times
Magadha-	— —	in the P. V. 58
		in the A. V. 7
Videha-	— —	in the P. V. once
		in the A. V. once
Malla-	— —	in the P. V. twice
		in the A. V. once
Kosala-	— —	in the P. V. 428 times
		in the A. V. 3 times
Vaṁsa-	— —	in the P. V. 3 times
		in the A. V. twice

But the following are only to be found in the P. V.:

Licchavī	twice
Sākiya-	4 times
Sumbha-	once
Bhagga-	once
Koliya-	once

and the following only in the A. V.:

Gandhāra-	25 times
Kuru-	9 times
Sivi-	3 times
Sovira-	once
Mahimsaka-	once
Seriva-	once
Bharu-	twice
Tambapaṇṇidīpa	once
Kālīṅga-	twice
Avanti-	once
Uttarāpatha	once
Himavanta	once

That is to say: The tales of the *Atītavatthu* play mostly in the northern and western part of India, and the tales of the *Paccuppannavatthu* principally in the eastern India. In other words: the *Atītavatthu* is the oldest element of the *Jātaka*. This seems especially to be evident from the tales in which the *Takkasilā* is mentioned as a University-town to which young men resorted from *Bārāṇasī* and other easterly cities to study the three Vedas and acquire every sort of accomplishment under the guidance of a renowned master. (See the Index under *Takkasilā*).

The *Paccuppannavatthu* and the *Atītavatthu* together with the *Veyyākaraṇa* and the *Samodhāna* then make up the *Jātaka-Atthakathā* (I  $\frac{62}{20}$ ) that was translated into Singhalese with the exception of the verses which were left in the original Pāli; and this Singhalese *Jātaka-Atthakathā* has later been re-translated into Pāli under the name of *Jātakassa Atthavaṇṇanā* or *Jātakass' Atthavaṇṇanā* (see I  $\frac{1}{20}$  1, VI  $\frac{594}{2}$ , V  $\frac{418}{4}$ ) which is the *Jātaka* that now lies before us and begins at page 2 of the first volume.

That the prosaic part of the *Atītavatthu* belongs to the old *Jātaka* is quite clear from the fact that the verses would be thoroughly unintelligible without it.

It may be doubted whether the Introductory Verses at p. 1, although they are to be found both in C and B, originally belong to the *Jātakassa Atthavaṇṇanā*, as they do not appear in S which has quite a different Introduction (see vol. IV) and only agrees with C and B from the beginning of p. 2: *Sā panāyaṃ Jātakassa Atthavaṇṇanā*. If we suppose that they are part of the J. A. then the author of it has been called upon by three persons viz. *Atthadassin*, *Buddhamitta* and *Buddhadeva* to write it.

II. But who is the Author? To be sure, we are told by the writer of the *Gantha-Vaṃsa* (see *Journal of the P. T. Soc.* 1886 p. 59) that *Buddhaghosa* is the author, but on this you can scarcely rely. It is certain that *Buddhaghosa* has written *Visuddhimagga*, *Sumaṅgalavilāsinī*, *Papañcasūdanī*, *Sā-*

ratthappakāsinī, Manorathapūraṇī and Samantapāsādikā, for this clearly appears from the Introductory Verses to these commentaries, but that he, besides these voluminous works, should have written six others equally large whose author he is supposed to be, is very incredible, especially if he only stayed three years in Ceylon, and was not barely a translator, but an independent writer.

Further, it is not granted either, that the Buddhamitta who is spoken of in the Introductory Verses of the Jātaka-Atthavaṇṇanā, is the same with the one that is mentioned in the Samantapāsādikā and the Papañcasūdanī, this one being more likely to be identical with the Buddhamitta that, according to Vasilief's Bouddhisme p. 218 lived „vers la neuf-centième année après la mort de Bouddha“ and consequently was a contemporary of Buddhaghosa. This last mentioned Buddhamitta, further, may be the same with the one who is mentioned as having, in the time of Kumāragupta. Samvat 126 erected a Statue of Buddha. (Cfr. Westergaard's Indiske Kejsershuse p. 108, and A. Cunningham's Archæol. Survey of India X p. 7).

III. That the original Pāli Aṭṭhakathā (see Index) = Jātaka-Aṭṭhakathā (I  $\frac{62}{20}$ ) which was translated into Singhalese, already has existed as a Book at the time when the Saṅgītikārakas made the above-mentioned transposition (see supra p. III) seems evident.

IV. The now existing Jātakassa Atthavaṇṇanā presents itself partly as a recast of the Jātaka-Aṭṭhakathā, an earlier arrangement of the stuff being kept formally but having in reality been altered, while several, formerly independent, Jātakas have been incorporated in others. We find namely that 12 (110. 111. 112. 170. 192. 350. 364. 452. 471. 500. 508. 517.) from their original place have been transferred to 546 Mahā-Ummagga-, 2 (341. 464) to 530 Kuṇāla-, 1 (441) to 546 Vi-dhura-, and 1 (470) to 535 Sudhābhajana-; consequently, when we subtract these 16 from the current statement of 550, we only get 534, but formally there are 547 according to the older redaction. In this both C and B agree. It would be of interest to learn what position the Siamese Jātaka holds in regard to

C and B, if, on the whole, a complete copy nowadays exists in Siam.

V. The Buddhist Canon is mentioned in the *Jātaka* under three names: *Tīṇi Piṭakāni*, *Piṭakattaya* and *Tepiṭaka Buddhavacana* (see for these names the Index).

And if we can depend upon the statement in J. II  $\frac{259}{15}$  of the following import:

„Tadā kira pañcasatā brāhmaṇā tinnaṃ vedānaṃ pāragū sāsane pubbajitvā Tīṇi Piṭakāni uggaṇḥitvā mānamadamattā hutvā ‘Sammāsambuddho pi Tīṇ’ eva Piṭakāni jānāti, mayam pi tāni jānāma, evaṃ sante kiṃ tassa amhehi nānākarāṇa’ ti Buddhupatthānaṃ na gacchanti i. e.

„At that time five hundred Brāhmaṇas who where perfect in the three Vedas, and had embraced the doctrine (of the Buddha) and acquired the three Piṭakas, were seized with the madness of pride and said: „Sammāsambuddha, to be sure, knows the three Piṭakas, but we too know them, in what then consists the difference between him and us“, so thinking they do not go and serve Buddha,

then the Tipiṭaka must have existed at the time of Gotama Buddha, and G. B. would consequently, like his antagonist Devadatta (II  $\frac{139}{18}$ ), have been Tipiṭaka-dhara, one who knows the three Piṭakas. Compare with this J. I  $\frac{119}{17}$ , II  $\frac{248}{7}$ : „āvuso Devadatta, Sammāsambuddho tuyhaṃ ācariyo, tvaṃ S-sambuddhaṃ nissāya Tīṇi Piṭakāni uggaṇḥi“; and the beginning of the Commentary to Dhammapada vv. 19—20: Bahum pi ce ti. Imaṃ dhammadesanaṃ Satthā Jetavane viharanto dve saḥāyake ārabha kāthesi. Sāvattvivāsino hi dve kulaputtā naṃ sabāya (pahāya?) vihāraṃ gantvā Satthu dhammadesanaṃ sutvā kāme pahāya sāsane uraṃ datvā pabbajitā pañcavassāni ācariyaupajjhāyānaṃ santike vasitvā Satthāraṃ upasaṃkamitvā sāsane dhuraṃ pucchitvā vipassanādhuraṃ ca ganthadhuraṃ ca vitthārato sutvā eko tāva „ahaṃ bhante mahallakakāle pabbajito na sakkhissāmi ganthadhuraṃ pūretum vipassanādhuraṃ pana pūressāmīti“ yāva ārahattā vipassanaṃ kathāpetvā ghaṭento vāyamanto saha paṭisambhidāhi arahattaṃ pāpuṇi, itaro „ahaṃ

ganthadhuraṃ pūressāmīti“ anukkamena Tepiṭakaṃ Buddhavacanaṃ uggaḥhitvā gatagatatthāne dhammaṃ kathesi ... „kiṃ pana tumbehi tassa santike gahitaṃ, kiṃ Dīghanikāyādīsu aññataro nikāyo, Tīsu Piṭakesu ekaṃ piṭakan“ ti vatvā catuppadikam pi gāthaṃ na jānāti etc. Mark further Alwis' quotation from Vibhanga ātuvā in his Introd. to Kachchāyana's Grammar p. V: Sammāsambuddho pi tepiṭakan Buddhavachanan Tantin āropento Māgadhihāsāyeva āropesi 'Buddha who rendered his (?) tepiṭaka words into Tanti (or tantra or doctrines) did so by means of the Māgadhi language'.

That the Tipiṭaka has existed before Gotama Buddha, even long before at the time of Koṇḍañña-Buddha, would also result from the Nidānakathā I  $\frac{30}{10}$ , where we are told that the king Vijitāvin mastered the three Piṭakas; likewise from I  $\frac{41}{1}$   $\frac{43}{19}$  and IV  $\frac{37}{7}$ . So it will be understood how we already in the Aṭṭaṭṭhu (II  $\frac{147}{2}$ ) occasionally meet with the formula: appamāṇo Buddho, appamāṇo Dhammo, appamāṇo Saṃgho, this Buddha being of course the Buddha of the time and not Gotama Buddha.

And perhaps in time we may find out that several of the anterior, so-called mythical, Buddhas have been real historical persons; one of them at least has proved to be so, since a stūpa was erected to him, and Asoka worshipped before it and restored it. (See Bühler in the Academy 1895. 27. April p. 360). On the whole, I think we must admit that such a complicated system as that of Gotama Buddha's is scarcely one man's work, but must indeed have had its fore-runners. And that a large old poetic literature in Pāli has existed before Gotama Buddha is proved by the many identical fragments of verses that recur in different Jātakas, in fact in all Pāli books, and seem to have been common property at the time; compare below Dr. Andersen's List of Parallel Verses.

VI. In the Jātaka to write is called likh. Lekha means a streak, a line, writing, and the Indians wrote on a paṇṇa or a paṭṭa. An epistle is called paṇṇa, and a letter akkhara. Examples: imaṃ gāthaṃ paṇṇe likhitvā II  $\frac{174}{24}$ , IV  $\frac{55}{17}$ ; tena hi likhathā 'ti suvaṇṇapaṭṭe likhāpesi II  $\frac{372}{22}$ , IV  $\frac{7}{20}$   $\frac{488}{16}$ ; jātihiṇ-

gulakena bhittiyā akkharāni likhitvā V  $\frac{116}{9}$   $\frac{487}{24}$ , IV  $\frac{315}{20}$ : paṇṇā-  
kārena saddhiṃ paṇṇāni pahinimsu V  $\frac{458}{14}$ : pāsāṇe lekhaṃ kha-  
nanto V  $\frac{149}{13}$   $\frac{116}{9}$   $\frac{487}{24}$ .

Lipi that appears in the Inscriptions of Asoka, is not to be found in the Jātaka and is no doubt a loan from the Persians.

I cannot conclude this Postscriptum without especially thanking the Berlin Academy of Sciences for its repeated liberality in granting a sum towards the printing of this last volume of the Jātaka.

Finally I have to thank Mr. P. C. Madsen, the compositor, for the care and attention with which he for the space of twenty years has worked at this not very easy task.

Kopenhagen 20. February 1897.

V. Fausbøll.

## PREFACE.

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On beginning this Index to the Jātaka, four years ago, it was first my intention to give an index of both names and matter. But I have altered this plan since the appearance of the English translation published by Prof. Cowell. In this translation we have not only a short account of the contents of the tales, but a complete index has been held in prospect, when the work is finished. I have therefore particularly confined my work to proper names and Gāthās. In reality I think that indexes to proper names and verses in Pāli literature are at present of much greater consequence than a new Pāli Dictionary. Prof. E. Müller's Index of proper names published in J. P. T. S. is, it is true, of great importance, and I have myself derived much benefit from it, but it is clear that after a space of nine years it cannot longer be satisfactory. I therefore hope that the present index will be a considerable step forward. My plan has been to collect all places where the names occur. How far I have been fortunate in this respect, the use of the book will show. The names are arranged alphabetically according to the Pāli Alphabet, and the words of the text itself are everywhere, as far as possible, employed in the explanations; my own additions are marked (—). The index refers to the six volumes marked I—VI, and each place is indicated page and line. Only quotations from Nidānakathā are separately designated by the letter N. In accordance with the now published edition I have tried to introduce a further denotation as to whether the quotations are



from the Jātaka-text itself, from the frame story, or the commentary, whereas the quotations from the commentary are marked with (—) enclosing the number of line, whilst quotations from the principal text are marked with \*. I admit that it would have been of interest to have had a special mark for all quotations from the verses, but the fear of making the whole too complicated has prevented me doing so. Beside the proper names are added all names of tales<sup>1)</sup> or portions of the work and titles of other Pāli works quoted. Amongst the number of references to passages in the Jātaka itself, many of course are incorrect, in such cases I have exerted myself to point out the one really meant. I will here merely give an example: Vol. IV 360.24 we have the following quotation „Aṭṭhanipāte Sucirajātaka“. There is however no tale with this title in the whole Jātaka. The only way of finding out what is referred to is the word „asadisa-dānaṃ“, which shortly mentions the subject of the introductory tale. Thereby is found in Aṭṭhanipāta Ādittajātaka, and attention is directed besides to Jāt. (499), where it is clear the same quotation appears again in the form of „Aṭṭhanipāte Sovirajātaka“. Neither is there any Sovirajātaka, but when one gets accustomed to the different ways in which the tales have come by their names in the last redaction of the text, it is easy to be seen that the name Sovirajātaka must be the right reading, as Ādittajātaka begins just with the words „atthe Sovīraratthe“. Sucira must therefore be a misscript for Sovīra. Vidura-jāt. (Cod. B) is doubtless Vidhūra-jāt. or another name for Dhūma-kārijāt. (413). Here is consequently a confounding of the Atīta-vatthu and the Paccuppanna-vatthu. On the other hand the Birman variation of Sovīra IV 401 is Sivira (cfr. III 470 Sivaratthe B), which also implies that Sucira is a perversion.

The importance of having the words of the Paccuppannavatthu, pointing out the subject of the tale, included in the index, may thus be seen; I have therefore unhesitatingly introduced them in alphabetical order with the proper names, for it is practical to

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<sup>1)</sup> The numbers of the tales are always marked with (—).

have as much as possible in one list, and several of them are proper names.

The titles of the stories are in most cases formed in either of the following ways: 1) the Jātaka is called after the hero, generally Bodhisatta, but also sometimes after some other person taking part in the tale, 2) the title can be formed according to the first Gāthā, but in certain cases after the prose beginning. The same methods may be seen in the titles of the Jātakas that are preserved in the Bharhut-Inscriptions. For instance that Mahāummagga-jātaka is called Yavamajhakiyaṃ, agrees very well with our text, that VI 331,1 is as follows: „Mithilāyaṃ . . . pācīnayavamajjhake Sirivaḍḍhako nāma seṭṭhi ahosi“. Ruru-jāt. is named after Bo. in the text, but on the Stūpa we find Miga-jāt. after the first Gāthā. Jāt. (62) is, as we know, likewise named on the Stūpa after the opening words in the first Gāthā: yaṃ brāhmaṇo etc. Nacca-jāt. is named after an important occurrence in the tale (the peacock's dance), but the Stūpa has Haṃsa-jāt. after Bo. At the beginning of Bhallāṭiya-jāt. (504) prose and verse are much the same: Bhallāṭiyo nāma ahosi rājā; the Stūpa here has Kinnara-jāt. This seems to infer that we cannot from the titles draw any direct conclusion as to the original form of the tales. I do not think it right to assert, that the Jātakas have originally only existed in metre. As these tales have been represented at an early period under the form of reliefs, they must have been widely circulated and well known, and have doubtless also been early narrated in prose. That great parts of the present redaction are selected from longer poems in narrative style, there is little reason to doubt, but at the time they were first related as Jātakas (i. e. stories of Buddha's earlier existences), they may very well have been somewhat in their present shape. For closer examination of such problems it is therefore of importance to have a list of all the verses that occur in more than one place. This I have striven to do in Index III, which not only contains an alphabetical list of the beginnings of those Gāthās that are to be found repeated in their entire length, but also several recurring parts

of Gāthās, as far as I can make out<sup>1</sup>). Prof. Franke's opinion<sup>2</sup>) of the verses in the Jāt. seems to be confirmed here in several points. A good example of this is given in the verses in Jāt. (262) and (263) which we re-find in succession vol. IV 471 (cfr. V 451). Still I do not think that we can safely admit a poetical „Ur-Jātaka“, even if we allow that the prose in the Atītavatthu on the whole shews evidence of editorship. I shall not however enter closer into the question here; what has been most important to me was that this index should follow as quickly as possible on the completion of the text, and I hope it may deserve some appreciation and a lenient criticism of its deficiencies that it is now, in less than a year's time, presented to the public. One result of the hasty preparation, for which I beg indulgence, is the rather long list of additions and corrections.

In reference to Index I I would further remark that, as it first of all is an index to the present edition, I have, from principle, not voluntarily corrected the text which is given by the editor; the corrections I have ventured to make are therefore few. I here mention a couple of examples of incorrect names. Vol. IV 343 speaks of two Theras Mantidatta and Dhannuggahatissa. These names can be shortened to Datta and Tissa, which may be seen from II 403, where the same tale occurs; but instead of Datta the Singhalese text has Utta. This last mentioned name is undoubtedly false, as B has the form Datta, and the signs for „u“ and „da“, in Singhalese might easily be mistaken. In accordance with this I have also understood „mitto“ and „datto“ IV 478,27 as proper names of undefined persons. I avail myself of the opportunity here offered, of correcting a mistake which unfortunately has crept into Chalmer's translation of Vol. I p. 230. The Pāli Text (Jāt. I 391,21) has the following: »Sāriputtātthero Nālagāmake jāto varake pari-

<sup>1</sup> I have prepared a complete index of all the verses, but have refrained from printing the whole of it, as it would be too voluminous; still I hope to be able, on another occasion, to prepare an index of the parallel verses in the Jātaka & the rest of Pāli literature.

<sup>2</sup> Anzeige von Gurupūjakaumudī, Bezz. Beitr. 1897 p. 291 ff.

nibbāyi“, which is rendered: „The Elder S., who was born in Nāla village, died at Varaka“. Here, a town of the name of Varaka figures, but it is a delusion. The mistake is brought about through an insignificant misprint: it ought to be „jāto-varake“, as in V 125,21 where the same passage occurs. The word is formed of jāta + ovaraka (birth-room, cfr. jāta-bhūmi), and the passage is to be translated thus: „S. died in Nālagāmaka in the same room, he was born in“.

Of deviating readings I have taken several, as far as they appeared to me to be of importance, particularly the more uncommon names. On the other hand I have left out the number of epithets Bodhisatta, Mahāsatta, Tathāgatha etc., as they seem to me unnecessary; still I have in the article Bodhisatta given an alphabetical list of all his names and existences. I have adopted a simpler method with the names Bārāṇasī and Brahmadatta, merely mentioning vol. & page. In solitary cases (f. ex. Vedā) I have only selected a few places and notified this by adding „etc.“.

The editor has in many instances in the text and notes added parallels from other works (especially Dhammapada). These quotations are, although not exhaustive, still of great importance, and I have considered it useful to give a list of them in Index IV.

In conclusion I wish to thank Prof. Fausbøll, my teacher and guide of many years standing, in grateful acknowledgement of the aid he has rendered me throughout the whole of my work. Our deceased countryman V. Trenckner also deserves to be mentioned here: his copy of the printed text and his transcript have, in not a few places, been of much use to me.

I must address a special acknowledgement to the Directors of the Carlsberg Fund, who munificently, have granted me pecuniary support, which has enabled me to devote so much of my beforehand fully occupied time to this work.

Kopenhagen, May 1897.

D. Andersen.

Handwritten text, mostly illegible due to extreme blurriness and low contrast. The text appears to be organized into columns, possibly a ledger or a list. Some faint characters are visible, but the overall content is unreadable.

I

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*OF*

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Āsāvati, latā Cittalatāvane Tāvatiṃsadevaloke III 250,22\*.

251,7. (14).

Āsiṃsa-vagga I 261—284.

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Itivuttaka III 409 (21). (plur.).

Itthī aññatarā II 341,3. — itthiyo pañcasatā surāpāyikā, Visākhāya saḥāyikā V 11,5.

Itthi-vagga I 285—315.

Inda III 146,26\*. 515,23\*. 517,20\*. — IV 347\*,10. 18. — V 33,17\*. (21). 115 (1). 158,9. (31). 322,22. 410,24\*. 411 (11. 22). 506,3\*. — VI 125,34. 126,9. 127 (10). 212,11\*. 215 (26. 27). 219 (6). 240,28. 568,8. 571,12. — Indassa gotta VI 500,24. 501 (29). — Indo Vatrabbhū V 152,2. — Indo asurādhipo (? cfr. IV 135,31\*. 136 (6)). V 243,20\*. 245 (22—23). — Sakko devānam indo N 80,11—12. — I 204\*,22. 26. — III 146,30\*. — Inda-paṭimā VI 125,31\*. 126 (24). — Indapurohitā VI 127,4. (9). — Indavajira I 354,3\*. — III 146,9\*. — V 92 (11). — Inda-sagotta V 411,19\*. 21. — Inda-sahavyatā V 411,20\*. 412,2. (6). — sa-Indakā devā V 568,10. — Indagopakavāṇṇabhā gandhārā VI 500,1\*.

Indapatta, nagaram Kururaṭṭhe II 213,3\*. 214 (18). 366,23\*. 368,11\*. — III 400\*,18. 21. 27. — IV 361,4\*. — V 57,7\*. (23). 59,4\*. 67,20\*. 457,3\*. 474,7\*. 484,15\*. 510,26\*. 511,6\*. — VI 255,27\*. 272,32\*. 311,25\*. 323\* (14). 19. (22). 30. 324,2\*. (9).

Indasamānagotta, tāpasō II 41\*,12. 15. 42,11\*. 43,2\*. 6.

Indasamānagotta-jātaka (161) II 41—43.

Indriya-jātaka (423) III 461—469. — I 153,24. 495,19. — II 113,15. 443,4. — III 58,27. 248,18. — V 152,3.

Irandatī, nāgakaññā (dhītā Varuṇassa nāgarañño) VI 263,25\*.

264,7\*. 265,28\*. 266\*,14. 17. 21. 267\*,5. 11. (16). 20. 268\* (2).

8. 30. 270,4\*. 304,22\*. 307,10\*. 308,6\*. 323,1\*. 5. 324,31\*.  
 325,33\*. 326\*, (7). 18. 29. 327\*,3. 4.  
 Illisa, setṭhi Bārāṇasiyaṃ I 349,21\*. 350,24\*. 351\*,4. 5. 17. 23. 25.  
 352,5\*, 353\*,6. 11. 14. 22. 23. 25. 354,4\*. 7\*. 12.  
 Illisa-jātaka (78) I 345—354.  
 isigili, pabbato V 125,23 (Isigilipassa).  
 Isipatana, (udapāno) Bārāṇasiṃ nissāya N 68.5. 81,26. 86,24.  
 — II 354,6. 17\*. 19\*.  
 Isisiṅga, Bodhisattassa putto, V 152\*,17. 22. 153,10. (14). 16\*.  
 154,30. 155,1. 4. (7). 157,28. 160,20. 161,18. — V 193,12\*.  
 194,9\*. 195\*,20. 22. (25). 196,5\*. 10. (15). 201,14\*. 209,18.  
 issarakāraṇavādi amacco V 228,21—23\*. 238,7\*. 241,10\*.

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- Īsadhara, pabbato VI 125,13. (19—21).

## U.

- Ukkaṭṭhā, (nagaram Kosalaratṭhe) II 259,13. 26. 28.  
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 265,3. 474,22. 496,25. 514,20. 527,3. — IV 27,25. 104,10.  
 332,27. — V 209,21. 278,3.  
 Ukkala, janapado N 80,17. •  
 Ugga, setṭhi Koṇāgamana-Buddhassa kāle N 94,19.  
 Uggata, rājā pitā Sujāta-Buddhassa N 38,18.  
 Uggasena, rājā Bārāṇasiyaṃ IV 458,13\*. 464,11. 467,23\*.  
 468,22.  
 Ucchaṅga-jātaka (67) I 306—308.

Ucchiṭṭhabbhatta-jātaka (212) II 167—169.

ucchedavādi amacco V 228\*,21—26. 239,12\*. 241,11\*.

Ujjenī, nagaram Avantiraṭṭhe II 248\*,23. 28. 250,4\*. — IV 390\*,14. 15. 19. 397 (27)

Uṇṇanābhi, see: Unnanābhi.

Utta-thera II 403,28. 404,3. 6.

Uttara, aggasāvako Koṇāgamana-Buddhassa N 43,9.

Uttara, aggasāvako Vessabhu-Buddhassa N 42,12.

Uttara, khattiyo pitā Maṅgala-Buddhassa N 34,7.

Uttara, māṇavo (Bodhisatto) N 37,31.

Uttara, seṭṭhi Sāvatthiyaṃ I 432,26. — Uttara-seṭṭhiputto I 432,26. 433,3. 5. 22. 25. 434,12. 18.

Uttara, nagaraṃ Maṅgala-Buddhassa N 34,7.

Uttarakuru (janapado) V 316,20\*. — VI 100 (23). — Uttara-kurū VI 279 (4).

Uttarapañcāla, nagaraṃ, catutthena puttana Upacarassa rañño māpitaṃ, III 461,1\*. — Kampilla-raṭṭhe II 213,3\*. — III 79\*,1. 6. — IV 396 (17). 430,23\*. — V 21,6\*. 98,24\*. — VI 391,6\*. 392,28\*. 409,25\*. 412 (18). 415,7\*. 417 (2. 5). 419 (12). 426,20\*. 461,6\*. 466\*,12. 28. 475 (11). — Kururaṭṭhe IV 444\*,10. 13.

Uttarapañcāla-rāja IV 392,23\*.

Uttarapañcāla-raṭṭha III 379,3\*. — Uttarapañcālā: II 214 (17). — III 381 (27). — VI 405,9\*.

Uttaramadhurā, nāgaraṃ Uttarāpathe, IV 79,21\*.

Uttarasālha-nakkhattayoga N 82,9.

Uttarahimavanta II 195 (9). — III 377,23\*. 471,2\*. — IV 114,16\*. 119,4\*. 328\*,7\*.24. 367,19\*. 368,2\*. — V 42,19\*. — VI 56,9\*. 100 (13). 101 (13).

Uttarā, aggasāvikā Koṇāgamana-Buddhassa N 43,10.

Uttarā, aggasāvikā Nārada-Buddhassa N 37,7.

Uttarā, brāhmaṇī mātā Koṇāgamana-Buddhassa N 43,8.

Uttarā, mātā Maṅgala-Buddhassa N 34,8.

Uttarāpatha, janapado II 287,15\*. — IV 79,9\*.

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udakadhārā, dve N 53,6.

Udakapabbata, Himavante V 38,8\*.

Udañcani-jātaka (106) I 416—417.

Udapānadūsaka-jātaka (271) II 354—355.

Udaya, aggasāvako Tissa-Buddhassa N 40,24.

Udaya, rājā Bārāṇasiyaṃ (= Bodhisatto) III 446,9\* (Udaya-kumāro). 447,7\*. 449,8\*. 450\*,16. 19. 22 (25). 454,4.

Udaya-jataka (458) IV 104—113. — IV 119,27\*.

Udayabhadda, Kāsirājā (= Bodhisatto) IV 104\*,22. 25. 111,15\*. — Udaya: IV 107,8\*. (11). 111,8\* (10). 19\*.

Udayabhaddā, rājadhitā vemātikabhaginī Udayabhaddassa IV 104,25\*. 105\*,9. 12. 19. 23. 112 (17). — Udayā: IV 110 (22). 111\*,25. 29. 112\*,4. 8.

Udayin V 456,10. — Udayitthera (= Kāludāyī) N 86,29. 87,8. 11. — VI 479,5. — (= Lāludāyī) I 123,14. 27. 124,6.

Udumbara-jātaka (298) II 444—446.

Udumbara-rukkha, bodhi Koṇāgamana-Buddhassa N 43,10.

Udumbara-devī, bhariyā Piṅguttarassa VI 348\*,10. 14. 15. 352,18\*. 355,23\*. 363,26\*. 368,5\*. 384\*,6. 17. 465 (27). 478,19\*.

Udena, rājā Kosambiyaṃ, III 157,24. 384,3. 5. 9. 385,17\*. — IV 375,3 (Udenavaṃsarājā). 375,10. 22. 390,1. 2.

Udena, upatṭhāko Tissa-Buddhassa, N 34,27.

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Uddālaka-jātaka (487) IV 297—304. — Uddāla-jātaka: I 375,18. — II 68,3. — III 232,21.

Uddha-gaṇḡā II 283,13\*. — VI 427,23\*.



Unnanābhi (Uṇṇanābhi?), makkaṭako IV 484 (20).

Upaka, ājiviko N 81,24.

Upakaṃsa, putto Mahākaṃsassa rañño Asitañjane IV 79\*,10.  
16. 24. 26. 27. 80,4\*.

Upakañcana, brāhmaṇaputto bhātā Bodhisattassa IV 305,10\*.  
306,13\*. 308,11\*.

Upakārī, Pañcālanagaraṃ VI 448,10. (15. 16). 450,21\*. 458,13.  
459,15.

Upakāḷa, nirayapālo VI 248,3\*. (6). — Upakāḷa-niraya VI  
248 (7).

Upacara (Apacara), putto Carassa rājā Cetiyaṛaṭṭhe Sotthi-  
vatinagare (paṭhamakappe) III 454,18\*.

Upacālā, aggasāvikā Phussa-Buddhassa N 41,5.

Upajotiya, dovāriko IV 382,13\*. (17).

Upajjhāya, dovāriko IV 382,14\*. (18).

Upatissa, thero, aggasāvako Gotama-Buddhassa (= Sāriputto)  
N 15,23. 16,12.

Upatissā, aggasāvikā Koṇḍañña-Buddhassa N 30,14.

Upananda, Sakyaputto thero II 441,5. 15. 18. 23. 24. 442,25.  
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Uparāmā, aggasāvikā Paduma-Buddhassa N 36,26.

Upari-gaṇḡā IV 230,28\*. 231,10\*.

Uparidevaloka VI 2,8\*.

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Uprimanḍalaka-malaya (Tambapaṇṇadīpe) IV 490,21.

Upavāṇa, Bhagavato anibaddhaupaṭṭhāko IV 95,14.

Upasanta, aggasāvako Atthadassi-Buddhassa N 39,15.

Upasanta, upaṭṭhāko Vessabhu-Buddhassa N 42,13.

Upasāgara, putto Mahāsāgarassa rañño Uttaramadhurāyaṃ  
IV 79\*,22. 24. 80\*,6. 7. 12. 19. 81,17.

Upasāla, aggasāvako Paduma-Buddhassa N 36,25.

Upasāḥa-jātaka (166) II 54—56.

- Upasāḥhaka, brāhmaṇo II 54,10. 55\*,6. 22. 56,1\*.
- Upasena (Vaṅgantaputta) II 449,16.
- Upasenī, dhītā Candakumārassa (Bodhisattassa) VI 134,26\*.
- Upasoṇā, aggasāvikā Sumana-Buddhassa N 34,27.
- Upāli, thero I 140,5. 6. 148,6. — IV 266,7.
- upāsako I 188,30. 301,15. — III 403,3. — u. Sāvatthivāsi I 299,14. 332,26.
- upāsakā uposathikā, see: uposathikā.
- Upāhana-jātaka (231) II 221—24.
- Upāhana-vagga II 221—42.
- Uposatha, putto Varakalyāṇassa rājā paṭhamakappe II 311,11\*. — III 454,16\*.
- Uposatha-kumāra, Bārāṇasirañño putto, Saṃvarassa bhātā IV 133\*,11. 25. 135\*,2 (24). 27. 136,18.
- Uposathakula (nāgakulam) IV 232,13\*. 234 (11. 13).
- uposathakamma III 444,11. — IV 454,6. — V 1,3. 161,21.
- Uposathakhaṇḍa, Bhūridattajātaka VI 170,1.
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- Uppalavaṇṇā, dutiyasāvikā Gotama-Buddhassa N 15,25. 16,14. — I 160,16. 164,24. 196,14. 306,24. 375,14. — II 381,21. — III 168,6. 264,24. 310,10. 324,22. 383,26. 405,14. — IV 22,2. 314,21. 423,19. — V 11,2. 36,5. 125,16. 227,18. 412,9. — VI 29,30. 68,19. 95,9. 157,21. 219,25. 478,11\*. 481,15\*. 593,29.
- Ubbarī, aggamahesī Assakassa Kāsirañño Potalinagare II 155,19\*. 156,24\*. 157\*,5. 7. 10. 12. 158,14.
- Ubbarī, aggamahesī Brahmaddattakumārassa III 161,14\* (17).
- Ubhatobhaṭṭha-jātaka (139) I 482\*—484.
- Ummagga--jātaka (= Mahā-ummagga-jātaka 546 I 424,13. 18 [21]. — II 76,16. — III 152,8. 341,21. — IV 72,15. 186,24. — V 81,26. 147 (7). — VI 485,16\*.
- Ummadantī, dhītā Tirītavacchassa seṭṭhino Ariṭṭhapure V 210,27\*. 211\*,8. 15. 213\*,1. 13. 214\*,11 (16) 21. 215,28\*.

- 216,3\*. 217\*<sub>2</sub>. 8. 9. 23. 24. 218\*,6 (9). 11. 18. 27. 219,6. 9.  
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 226 (2). 227,15\*. 18.  
 Ummadantī-jātaka (527) V 209—227. — I 285,5. — II 115,18.  
 uyyānadūsako I 249,21.  
 uyyānapālaputto aññataro II 345,5.  
 Uraga-jātaka a) (154) II 12—14. — II 52,21. — b) (354)  
 III 162—168.  
 Uracchadā, Kikissa rañño dhītā VI 481,6\*.  
 Uruvelakassapa (cfr. Kassapa), Uruvelavāsi jaṭilo Tathā-  
 gatena damito N 82,30. 83,7. 8. 10—12. 27. — IV 282,20. —  
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 Uruvelā, nagaraṃ N 56,25. 67,2. 68,6. 82,26. 30. 86,25. —  
 Uruvelā IV 180,15.  
 Uruvelā, aggasāvikā Kassapa-Buddhassa N 43,23.  
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 Uḷumpa, nigamo Sakyānaṃ IV 151,25.  
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 Usinnara, rājā (= Usīnara) VI 251,16\* (28).  
 Usīnara, rājā Bārāṇasiyaṃ Kassapa-Buddha-kāle IV 181,7\*.  
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- Ekanipāta I 95—511. — II 179,17 (= Jāt. 102). 234,26  
 (= Jāt. 68). 429,18 (= Jāt. 86). — III 196,4 (= Jāt. 90).  
 — V 446,16 (= Jāt. 63 [Takkāriya-jāt. 3: Takka-jāt.]). —

- VI 126 (15) (= Jāt. 31). 336 (15) (= I 424,12). 343 (32)  
 (= I 424,17). 365,19\* (= I 424,20). — Ekaṇipātāpālī I 345 (15).  
 Ekaṇṇa-jātaka (149) I 504—508.  
 Ekaṇṇa-jākata (238) II 236—237.  
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 Ekaṇṇa-jātaka (303) III 13—15. — N 47,2 (cfr. Cariyā-  
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 Ekādaśanipāta (XI) IV 90—143. — I 136,12 (= Jāt. 462).  
 — II 27,24 (Jāt. 462). II 426,28 (= Jāt. 456). — III 18,3  
 (= Jāt. 459).  
 Ekūṇṇaṇṇa-jātaka (Mahāummagga-jātaka) VI 345,28.  
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 Erāpathā = Erāpatha-nāgarājakulaṃ II 145,19\* (22).  
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 147,9\* (26). 278,26\* (nāgarājā).  
 Eḷakamāra, Kosalarāṇṇo putto V 424,28. 430 (1).  
 Esukārin, Bārāṇasirājā IV 473,18\*. 475,9\*. 477,11\*. 481,14\* (16).  
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- okāsa-vilokanaṃ Buddhassa N 49,7.  
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Kaṁsa, rājā = Kāsirājā VI 198,20\* (25).

Kaṁsa, rājā Bārāṇasiggaho (= Kosālarājā, Jāt. 51) II 403.2  
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Kakaṇṭaka-vagga I 487—511.

Kakudha-Kaccāyana [= Pakudha-Kaccāyana], ditṭhigatiko  
I 509,13. — V 246,11 (var. lect.).

Kakusandha-Buddha N 42,18–19. 24. 30. 43,12. 44,10. 94,16.

Kakkaṭa-jātaka (267) II 341—345.

Kakkara-jātaka (var. lect. Kukkura-j.) (209) II 160—162.

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II 381,22. — III 469,21.

Kaccāna (= Puṇṇaka), see: Kaccāyana.

Kaccānī, sassū kālakaṇṇī III 425,18\* (21). 426,5\*. 427,16\*. —

Kaccānagottā III 428 (1) (cfr. Kāṭiyānī).

Kaccānī-jātaka (417) III 422—428.

Kaccānī-vagga III 422—82.

Kaccāyana (Mahā-Kaccāyana), thero V 151,29 (cfr. Kaccāna).

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286,3\*. 301,28. 327,17\*. — Kāṭiyāna VI 299,22\*. 306,4\* (19).  
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Kacchapa-jātaka a) (178) II 79—81. — b) (215) II 175—  
178. — c) (273) II 359—361.

- Kajaṅgala, nigamo Majjhimadesa puratthimadisāya N 49.8.  
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 Kañcana-guhā, Himavantapadesa I 491\*,17. 18. 24. 492\*,5. 20.  
 29. 31. — II 6\*,9. 13. 17. 9,3\*. 176,6\* (Cittakūṭapabbatatale).  
 396,16\*. — IV 484 (19). — V 37,11\*. 38\*,25—26. 316,21\*.  
 357,4\*. 368 (30). 381,13\*. 392,28\*.  
 Kañcanadevī, dhītā Bārāṇasirañño, bhaginī Bodhisatassa  
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 Kañcanapattī, paṇṇasālā Jotirasa-tāpasassa II 399,10\*.  
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 22. 25. 27. 454\*,7. 17 (26). 29. 455,2.  
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 446 (13).  
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**Kaṇṇamuṇḍaka**, daho Himavante V 415,24. — **Kannamuṇḍa** II 104,9\*.

**Kaṇha** (cfr. **Kaṇhāyanagotta**). = **Vāsudevarājā** IV 84,22\* (25). 86\*,10. 22. — VI 421,20\*.

**Kaṇha**, sunakho, see: **Mahākāṇha**.

**Kaṇha**, brāhmaṇakumāro, isi (= **Bodhisatto**) IV 7.6. 12\*. 9\*4. 16. 11,3\*. 13\*,12. 22. 14,21.

**Kaṇha**, see: **Kaṇhadīpāyana**.

**Kaṇha-jātaka** a) (29) I 193—196. — b) (440) IV 6—14.

**Kaṇhadīpāyana**, tāpaso (= **Bodhisatto**) IV 29,27\*. 31,24\*. 37,1. — IV 83,8\*. 87,17\*. — V 114 (12). 267,12\*. 273 (5—6). — **Kaṇha** IV 33,9\* (13—25). — **Dīpāyana** IV 28\*,17. 22. 29\*,17. 24. 30\*,1. 19. 23. 33\*,6. 10 (16).

**Kaṇhadīpāyana-jātaka** (444) IV 27—37.

**Kaṇhā**, see: **Kaṇhājīnā**.

**Kaṇhā**, dveṭṭikā (dhītā **Kosalarāñño** ca **Kāsirañño** ca), pañcapatikā (pañcasu **Paṇḍurājanaputtesu** paṭibaddhacittā ahoṣi) V 424,16. 426 (3. 9. 15).

**Kaṇhāgotamakā**, **Kaṇhāgotamaka-nāgarājakulaṃ** II 145 (20 24).

**Kaṇhājīnā**, dhītā **Vessantarassa** N 77,13. — VI 487,3\*. 509,24 (26). 29. 513,3. 533,3. 544,21. 545,21. 547,14. 16. 550 (1. 4). 12. 14. 16. 18. 553,34. 554,9\*. 12. 556,19 (28). 557,32. 559,9. 12. 15. 19. 23. 25. 27. 561,18. 563,11. 14. 17. 565,7. 570,18. 574,16. 576 (7). 11. 577,9 (11). 583,19\*. 585,10. 589,2 (7). 593,28. — **Kaṇhā** VI 546,15\*. 548,7. 553,13. 17. 19. 21. 23. 25. 27.

**Kaṇhāyanagotta** (= **Vāsudeva**) IV 84 (25). — VI 421 (21).

**Kanthaka**, asso **Buddhassa** N 54,7. 62,5. 6. 24. 26. 63,7. 8. 10. 12. 33. 64,25. 28. 65,22. 27. — IV 119,18. — **Kanthako nāma devaputto** hutvā **Tāvatimsabhavane nibbatti** N 65,26. — **Kanthaka-nivattana-cetiyaṭṭhānaṃ** N 63,32.

**Kandagala(ka)**, **sakuṇo** (= **Devadatto**) II 162\*,20. 23. 25. 163,7\*. 164,8\*. 12.

**Kandagalaka-jātaka** (210) II 162—164.

**Kandhaka**, see: **Khandhaka**.

**Kannamuṇḍa-daha**, see: **Kaṇṇamuṇḍaka**.

**Kapallapūva**, ṭhānaṃ pabbhāraṇte Jetavanaṃ nissāya, I 348,31.

**Kapi-jātaka** a) (250) II 268—270. — b) (404) III 355—358.

**Kapila**, brāhmaṇo purohito Upacarassa Cetiyaaraṇṇo (= Bodhisatto) III 454\*,23—24. 455,2\*. 457,16\*. 461,12. — **Kapila-tāpasa** V 273 (7) (= isi V 267,14\*).

**Kapilavatthu**, nagaraṃ Gotama-Buddhassa, Sākiyaraṭṭhe N 15,22. 49,20 (**Kapilavatthuka**). 50,3. 52,11. 54,10—11. 87,14—16. 89,6. — I 208,9. — IV 6,26. 145,2. 147,5. 152,15. — V 412,16. 22. 29. 413,32. 415,15. — VI 479,2. 6. — **Kapila** N 16,1. — **Kapilapura** N 91,17. — II 97,7—8. — IV 50,6. 282,17. — V 415,4. — **Kapilavatthu-gamanaṃ** Buddhassa N 89,6. — IV 282,21.

**Kapota-jātaka** a) (42) I 241—244. — b) (375) III 224—227.

**Kappa**, brāhmaṇa-kumāro (māṇavo), isi (= Bodhisatto) III 142,30\*. 143\*,16. 17. 27. 28. 144\*,6. 9 (12). 16 (18). 20. 145,18. — III 361,10. 362 (21. 25. 28). 363,17.

**kappahalāhalaṃ** N 47,22. 48 5.

**Kappāsiya-vanasaṇḍa**, Uruvelaṃ nissāya N 82,27.

**Kampilla** = **Kampillarājakumāra** (Alīnasatta) V 34,5\* (?).

**Kampilla-nagara** II 214 (17) (**Uttarapañcāla-raṭṭhe**). — III 379,3\*. 381 (26). — V 35,5. — **Kampilliya-pura** VI 433,15 (16).

**Kampilla-raṭṭha** (cfr. **Uttarapañcāla**) III 79,1\* (**Kampillaka**). — IV 396 (17). — V 21,6\*. 34 (10). 98,24\*. — VI 391,6\*. 433 (16). — **Kampilliya-r.** VI 464,8\* (12).

**Kambalassatarā**, nāgā Sinerupāde VI 165,4\* (6).

**Kambojaka-raṭṭha** IV 465 (7). — V 446 (28). — **Kambojakā** assatarā IV 464,4\*. — **Kambojakā** = **Kambojaraṭṭhavāsino** VI 208,30\*. 210 (28).



**Kammāsadamma** (var. lect. Kammāsadhamma), nigamo Kuru-ratṭhe V 511,15\*.

**Kayanibbinda-jātaka**, see: Kāyavicchinda-.

**Karaṇḍaka**, assamapadam IV 95,1\*.

**Karaṇḍaka-jātaka** (= Samugga-jāt. 436) V 455, (2).

**Karaṇḍu** (var. lect. Karaṇḍaka, Karakaṇḍa. Karakaṇḍamka), rājā Dantapuranagare Kālīṅgaratṭhe III 376,12\*. 381,16\* (24).

**Karambiya-pattana** V 75,13\*. — **Karambiya-acelo** (vāṇijo) V 75,20\*. — **Kārambiyo acelo** V 86,1.

**Karavīka**, pabbato VI 125,15 (16. 18).

**Kalaṇḍuka**, dāso Bārāṇasiseṭṭhino I 458,17. 20. 23. 459\*,1. 5. 6. 11 (20). 21. 459,29.

**Kalaṇḍuka-jātaka** (127) I 458—459.

**kalaha**, udakakalaho ñātakānaṃ Buddhassa I 327,26. — **kā-koluka-kalaho** II 351,17.

**Kalābu**, Kāsirājā (= Devadatto) III 39,13\*. 40,2\*. 43,12. — V 135,22\*. 143,12\* (17). 144 5\*. 145 (28—29).

**Kalāyamutṭhi-jātaka** (176) II 74—76.

**Kalārajanaka**, putto Nimiraṇṇo VI 129,12\*.

**Kaliṅga**, see: Kālīṅga.

**Kalyāna**, putto Vararojassa, rājā paṭhamakappe II 311,10\*. — III 454,15\*.

**Kalyāṇadhamma-jātaka** (171) II 63—65.

**Kalyāṇadhamma-vagga** II 63—86.

**Kalyāṇī**, nadī Tambapaṇṇidīpe II 128,16\*.

**Kalyāṇī** (= Janapada-K.?) IV 422<sup>bis</sup> 11.

**Kaviṭṭha-vana**, Godhāvaritīre V 132\*,4. 7. — **Kaviṭṭha(ka)-assamapadam** V 132,22\*. 133\*,12. 26. — **Kaviṭṭhaka-assamaṃ Sakkadattiyam** III 463\*,7. 11. — **Kaviṭṭha-ārāmo** V 115 (5).

**Kasmīra-ratṭha** III 365,2\*. 378,8\*.

**Kassapa**, isi VI 99,29\*.

**Kassapa** (Lomasa-Kassapa), purohitaputto (= Bodhisatto)

III 514,26\*. 515,2\*. 517\*,21. 25. 518\*,19. 23. 519,11\* (cfr. Lomasa-Kassapa).

Kassapa, brāhmaṇo tāpaso, pitā Nāradassa (= Bodhisatto) IV 221,25\*. 222 (1).

Kassapa, = Akittipaṇḍito (Bodhisatto) IV 240\*,10. 23. 241\*,1. 2. 10. 11. 22.

Kassapa, māṇavo (= Bodhisatto), Piyadassi-Buddhassa kāle N 38,30.

Kassapa, pitā Isisīṅgassa, mahāisi (= Bodhisatto) V 157,16\*. 159,28\*. — Kassapagotta 157 (19).

Kassapa, brāhmaṇo tāpaso, pitā Bodhisattassa III 38,4\* (12).

Kassapa-Buddha N 42,19. 43,14. 27. 44,10. 16. 65,11. 90,5. 94,20. — I 116,17. 413,27. 236,28\*. 240,1\*. 363,8. — II 111,18\*. 255,6\*. 256,4\*. — III 474 (9). — IV 1,9\*. 181\*,7—8. 311 (26). — V 212,9\*. 476,13\*. 477,8\*. 479 (22). 483,6\*. 484,8\*. 488\*,6. 19. — VI 117 (26). 118 (28). 119 (26). 120 (27). 121 (24). 122 (26). 123,34. 124,22. 227 (13). 228 (25). 481,4\*.

Kassapa, thero (= Mahākassapo) II 17,21. 381,24. — III 71,4. 72,29. 73,1. 90,11. 469,21. 514,16. 543,6. — IV 69,24. 314,19. 332,23. 491,3. — V 67,25. 151,28. 177,6. 192,6. 412,10. 511,21. — VI 95,9. 157,22. — Mahākassapa II 93,22. 282,21. — IV 180,17. 390,6.

Kassapa = Uruvelakassapa N 83,12. — VI 220,6. 10.

Kassapa = Kumārakassapa I 148,25. v

Kassapa = Nārada-tāpasa VI 58,9\*. (15).

Kassapa, see: Nārada Kassapa.

Kassapa, see: Purāṇa-Kassapa. .

Kassapa, Kassapagotta, = Guṇo ājīviko VI 222,24. 223 (10). 224,19. 225,19. 227,5. 25. 228,21. 229 (7). 22\*. 233,6. 235,25 (26).

Kassapamandiya-jātaka (312) III 36—39.

Kāka-jātaka a) (140) I 484—486. — b) (146) I 497—499.

- c) (395) III 314—316 (= Jāt. (42) I 242—244). —  
 Kākajāt.-Navanipāte I 241,28. — II 318,24 (= Kākātaj. (395)  
 Chanipāte & Cakkavākajāt. (434) Navanipāte).
- Kākātī, devī, aggamahesī Bārāṇasirañño (Bodhisattassa), Na-  
 ṭakuverena pāpaṃ akāsi III 90,25\*. 91\*,3. 15. (19). — bhariyā  
 Venateyyassa (cfr. Sussondijāt. Nr. 360) V 424,26.
- Kākātī-jātaka (327) III 90—92. — V 428 (30). cfr. Jāt. 360.
- Kākaneru (pabbato) VI 204,14\*. 212,20\*.
- Kākola-niraya VI 247,1\*
- kākolūka-kalaho II 351,17.
- Kāṇamātā, upāsikā Sāvattthiyam I 477,7. 12. 24. 26. 31. 478,2.  
 480,9. — Kāṇā, tassā dhītā I 477,9. 11. 18. 21. 22. — Kāṇa-  
 mātā-sikkhāpadaṃ I 477,6
- Kāṇāriṭṭha (= Ariṭṭha) VI 168,16\*. 190,18\*. 197,12\*. 200\*,15.  
 21. 201,6\*. 219,26.
- Kātiyāna, see: Kaccāna.
- Kātiyānī (= Kaccānī) III 427,8\*. 25.
- Kāpilānī, therī 289,15.
- ✱ Kāma-jātaka (467) IV 167—175 — II 212,14.
- Kāmanīta-jātaka (228) II 212—216.
- kāmanīta-brāhmaṇo II 212,12.
- Kāmaṇḍipa-jātaka (297) II 443—444.
- Kāmasutta IV 168,13.
- Kāyavicchinda-jātaka (v. l. Kayanibbinda) (293) II 436  
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- Kāraṇḍiya (Kāraṇḍika), māṇavo (= Bodhisatto) III 171,20\*.  
 172\*,9. 26. 173,21\*. 174,2. — Kāraṇḍiko 173,17\*.
- Kāraṇḍiya-jātaka (356) II 170—174.
- Kāradīpa (= Abhidīpa), Nāgadīpa-samīpe IV 238,9—10\*.
- Kārāyana = Dīgha-Kārāyana IV 151,28—30.
- Kāḷa, thero Kosalajanapade I 165,1. 2. 4. 166,2.
- Kāla, nāgarājā N 70,18. 21. 72,13. — Mahā-Kāla N 72,10.
- Kāḷa (nirayapālo) VI 248,3\* (6). — Kāla-niraya VI 248 (7).

- Kāla-pabbata (Himavante) VI 255,24. 264,27. 265,15\*.  
303 (7. 9) (cfr. Kālāgiri).
- Kāla, migo, putto Bodhisattassa? (= Devadatto) I 143,13\*.  
144\*,1. 14. 21. 145 (3). 11.
- Kāla (Kāla), senāpati, see: Kālahatthi.
- Kālaka, senāpati Yasapāṇi-rañño Bārāṇasiyaṃ (= Devadatto)  
II 186,20\*. 187,18\*. 188,13\*. 189\*,2. 16. 23. 196,3\*. 9.
- Kālakañjakā asurā: I 389,19 (Kālakañjaka-asura-yoni). —  
Kalakañjakā, pl. N 44,33.
- Kālakaṇṇī (Kālakaṇṇī), mitto Anāthapiṇḍikassa I 364,5. 9. 12.  
365,2. — mitto Bodhisattassa I 365,6—16\*. 27. — Dhītā Virū-  
pakkha-mahārājassa Cātummahārājika-devaloke III 257,20\*.  
258\*,5. 21. 259\*,10. 12. 261,8\*. — Kālī III 259\*,12. 20. 261,2\*.  
Kālakaṇṇī = alakkhī IV 378,12\*.
- Kālakaṇṇī-jātaka (83) I 364—365. — Kālakaṇṇī-vatthu I  
441,10.
- Kālacampā-nagara (Kāla-), Aṅgaratṭhe VI 31,23. 30. 42,19\*.  
256,8\*. 274 (5). 317 (1) (cfr. Campā).
- Kāladevala, tāpaso, kulūpako Suddhodana-mahārājassa N  
54,15. 67,23. 88,22. — VI 479,23.
- Kāladevala, isi Avantiratṭhe Dakkhināpathe, jeṭṭhantevāsiko  
Sārabhaṅgassa (Bodhisattassa) III 463\*,16. 21. 464\*,2. 8.  
466,11\*. 469,20. — V 133\*,11. 24. — Asita Devala III 466,27  
= Devala III 466,25. 467 (1). — V 151,29.
- Kālābāhu, makkato (= Devadatto) III 98\*,3. 9. 99\*,15. 20. 100,2.  
Kālābāhu-jātaka (329) III 97—100.
- Kālamattiya-aṭavī IV 82,15\*. — Kālamattika- IV 88,15\*.
- Kālavalli-maṇḍapa, Tambapaṇḍīpe IV 490,23.
- kāla-vilokanaṃ Buddhassa N 48,24.
- Kālaavela, vihāro (?) Sīhaladīpe VI 30,6.
- Kālasilā, Isigili-passe V 125,23. 126,7.
- Kālasutta, nirayo V 266,13\*. 267,23\*. 268,6\*. 270 (28).  
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Kālasena, rājā Ayojjha-nagare IV 82,22\*.

Kālahatthi (Kāḷahatthi), senāpati manussamaṃsakhādaka-rañño Bārānasiyaṃ V 460,1\*. 461\*,4. 21. 462 (3). 11\*. 464,4\*. 465,1\*. 466,4\*. 468\*,9. 14. 469 (11). 18\*. 470,27\*. 508\*,23. 31. 509\*,3. 12. 510 (3). 511,20 — Kāla (Kāḷa) V 461,25. 462,1 (3). 465,6\*. 468,20\*.

Kālāgiri (Himavante) VI 302,28. 304,20\* (29). 309,27\*. 326,23\* (cfr. Kāḷa-pabbata).

Kālāgiri-khaṇḍa, (Vidhurapaṇḍita-jātake) VI 314,23.

Kālāma, see: Ālāra Kālāma N 66,34.

Kālikarakkhiya, isi VI 99,28\*.

Kālikā, see: Kālī.

Kālīṅga-ratṭha (Kālīṅga) II 367,16\*. — 381,15\*. — III 3,3\* (26). 376,12\*. 540,12\*. 542,16. — IV 230,6\*. — V 144 (24). — VI 487,5\*. 490 (17). 521\*,8. 14. 522 (18). — Kālīṅga 574,3\*. 581 (31). — Kālīṅgā III 6,25\*. 381,16\* (24). 541,18\*. 542,5. — VI 521,21. 522 (18) (Kālīṅgā).

Kālīṅga-rāja, Dantapura-nagare Kālīṅgaratṭhe II 367,17\*. 369,17\* (22). 370,2. 6. 381,12\*. — III 3\*,3. 5. 20 (27). 4\*,9. 17. 20. 5\*,2. 3. 7. 12. 24. 6\*,4. 9. 12. 15. 17. 18. 21. 22. 23. 8 (3). 6–7\*. 13. — IV 230,6\*. — V 135,20\*. 137,4\*. 149,31\*. — Kālīṅga, rājā Kālīṅgaratṭhe putto Cullakālīṅgassa IV 231,23\*. 232,23. 233,9\*. 12. 24. 234,29. 235,8. 14\*. 236,6. 17. — Kālīṅgakumāra = Cullakālīṅga IV 230,28\*. 231\*,7. 19.

Kālīṅgabodhi-jātaka (479) IV 228–236. — II 321,10.

Kālīṅgabhāradvāja, purohito Kālīṅga-rañño (= Bodhisatto) IV 232,10\*. 233,12. 234 (17). 25\* (28). 235,14\*. 236,18. — Kālīṅga-brāhmaṇo IV 235,19.

Kālī = Kālakanṇī.

Kālī, ganikā Bārānasiyaṃ IV 248\*,20. 21. 249\*,3. 17. — Kālīkā 249,25\*.

Kāḷudāyin, amacco Suddhodanassa N 54,6. 86,13. 15. 88,4. — IV 314,24.

**Kāvinda**, dhammānusāsako Vedeha-rañño VI 330,5\*. 343 (15).

354,2\*. 368,20\*. 369,11\*. 380,17\*. 383,12\*. 387\*. 21. 24.

388,1\*. 441,19\*. 478,17\*.

**Kāvīrapaṭṭana**, Daṃḍaraṭṭhe IV 238,6\*.

**Kāsāyo** (Kāsiyā, cfr. Kāsiyo) = Kāsiratṭha-vāsino II 402,9\*.

**Kāsāva-jātaka** (221) II 196—199.

**Kāsāva-vagga** II 196—221.

**Kāsi**, nagaraṃ Phussa-Buddhassa N 41,3.

**Kāsi** = Kāsi-ratṭha IV 113,3\*. — V 51,15\*.

**Kāsi-kuttama** VI 49,7\*. 50,28\*.

**Kāsi-gāma(ka)** (Kāsika-, Kāsaka-) II 57,15\*. 68,8\*. 70,8\*.

173,26\*. 203,24\*. 387,26\*. 394,8\*. — III 45,10\*. 59,2.

248,26\*. 310,21\*. 510,21. — IV 44,30\*. 114,24\*. 115\*. 1. 8.

224,18\*. — V 68,4\*. — Kāsigāma, nahānamūlaṃ dhītu Bimbi-

sārarañño II 237,18. 404,20. nahānacunṇamūlaṃ II 403,15. 19.

nahānīyamūlaṃ IV 342,17.

**Kāsi-gāmaka** (Kāsigāmaka-vāsika), adj., K. māṇavako II 221,18\*.

**Kāsi-nigama** (Kāsi-gāma) III 36,29\*. 308,10\*. 388,28\*.

467,6. — IV 22,14\*.

**Kāsi-pura**, = Bārānasī V 54,23. 56,1. — VI 165 (30).

**Kāsi-ratṭha** (Kāsika-) I 98,8\*. 107,20\*. 120,11\*. 124,10\*.

127,16\*. 169,11\*. 238,27\*. 245,4\*. 247,10\*. 262,19\*. 303,28\*.

357,14\*. 361,19\*. 478,6\*. 495,25\*. — II 15,21\*. 70,10\*. 72,9\*.

85,18\*. 101,21\*. 103,3\*. 131,13\*. 134,23\*. 145,8\*. 149,4\*.

155,18\*. 165,5\*. 167,23\*. 246,25\*. 257,25. 269,6\*. 314,24\*.

359,7\*. 402 (23). 411,10\*. — III 42 (9). 93,22\*. 142,30\*.

213,20\*. 267,21\*. 281,18\*. 292,18\*. 304\*. 8. 10. 21. 391,16.

406,24. 527,15\*. — IV 28,16\*. 50,20\*. 100 (3). 113 (9).

114,1\*. 115,28\*. 137 (7). 220,12\*. 370,7\*. 377,22\*. 476,11\*.

488,30\*. — V 12,1\*. 41\*. 6. 8. 152,9\*. 193,18\*. 227,25\*. —

VI 3,18\*. 118 (28). 138 (5). 177,22\*. 462 (21). — Kāsi IV

- 113,3\*. — Kāsi-rajja III 153,8\*. — VI 198 (26). — Kāsi-Kosala III 32,2\*.
- Kāsi-rāja N 46,19. — III 39,13\*. 43,2. 4. 12. — IV 94,18\*. 96,27\*. 99 (23). 104,18\*. 462,3. 464,29. 30. 465,2. 22. 469,2\*. 492,26\*. — V 90,5\*. 135,22\*. 252,12\*. 260,8\*. 371,15. 377, (13). 14\*. 19. 379,30\*. 380,24. 381,8. 425 (27). 427 (17). 457,8\*. — VI 1,10\*. 2,10\*. 3,18\*. 7,10\*. 11,2\*. 12,15\*. 13,18\*. 21,18\*. 29,14\*. 82\*,3. 5. 87,10\*. 88,25\*. 89,28. 196\*,19. 31. 198 (25). — Kāsissa rājā V 51,15\*. — Kāsi-pati IV 99,9\*. 100 (3). — V 113,6\*. 114 (30). 131,6\*. 373,16\*. 375,23\*. 376,3\*. — Kāsi-vaddhano (-vaddhano) IV 462,3. 464,24. — VI 82,3\*. 88,25\*. — Kāsīnaṃ ratṭha-vaddhano (-vaddhano) IV 94,14\*. 225,23\*. 227,21. — V 68,28. 264,23. 265,27. — Kāsīnaṃ rājā VI 77,28\*. 85,19\*. — Kāsīrājadhītā VI 198 (26). Kāsi-putto (Kāsīrājadhītāya putto = Bhūridatto) VI 175,7\* (10).
- Kāsika, adj. Kāsika-vattham I 355,20. — Kāsikam (= Kāsika-vattham) VI 151,10\* (20). 450,25\*. — Kāsikāni vatthāni IV 352,15\*. — Kāsika-sucivattha- (= Kāsiyāni sucīni vatthāni) VI 144\*,23–27. 145 (9). 154\*,1–5. — Kāsika-vilepanam I 355,30.
- Kāsiyani (vatthāni) VI 500,11\*. 506,20. 510,6.
- Kāsiyo = Kāsīratṭhavāsino V 377,6 (11). — VI 165,21\* (31) (Kāsīnaṃ). — VI 462,17\* (21). 464,25\* (Kāsisu).
- Kimśukopama-jātaka (248) II 265–266.
- Kimśukopama-suttanta II 265,3.
- Kiki, rājā Kassapadasabalassa kāle VI 481\*,4. 10.
- Kimchanda-jātaka (511) V 1–11.
- Kitavāsa, rājā Bārānasiyam II 194,22\* (24). 195 (17).
- Kinnarā devī, bhariyā Kaṇḍari-rañño Bārānasiyam V 437,29. 33. 438,20. 33. 439,7. 440,7. 12 (16. 17).
- Kimpakka-jātaka (85) I 367–369.
- Kimbila, thero I 140,6.
- Kimbilā, nagaram (Kassapabuddhakāle) VI 121,13 (24).

- kilesaniggaho I 501,3. — III 18,3. 208,6. 375,17. 397,6.  
— IV 113,20.
- Kilesamāra (cfr. Namuci) V 455 (11). — VI 46 (12).
- Kisavaccha, isi, jeṭṭhantevāsiko Sārabhaṅgassa (Bodhisattassa), uyyāne Daṇḍakiraṇṇo Kumbhavatīnagaraṃ nissāya  
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- Jotipāla-(kumāra)*, māṇavo purohitaputto (= *Sarabhaṅgasatthā* = *Bodhisatto*) N 43,16. — III 463,4\*. — V 127,29\*. 128\*,7. 19. 27. 129\*,1. 5. 8\*. 16. 26. 130,8\*. 131,11\*. 132,5\*. (cfr. *Sarabhaṅga*). *Jotipāla-vatthu* VI 14 (29).
- Jotirasa*, tāpaso Kañcanapabbate, kulūpako Vessavaṇassa II 399,10\*.
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Jh.

*Jhānasodhana-jātaka* (134) I 473.

Ñ.

ñātatthacariyā I 175,2. 484,12. — III 369,28. — IV 144,6.  
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- Takkaṣilācariya, (= Bodhisatto) II 279,23\*.  
 Takkaṣila-jātaka (= Telapatta-jāt. 96) I 470,1\*.  
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281,3\*. 392,24\*. 400 (31). — VI 2,7\*. 97,7\*. 125,30\*. 132,3.  
238,24. 239 (14. 34. 37). 256,13\*. 278,25\* (Tāvatiṃsa). 331\*3. 4.  
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— III 87,13\*. 250,21\*. — V 19 (24). — VI 484,18\*. —  
Tāvatiṃsa-nagara VI 279 (13). — Tāvatiṃsā devā I 202,6\*.  
— V 153,9. — VI 105,5. 568,10. — Tāvatiṃsā VI 279,9\*.  
— Tāvatiṃsā accharā VI 590,16.

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Tikhiṇamanti-kumāra, bhātā Cūlanī-Brahmadattassa VI  
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Tipallatthamiga-jātaka (16) I 160—164. — III 64,4.

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315,5\*. 316,24\*. 317 (3). 19\*.

Tirīṭavaccha, seṭṭhi Ariṭṭhapuranagare, pitā Ummadantiyā

V 210,25\*. 211,3\*. Tirīṭi V 215,19\*.

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Tilamuṭṭhi-jātaka (252) II 277—282.

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Tissa, amacco IV 11 (24).

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Tissa, thero, = Dhanuggaha-tissa-thero, II 404,3.

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Temiya-jātaka = Mūgapakkha-jātaka (538).

- Terasa-nipāta (XIII) IV 200—275. — I 193,23. 196,18.  
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 Telapatta-jātaka (96) I 393—401. = Takkasila-jāt. I 470,1\*.  
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 I 111,7\*.  
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- Thuṇa, nagaram, see: Thūṇa.  
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- Datta, thero (= Mantidatta) IV 343,12. 16. — (purisanama ?)  
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- Datta, putto Dhataratṭha-nāgarañño = Bhūridatto (Bodhisatto)  
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- Daddabha-jātaka (322) III 74—78. — V 414,18.
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- Daddara, pabbato Himavantapadese II 8,19. 20. (23—25) =  
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- Daddara-jātaka a) (172) II 65—67. — b) (304) III 15—17.  
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- Daddara-pura, nagaram<sup>u</sup>Upacarassa rañño pañcamena puttena  
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- Dadhimāla, samuddo IV 140,6\*. — Dadhimāli IV 140,12\*.
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- Dabbasena, Kosalarājā III 13\*,16. 17. 14\*,1. 13 (25). 15,14\*. 20.
- Dabbhapuppha-jātaka (400) III 332—336.
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- Damiḷa-ratṭha IV 238\*,6. 13.
- Darīṃukha, purohitaputto Rājagahanagare, paccekabuddho  
 III 238\*,9. 19. 24. 239\*,2. 17. 20. 240\*,4. 5. 7. 10. 17. 243,10\*.  
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- Dalha-vagga II 1—40.
- Dalhadhamma, rājā Bārāṇasiyaṃ III 385,10\*. 386,8\* (19).
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- Dasaṇṇā VI 238,17. 239 (9. 20). — Dasaṇṇako (adj.) III 338,21\*.
- Dasaṇṇaka-jātaka (401) III 336—341.
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- Dasabrāhmaṇa-jātaka (495) IV 360—368.
- Dasaratha, = Janasandho Bārāṇasi-rājā, II 299,14\*. (18. 21).
- Dasaratha, mahārājā Bārāṇasiyaṃ IV 124,6\*. 125,13\*. 126,11\*. 130,17. — Dasaratha-rājaputto (Rāmo) VI 558 (22).
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- daharabhikkhunī V 36,9.
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- Dānakhaṇḍa, (Vessantara-jātake) VI 513,10.
- dānajjhāsaya bhikkhu V 382,9.
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- Dāmā, aggasāvikā Vessabhu-Buddhassa N 42,13.
- Dāyapassa, uyyānaṃ Brahmadatta-kumārassa V 264,8\*. 27. 32. 265 (17). 28.
- dārako kuṭumbiyaputto Sāvattthiyaṃ III 501,22.
- dāvagginibbānaṃ I 212,8.
- dāsī Anāthapiṇḍikassa III 435,2.
- Ditṭhamaṅgalikā (?) VI 478,19\*.
- Ditṭhamaṅgalikā, Bārāṇasi-seṭṭhino dhītā IV 376\*,4. 6. 7. 15.

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- diṭṭhigatikā, pañca V 246, 10. (cfr. I 509, 10).
- Dibbacakkhu (Dibbacakkhuka), kuhakatāpaso IV 445, 25\*. 446\*, 1. 16. 448 (15).
- Dīghakārāyana, bhāgineyyo Bandhulassa senāpatino Kosalaraṇṇo IV 151, 21. Kārāyana IV 151, 28. 30.
- Dīghatālā, bhariyā Goḷakālassa VI 337 (18). 338 (5. 15. 16).
- Dīghati, Kosalarājā (= Dīghīti, cfr. Vin. I 342) III 487, 18.
- Dīghapiṭṭhi, duggatamanusso VI 337 (23). 338 (10. 19).
- Dīghabhāṇakā (pl.) N 59, 31.
- Dīghāvu-kumāra, putto Arindama-raṇṇo (Bodhisattassa) V 249, 14\*. 258\*, 14. 18. 20. 260\*, 4. 8. 10.
- Dīghāvu-kumāra (var. lect. Dīghayu-kumāra), putto Dīghatissa Kosalaraṇṇo (= Bodhisatto) III 211, 13\*. 212, 30\*. 213, 5. 487, 19. 489, 14. 490, 10.
- Dīghāvu-kumāra, putto Mahājanaka-raṇṇo (Bodhisattassa) VI 44, 11\*. 61 (28). 62, 1\* (4). 68, 21.
- Dīghitikosala-jātaka (var. lect. Dīghītikosala) (371) III 211—213.
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- Dīpāyana, see: Kaṇha-Dīpāyana.
- Dīpi-jātaka (426) III 479—482.
- Duka-nipāta II 1—270. — II 314, 21 (= Jāt. 157) — II 359, 4 (= Jāt. 154).
- Dukūla(ka), paṇḍito nesādaputto VI 72\*, 2. 6. 12. 18. 73\*, 6. 18. 74, 19\*. 85, 2\*. 87\*, 1. 3. 18. 88 (18).

Dukkakkhanda, °sutta-pariyāyo II 314 (5). — °ādīni suttāni IV 313 (7). °-pariyāyo IV 480 (17).

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Duṭṭhakumāra, putto Brahmāḍattassa Bārāṇasirañño (= Deva-datto) I 325,5\*. — Duṭṭha-rājā I 327,20.

Duṭṭhakumāra, putto Kitavāsa-rañño Bārāṇasiyaṃ II 194 (26). 195 (7).

Duṭṭhakumārī, Bārāṇasi-seṭṭhino dhītā I 295,28\*.

Dutiyaṃpalāyi-jātaka (230) II 219—221.

Dutiyamakkāṭa-jātaka, see: Dūbhiyamakkāṭa.

Dudīpa, rājā Bārāṇasiyaṃ VI 99,9\* (13). (cfr. Dujīpa).

Duddada-jātaka (var. lect. Dudda-, Dudada-) (180) II 85—86.

Dunniviṭṭha, brāhmaṇagāmo Kālīṅga-raṭṭhe VI 514,3\*. 521\*,8. 14. 522 (18).

Dubbaca-jātaka (116) I 430—431.

dubbaca-bhikkhu I 159,15. 244,27. 252,27. 283,8. 363,7. 413,25. 430,10. — III 206,14. 255,3. 483,4. — IV 1,3. — dubbacajātiko bhikkhu II 41,4.

Dubbalakāṭṭha-jātaka (105) I 414—416.

Dummedha-jātaka a) (50) I 259—261. — b) (122) I 444—446.

Dummukha, rājā Kampillanagare Uttarapañcālaratṭhe III 379,3\*. 381,17\* (26).

Duyyodhana, putto Magadha-rañño, rājā Magadhānaṃ V 161,26\*. 171,31\*. = Saṃkhaṇḍa-nāgarājā (Bodhisatto) V 162,28\*.

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Paccaya, maṅgalahatthi Vessantarassa VI 485,25\*.

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Pañcapāpā, dhītā ekassa daliddassa Bārānasiyaṃ, bhariyā Baka-rañño ca Pāvāriya-rañño ca V 440,22. 441,2. 17. 443,18.

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Pañcālacaṇḍa, brāhmaṇakumāro Bārānasiyaṃ (= Kunālo = Bodhisatto) V 425,3. 430 (21. 32). — purohito 437,29. 440,10.

Pañcālacaṇḍa, putto Cūḷanī-Brahmadattassa Pañcāla-rañño VI 435,27\*. 445,24. 453,23\*. 454\*,2. 10. 462,25\*. 466,15\*.

Pañcālacaṇḍī, dhītā Cūḷanī-Brahmadattassa VI 409,31\*.



- 410,13\*. 426,20\*. 427,19. 434,28\*. 438 (12). 445,13\*. 25 (31).  
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- Pañcāliya, adj. Pañcāliyā senā VI 396\*,26. 32. 397 (29). 399,9\*.
- Pañcālī, Pañcālārājadhītā, devī Esukāri-rañño IV 486,12\* (16).
- Pañcāvudha-kumāra, putto Brahmāḍḍassa Bārāṇasi-rañño  
 (= Bodhisatto) I 273,2\*. 274,1\*. 275,30.
- Pañcāvudha-jātaka (55) I 272—275.
- Pañcūposatha-jātaka (490) IV 325—332.
- Pañña-jātaka, see: Pāṇiya-jāt.
- paññāpasamsanam II 297,3. — IV 224,8.
- paññāpāramī II 76,15. 173,12. — III 204,3. 281,13. 341,21.  
 — IV 136,22. — V 57,5. 227,21. — VI 255,14. 329,20.
- pañhavyākaraṇam therassa I 474,3.
- Paṭācārā, Licchavi-dārikā III 1,14. — VI 481,15\* (therī?).
- paṭhamakappikā (manussā) II 352,6\*. (cf. Jāt. 32).
- Paṭhama-paṇṇāsa = Jāt. (1) — (150), I 261,22.
- Paṇḍara, nāgarājā V 75,22\*. 77,5\*. — Paṇḍaraka V 77\*,7.  
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- Paṇḍara-jātaka (518) V 75—88. — VI 177,19\*.
- Paṇḍarakā, nadī IV 438,28\*. 439 (4).
- Paṇḍava, asso Sāmarañño Bārāṇasiyam II 98\*,9. 20.
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- Paṇḍita, vāṇijo (= Bodhisatto) I 404\*,19. 25. 405\*,7. 8. 15 (17).
- Paṇḍitapañha, see: Pañcapaṇḍitapañha.
- Paṇḍukaṇṇa, nātako IV 324,11\*. — Paṇḍukaṇṇa-naṭo 324,19\*.
- Paṇḍukambalasilāsana, Sakkassa N 32,12. — II 92,2. —  
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 kambalāsīlā IV 265,19. — Paṇḍukambalāsana IV 357 (4).
- Paṇḍuka-Lohitakā, Chabbaggiyā bhikkhū II 387,10. 12. 20.
- Paṇḍurāja-puttā V 426 (11. 18). — Paṇḍurāja-gotta V 426 (10).
- Paṇṇāsa-nipāta (XVIII) V 193—246.
- Paṇṇika-jātaka (102) I 411—412.

- panniko upāsako I 411,8. — II 179,16.
- Patāpana, nirayo V 266,14\*. 271 (25). 453,27.
- Patikolamba, bhattacharandhako IV 431,26\*. 432 (16. 24). 31\*.
- Padakusalamāṇava-jātaka (432) III 501—514.
- paduṭṭhāmacco Kosalarāṇṇo III 153,5 (cfr. II 125 & 206).
- Paduma, aggasāvako Dhammadassi-Buddhassa N 39,26.
- Paduma, Buddho N 35,27. 36,11. 23. 29. 37,10. 44,6.
- Paduma, pitā Paduma-Buddhassa N 36,24.
- Paduma-kumāra (Paduma-rāja), putto Brahmaddattassa Bārānasi-rāṇṇo (= Bodhisatto) II 116,3\*. 118,22\*. 119,6. 24. 121,11.  
— IV 189\*,16. 24. 191\*,2. 8. (cfr. Mahāpaduma).
- Paduma-jātaka (261) II 321—323.
- Paduma-niraya IV 245,8. 12.
- Padumā, aggasāvikā Sikhi Buddhassa N 41,31.
- Padumā, mātā Tissa-Buddhassa N 40,23.
- Padumuttara, Buddho N 37,13. 18. 26. 44,16. — I 148,18. 409,26.
- Panāda, rājā = Mahāpanādo II 334,3. — IV 325,7\*.
- Panthaka, thero = Cullapanthako I 116,22. 118,25. = Mahāpanthako I 114,33.
- Panthaka (purisanāma) I 403\*,9. 10. 15. 21.
- Pabbajjā-sutta N 66,32.
- Pabbata, isi, jettāhantevāsiko Sarabhaṅgassa (Bodhisattassa) III 463,15\*. 464,7\* (Pabbatissaro). 469,21. = V 133\*,10. 12. 151,29. •
- Pabbata, see: Nārada-Pabbatā.
- Pabbata, rājā Koṇāgamana-Buddhassa kāle (= Bodhisatto) N 43,3. •
- Pabbatūpatthara-jātaka (195) II 125—147.
- Pabhāvatī, dhītā Maddarāṇṇo, aggamahesī Kusarāṇṇo (Bodhisattassa) V 283,23\*. 284\*,3. 6. 17. 25. 285\*,11. 26. 286\*,3. 5. 7. 14. 12. 28. 287\*,3. 5. 21. 27. 289\*,13. 15. 17. 22. 290\*,10. 21. 26. 291\*,4. 6. 17. 28. 30. 292\*,1. 6. 7. 13. 20. 293\*,10. 13.

294\*,6. 9. 12. 27. 295,2\*. 297\*,5. 12. 17—20 (25). 298\*,3.  
 7. 27. 299\*,9. 11—23 (25). 300\*,19. 21. 22. 29. 301\*,1. 4. 6 (9—10).  
 11. 16. 20. 302\*,22. 27. 303 (21). 26\*. 305,17\*. 306\*,10. 19.  
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Pabbhāvātī, mātā Sikhi-Buddhassa N 41,29.

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Payāga, titthaṃ (v. l. Payāta-, Payāka-) VI 198,3\* (6).

Paranimmita-Vasavattin N 48,17. (cfr. Vasavattin).

Parantapa, dāso Bārānasirañño III 417\*,2. 8. 10. 11. 20. 22. 23.

25. 418\*,3. 6. 9. 12. 26. 419\*,2 (7). 14. 20 (24). 420,11\*.

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palāyi-paribbājako II 216,8. 219,3. — palāyiko paribbājako  
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Palāsa-jātaka a) (307) III 23—25. — b) (370) III 208—210.

Pasenadi, Kosalarājā, putto Mahākosalassa I 344,21. — II 15,3.

403,13. 17. 21. — IV 342,27. — Pasenadi-Kosala I 148,3. —

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Pāṭala, naṭo III 507,10. 19. 24. 508,1.

Pāṭali-rukka, bodhi Vipassī-Buddhassa N 41,17.

Pāṭika, (acelako) N 77,24 (Pāṭikaputta-samāgamo).

Pāṭikārāma, Vesāliyaṃ upanissāya I 389,16.

Pādañjali-jātaka (247) II 263—64. — V 122 (12).

Pādañjaliṇ, putto Bārāṇasi-rañño II 264\*,3. 14 (16) 24. 27. —

V 122 (12). — Pādañjaliko II 264,6\*.

- Pāṇīya-jātaka (459) IV 113—119. — III 18,4. 375,18 = Paṇṇa-jāt. III 208,6. 397,6. (cfr. Jāt. (148)).
- Pāpaka, kulaputto nāmasiddhiko I 401,29. 402,1. = Pāpaka, māṇavo I 402,16\*. 403,21\*.
- Pāragāṅgā II 333,17. — VI 427,27\*. 431,14\*.
- Pārāpata-jātaka, see: Romaka-jāt.
- Pārāsariya, brāhmaṇo, disāpamokkho ācariyo Takkaṣilāyaṃ II 202\*,1. 3. 8). — (= Bodhisatto:) III 160,21\*. 161 (2).
- Pārikā, nesāda-kumārīkā, mātā Suvannasāmassa (Bodhisattassa) VI 72\*,3. 10. 86,30\*. 87,10\*. 88,17\* (19). — Pārī: VI 73\*,9. 13. 28. 74\*,2. 8. 19. 87,14\*. — Pārī-tāpasī VI 73,25\*.
- Pāricchatta(ka), rukkho Tāvatisabhaṇe I 202,14\*. — VI 265,18. — VI 278,25\*.
- Pārileyya, (hatthi?) IV 314,23. — Pārileyyaka III 489 (28).
- Pārileyyaka-vanasaṇḍa III 489,32.
- Pāli (Pāḷi) I 488 (28). — II 294 (8). 299 (16). — IV 236 (11). — V 26 (7). 182 (15). 265 (19). 273 (13). 276 (12). — VI 36 (25). 353,11\*. 505 (24). 547 (27). 590 (28). — Pālipotthakāni IV 134 (8). — VI 274 (22). — Pālinayena IV 447,3\*. Pālivasena V 341 (7). 460 (22). atthato ca Pālito ca V 147 (6).
- Pālita, aggasāvako Piyadassi-Buddhassa N 39,4.
- Pālita, upatthāko Maṅgala-Buddhassa N 34,8.
- Pāvāriya, rājā V 443,13. 26. — Pārivārika V 444,3.
- Piṅgala, rājā Bārāṇasīyaṃ (= Devadatto) II 241\*,9 (13). 19. 242,16 (cfr. Mahāpiṅgala).
- Piṅgala, luddo (= Alāto) VI 227,8.
- Piṅgalā dāsī, III 101\*,6. 19 (22).
- Piṅgiya, purohito Bārāṇasirañño (= Devadatto) III 159,10\*. 160,24\*. 161,27.
- Piṅgiya, sunakho III 535,26\*.
- Piṅgiyānī, bhariyā Brahmadattassa V 444,12. 15.
- Piṅguttara, māṇavo Mithilavāsī VI 347\*,7. 25. 348,13\*.
- Piṭakāni, tīpi N 30,10. 41,1. — I 118,7. 119,6. 17. — Piṭa

- kāni VI 594,30. — Piṭakattayaṃ VI 594,16. 595,33. — Te-  
piṭakaṃ Buddhavacanāṃ IV 37,7.
- Piṇḍola-Bhāradvāja, (thero) IV 263,11. 375,4. — Bhāra-  
dvāja IV 375,22.
- pituposako upāsako IV 43,22.
- Pippalī, bodhi Dīpaṃkara-Buddhassa N 29,24.
- Piyaketa, pāsādo Vidhurapanditassa (Bodhisattassa) VI  
289\*,10. 12.
- Piyaṅgu-rukkha, bodhi Piyadassi-Buddhassa N 39,5.
- Piyadassin, Buddho N 38,27. 28. 39,8. 44,7.
- Pilindiyavaccha, (thero) III 363,23.
- Piliya, seṭṭhi Bārāṇasiyaṃ (= Devadatto) I 466\*,3. 5. 467,21\*.  
468\*,12. 23. 27. 469,3\*. 11.
- Piliyakkha. rājā Bārāṇasiyaṃ VI 75,29\*. 77,23\*. 83,27\*.  
85,19\*.
- Pilotika (?) VI 478,18\*.
- Pīṭha-jātaka (337) III 118—121.
- Pukkusa, amacco Maddava-mahārañño Bārāṇasiyaṃ III 337<sup>24</sup>\*,  
338,6\*. 339\*,14. 17. 23. 340,9\*. 341,8\*. 17.
- Pukkusa, paṇḍito dhammānusāsako Vedeherañño Mithilāyaṃ  
VI 330,4\*. 343 (15). 353,23\*. 368,20\*. 369,10\*. 370,6\*.  
380,10\*. 383\*,5. 8. 386,26\*. 387\*,11. 12 (17). 436,22\*. 441\*,12.  
15. 478,17\*.
- Pukkusāti, kulaputto IV 180,19.
- Pucimanda-jātaka (311) III 33—35.
- Pucimanda-vagga III 33—70.
- Puññalakkhaṇadevī, bhariyā Anāthapiṇḍikassa II 410,25.  
31. 415,7. — Puññaḷakkhaṇadevī III 435,5.
- Putadūsaka-jātaka (280) II 390—392.
- putadūsako dārako II 390,26.
- Putabhadda-jātaka (223) II 202—206.
- Puṇḍarīka-rukkha, bodhi Sikhi-Buddhassa N 41,31.
- Puṇṇa, (dāso?) II 381,21. — (brāhmaṇo?) IV 314,20.

Puṇṇaka, assataro VI 135,28\*.

Puṇṇaka, (dāsanāma) VI 273,25\*.

Puṇṇaka, yakkho senāpati, bhāgineyyo Vessavaṇamahārājassa  
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26. 29. 270,34\*. 271,3\* (8. 14). 272,5 (15. 30). 273 (7). 25\*.  
274,17\*. 280\*,1. 7. 8. 21. 281\*,9. 11. 14. 20. 282\*,3. 9. 11. 18.  
(24). 31. 283\*,13. 29. 284,10\*. 285,22\*. 288,1. 19. 29. 289 (7.  
17). 23\*. 301,18\*. 24. 302\*,1. 21 (29). 303\*,10. 11. 304,20\* (29).  
306,23\*. 307\*,4. 5. 24. 308,21\*. 309,3\*. 8. 311,19\*. 312,17\*.  
313\*,4. 22. 27. 314 (1. 3. 6). 15\*. 318 (26). 322 (29. 30). 323\*,1.  
4. 23. 29. 324,30\*. 325,2. 28\*. 326,15\*. 327\*,1. 5. 9. —  
= Puṇṇaka-rājā IV 182,19\*. = Kaccāyano VI 273,29\*.  
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299,22\*. 306,4\* (19). 308,29\*. = Anūnanāmo VI 273,30\*.

Puṇṇaka-jātaka, (= Vidhurapaṇḍita-jātaka (545)) IV 14,24.  
182,19\*.

Puṇṇanadī-jātaka (214) II 173—175. — V 122 (6).

Puṇṇapāti-jātaka (53) I 268—270.

Puṇṇamukha, gahapati VI 135,5\*.

Puṇṇamukha, phussakokilo V 419,15. 420\*,12—28. 421\*,2—28.  
422\*,1—18 (32). 423\* (5). 24. 30. 32. 424,12\*. 15. 16. 24—28.  
425,11. 430 (33). 431 (18). 432,31. 433\*,7—28. 434,8. 10. 20.  
456,4\*.

Puṇṇalakkhaṇadevī, bhariyā Anāthapiṇḍikassa III 435,5.

— Puṇṇalakkhaṇadevī II 410,25. 31. 415,7.

Puṇṇā, dāsī Sujātāya N 69,1. 2. 10.

Puṇṇikā, dāsī II 428,21\* (23). 429,3\* (6).

Puthujjana, rājā VI 99,10\*.

puthujjanapucchako paṇho I 405,28 (cfr. Jāt. (483)).

Punabbasu, chabbaggiya-bhikkhu, see: Assaji.

Punabbasumitta, seṭṭhi Vipassissa Bhagavato kāle N 94,10.

Pupphaka, pāsādo Sutasomaraṇṇo V 187\*,3. 13 (17).

Pupphaka, suvo (= Bodhisatto) IV 431\*.3. 4. 434,26\*. 437,1.

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Puppharatta-jātaka (147) I 499—500. — II 443,4.

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145\*,23—29. 146\*,1—7 (10). 148, (2).

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Purāṇa-Kassapa, diṭṭhigatiko I 509,10. — V 246,11. — Purāṇa-sāvaka, Purāṇādayo V 262,20.

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248,18. 275,4. 336,23. 461,16. — V 152,2. 193,3.

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Pūtimaṃsa, sigālo III 532,19 24\*. 534,1\*. 21 (28. 29). 535,4\*.

Pūtimaṃsa-jātaka (437) III 532—536.

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Peṇṇākata, = Bheṇṇākata, (janapado?) VI 237 (33).

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- Jotipālo māṇavo, Kassapa-Buddhassa kāle N 43, 16.
- Pabbato rājā, Koṇāgamana-Buddhassa kāle N 43, 3.
- Maṅgalo tāpaso, Siddhattha-Buddhassa kāle N 40, 5.
- yakkhasenāpati, Anomadassi-Buddhassa kāle N 35, 30.
- Vijitāvī khattiyo, Phussa-Buddhassa kāle N 40, 31. — cakkavattī, Koṇḍañña-Buddhassa kāle N 30, 6.
- Sakko devarājā, Dhammadassi-Buddhassa kāle N 30, 23.
- sīho, Paduma-Buddhassa kāle N 36, 15.
- Sujāto khattiyo, Tissa-Buddhassa kāle N 40, 18.
- Sudassano rājā, Vessabhu-Buddhassa kāle N 42, 7.
- Sumedha-tāpaso, Dīpaṃkara-Buddhassa kāle N 15, 16.
- Suruci brāhmaṇo, Maṅgala-Buddhassa kāle N 32, 2.
- Susīmo mahiddhikatāpaso Atthadassi-Buddhassa kāle N 39, 11.

Bodhisatta, [in the Jātakas] =

- Akitti brāhmaṇo (480).
- akkhadhutto (91).

- agghakārako (agghapāṇiko) Bārāṇasirañño (5).
- Ajjuna-kumāro Paṇḍurāja-putto (536) V 426,10—427,15  
(= Kuṇālo sakunārājā).
- aṭaviārakkhika-jetṭhako (265).
- Aṭṭhiseno, brāhmaṇo Bārāṇasiyaṃ (403).
- Anitthigandha-kumāro, putto Brahmāḍattassa Bārāṇasi-  
rañño (263). (507).
- Aparaṇṇo, gijjho (381).
- amacco Bārāṇasi-rañño (26). (27). (92). (107). (108). (226).  
amacca-ratanāṃ (331). (345). (409). atthadhammānusāsako  
(25). (158). (183). (184). (186). (195). (215). (223). (247).  
(306). (336). (337). (396). (473). ovādadāyako (462, cfr. 8).  
vinicchayaṃmacco (218). (332). (333). sabbakiccekārako  
(320). sabbatthaka-amacco (176). — Senako, brāhmaṇa-kumāro  
(401). (402). — Vidhūro, amacco Koravya-rañño (495).  
Vidhurapaṇḍito, amacco Dhanañjayakorabbassa (545).
- Ayoghara-kumāro, putto Brahmāḍattassa Bārāṇasi-rañño  
(510).
- Ayyakākālako, go (29).
- Arako, satthā, isi (169).
- Arindamo, Bārāṇasi-rājā, putto Magadharañño (529).
- Alīnacitta-kumāro, putto Bārāṇasi-rañño (rājā Bārāṇasi-  
yaṃ) (156).
- Alīnasattu-kumāro, putto Jayaddisa-rañño Uttarapañ-  
cālanagare (513).
- Asadisa-kumāro, putto Bārāṇasi-rañño (181).
- assavāṇijo (254).
- asso, ājaññasindhavo (24). bhojāññiyasindhavo (23). —  
Vātaggasindhavo (266).
- ācariyo, disāpāmokkho Bārāṇasiyaṃ (41). (64). (65). (119).  
(123). (130). (150). (185). (200). (245). (287). (377). —  
Takkaśilāyaṃ (61). (71). (97). (252). (338). (353). (373).  
— Rakkhito, brāhmaṇo, tāpaso (453).

ājiviko (94).

Ādāsamukha-kumāro, rājā Bārāṇasiyaṃ (257).

isi (66). gaṇasatthā (10). (43). (81). (117). (124). (161). (175). (180). (197). (203). (213). (271). tāpaso (76). (77). (87). (165). (166). (167). (173). (234). (244). (246). (253). (273). (281). (293). (301). (314). (319). (334). (348). (376). (380). (392). (414). (418). (426). ovādadāyako tāpaso (149). (312). kulūpaka-tāpaso (284). pañhavisajjanaka-tāpaso (17). brāhmaṇo, purohito Bārāṇasi-raṇṇo (362). udiccabrāhmaṇo, pitā Isisiṅgassa (526). udiccabrāhmaṇo = Bārāṇasi-rājā (73). udiccabrāhmaṇo = Mahābrahmā (99). — Arako, satthā (169). — Kaṇhapāṇḍito, brāhmaṇakumāro (440). — Kappo, brāhmaṇakumāro (346). (405). — Kassapo, pitā Isisiṅgassa (523). Komāyaputto, brāhmaṇo (299). Takka-pāṇḍito (63). Tiriṭavacchakumāro tāpaso (259). Brahma-datto, Bārāṇasirājā tāpaso (519). Lomasakassapo, puro-hitaputto (= Kassapo) (433). Vacchanakha-paribbājako (235). Saṃkiccapaṇḍito, purohitaputto (330). Sarabhaṅga-satthā (= Jotipālo, purohitaputto) (423). (522).

udakakāko, Vīrako (204).

Udayabhaddo, Kāsirājā (= Sakko) (458).

Udayo, Bārāṇasirājā (421).

udiccabrāhmaṇo, isi, gaṇasatthā (10). (81). (117). (124). tāpaso (77). (87). (149). pitā Isisiṅgassa (526). Bārāṇasi-rājā (73). = Mahābrahmā (99). — disāpāmoḁkhācariyo Bārāṇasiyaṃ (119). — nibbuttaggi tāpaso (144). — Culla-dhanuggahapaṇḍito (80). — Bodhikumāro (Mahābodhi-pari-bbājako) (528).

Kaṭṭhavāhana-rājā Bārāṇasiyaṃ (7).

Kaṇha-pāṇḍito, brāhmaṇakumāro, isi (440).

Kaṇhadīpāyano, tāpaso (444).

kapi (20). (208). (404). (407). (516). cfr. vānaro.

Kapilo, brāhmaṇo, purohito Cetiyaṇṇo (422).

kapoto, see: pārāpato.

Kappo, brāhmaṇa-kumāro (māṇavo, isi) (346). (405).

kappako Illisa-seṭṭhino (78).

kammāraputto (387).

kassako (56). (189).

kassaka-brāhmaṇo (389).

Kassapo, purohitaputto, isi (Lomasakasapo) (433). tāpaso, pitā Nāraddassa (477) = (106). pitā Isisiṅgassa, mahāisi (523). = Akitti-brāhmaṇo (480).

kāko (140). — Supatto kākarājā (292).

Kāraṇḍiya-māṇavo (356).

Kāliṅgabhāradvājo, purohito (479).

kinnaro, Cando (485).

kukkuṭo (383). (448).

kukkuro (22).

kuṭumbiko (39). (288). brāhmaṇo (354). kuṭumbika-putto, Sujāto (352). o-dārako (367). (368).

Kuṇālo, sakunaṇṇā (536).

Kuṇḍakumāro, brāhmaṇo, khantivāditāpaso (313).

Kuddāla-paṇḍito, paṇṇikakula-putto (70).

kumbhakāro (178). paribbājako (408).

kuruṅgamigo (21). (206).

Kusa-rājā, Kusakumāro putto Okkākassa (531).

Komāyaputto, brāhmaṇo, isi (299).

Khadiravaniyo, rukkhakoṭṭha-sakuno (210).

gandhabbo, Guttilakumāro (243).

Garuḷo (536) V 428,31 (= Kuṇālo sakunaṇṇā).

gahapati (199). pabbajitapuriso (201). Sakkadattiyarājā (194).

gijjho (164). (399). (427). Aparanno (381).

Guttila-kumāro, gandhabbo (243).

go, Ayyakākālako (29). Nandivasālo (28). Mahālohito (30). (286). Sārambho balivaddo (88).

godho (138). (141). (325).

- Ghata-kumāro, paṇḍito, putto Devagabbhāya (454).  
 Ghata-kumāro, Bārāṇasi-rājā (355).  
 cakkavāko (434). (451).  
 caṇḍālaputto (179). (309). (474). Cittapaṇḍito (498).  
 Mātāṅga-paṇḍito (497).  
 Cando, kinnaro (485).  
 Candakumāro, rājā Bārāṇasiyaṃ (542).  
 Campeyyo, nāgarājā (506).  
 Citta-paṇḍito, caṇḍālaputto (498).  
 Cullaka-seṭṭhi (4).  
 Culladhanuggaha-paṇḍito, udiccabrāhmaṇa-putto (80).  
 coro (279). (318).  
 Chaddanto, nāgarājā (514).  
 Chaḷaṅgakumāro (536) V 430 (13) = Kunālo sakuna-rājā.  
 Janako, rājā (52) = Mahājanako (539).  
 Janasandho, Bārāṇasi-rājā (468).  
 Jambuko, suko (521).  
 javanahaṃso (476).  
 Juṇha-kumāro, Bārāṇasi-rājā (456).  
 Jotipāla-kumāro, purohitaputto (= Sarabhaṅgasatthā) (423).  
 (522).  
 Takka-paṇḍito, isi (63).  
 Takkāriya-paṇḍito, māṇavo (481).  
 tāpaso (cfr. isi, udiccabrāhmaṇo) (154). (162). (207). (251).  
 (285). (323). (328). (435). (490). (496). (511). dibba-  
 cakkhukatāpaso (436). — Kaṇhadīpāyano (444). Kassapo  
 (477) = (106). Kuṇḍakumāro, khantivādītāpaso (313).  
 Mahākāñcano (488). Mahādhana-kumāro, seṭṭhiputto (425).  
 Hārīto (431). — dhammānusāsako amacco Bārāṇasirañño  
 (337).  
 tittiro (37). (438).  
 Tirītavaccha-kumāro, tāpaso, isi (259).  
 tulāputto = Kunālo, sakuna-rājā (536) V 424.25. 428 (28).

Temiya-kumāro, putto Kāsirañño (= Mūgapakkhapaṇḍito) (538).

daliddakula-putto (415). (421).

Dīghāvukumāro, putto Kosalarañño (371). (428).

Duyyodhano, Magadharājā (= Saṃkhapālo nāgarājā (524).

devatā, ākāsattha-devatā (147). kusanāli-devatā (121).

pabbatamatthaka-devatā (419). rukkha-devatā (18). (19).

(38). (74). (102). (105). (113). (139). (187). (205). (209).

(217). (272). (283). (294). (298). (361). (400). (437). (492).

eraṇḍarukkha-devatā (109) (295). gaṇḍatindukarukkha-

devatā (520). nimbarukkha-devatā (311). palāsarukkha-devatā

(307). phandanarukkha-devatā (475). simbalirukkha-devatā

(412). vanasaṇḍa-devatā (13). (227). samudda-devatā

(146). (190). (296).

devaputto (104). (297). (326). (369) (449). Dhammo (457).

devarājā (82). (439). Bhaddasāla-devarājā (465).

dhañṇavāṇijō (249). (365).

dhataratṭhahamso (533). (534).

Dhanañjayo, Kururājā (276).

Dhammo, devaputto (457).

Dhammadbhajo, purohito Bārāṇasi-rañño (220).

Dhammapālo, putto Mahāpatāpassa Bārāṇasi-rañño (358).

Dhammapālo, brāhmaṇa-putto (447).

naṭaka-putto (212).

Nandiyo, migo (385). — vānaro (222).

Nandivisālo, go (28).

nāgo, see: hatthi.

nāgarājā (cfr. hatthi), Campeyyo (506). Mahādaddaro

(304). Saṃkhapālo (524). Bhūridatto, putto Dhataratṭha-

nāgarañño (543).

Nārado, Mahābrahmā (544).

Nigrodha-kumāro, setṭhiputto (445).

Nigrodha-migarājā (12).

Nimi, rājā Mithilanagare (541).

niyyāmakō, Suppārako (463).

nīlamanḍuko (239).

nesādaputto, Suvannasāmo paṇḍito (540).

Pañcālacaṇḍo (= Kuṇālo sakunaṛājā) (536). brāhmaṇa-kumāro V 430 (32); purohito V 440,10.

Pañcāvudha-kumāro, putto Bārāṇasi-rañño (55).

Paṇḍito, vāṇijo (98).

paṇḍita-kumārako, putto sattavassiko Vasiṭṭhakassa (446).

paṇḍita-puriso (46). (49). (89). (242). (268). (280).

paṇṇikakula-putto, Kuddālaka-paṇḍito (70).

Padumakumāro, putto Bārāṇasi-rañño (193). (472).

pārāpato (42). (274). (275). (277). (395). kapoto (375).

pāsāṇakotṭhakamaṇikāro (137).

Pupphako, suvo (503).

purohito Bārāṇasirañño (34). (86). (120). (214). (216). (241). (290). (330). (362). (487). Kapila-brāhmaṇo, purohito Cetiyaṛañño (422). Kālīṅgabhāradvājo (479). Dhammadhajo, purohito Bārāṇasirañño (220). Vidhūrapaṇḍito, purohito Koravyaṛañño (413).

purohitaputto (163). (310). Kassapo = Lomasakassapo, isi (433). Jotipālakumāro = Sarabhaṅgasatthā, isi (423). (522). Saṁkiccapaṇḍito, isi (530). Susīmakumāro = Susīmarājā (411). Hatthipālo (509).

Poṭṭhapādo, suko (145).

Bako, Bārāṇasiṛājā = Kuṇālo sakunaṛājā (536) V 444,1.

balivaddo, see: go.

Bodhikumāro, udiccabrāhmaṇa-putto = Mahābodhi-paribbājako (528). brāhmaṇaputto paribbājako (443).

Brahmadatto, Bārāṇasi-rājā (14). (67). (225). (248). (459). isi (519). = Kuṇālo sakunaṛājā (536) V 444,23.

Brahmadattakumāro, putto Bārāṇasi-rañño, rājā Bārāṇasiyaṁ (50). (151). (415). putto Magadha-rañño, rājā Bārāṇasiyaṁ (378).

rāhmaṇo (cfr. udiccabrāhmaṇo, ācariyo, isi, tāpaso, purohito, māṇavo) (174). (250). Kassaka-brāhmaṇo (389). kuṭumbiko (354). — Akitti (480). Atṭhiseno (403). Saṁkho (442). antevāsiko Vedabbhabrāhmaṇassa (48). — brāhmaṇaputto (68). (155). (237). Kaṇhapaṇḍito (440). Dhammapālo (447). Bodhikumāro (443). Sambhavakumāro (515). Sonakumāro (532). Somadatto (211).

Bhaddasāla-devarājā (465).

Bharato, rājā Roruvanagare (424).

Bhallāṭṭiyo, Bārāṇasi-rājā (504).

Bhūridatto, putto Dhataratṭha-nāgarāṇṇo (543).

bherivādako (59).

Bhojanasuddhika-rājā Bārāṇasiyaṁ (260).

Makhādevo, rājā Mithilāyaṁ (9).

Magha-kumāro, māṇavo (Sakko) (31).

maccho (75). (236). Mitacintī (114).

Mandhātā, rājā paṭhamakappe (258).

Mahākāṇcano, brāhmaṇaputto, isi (488).

Mahājanako, rājā Mithilāyaṁ (539) = Janako (52).

Mahātuṇḍilo, sūkaro (388).

Mahādaddaro, nāgarājā (304).

Mahādhanakumāro, putto Bārāṇasi-seṭṭhino, tāpaso (425).

Mahānandiko (Nandiyō), vānaro (222).

Mahābodhi-paribbājako = Bodhikumāro udiccabrāhmaṇaputto (528).

Mahābrahmā (134). (135). udiccabrāhmaṇo, isi (99).  
Nārado (544).

Mahālohito, go (30). (286).

Mahāsīlavo, rājā Bārāṇasiyaṁ = Silavakumāro (51).

Mahāsudassano, rājā Kusāvatiyaṁ (95).

Mahimsāsa-kumāro, putto Brahmaddattassa Bārāṇasi-raṇṇo (6).



mahiso, silavamahisarājā (278).

Mahosadha-paṇḍito, putto Sirivaḍḍhasettḥhino (546).

māṇavo (cfr. brāhmaṇo) (305). (432). (467). (478) Kāraṇḍiyo (356). Takkāriya-paṇḍito (481). Maghakumāro (= Sakko) (31). Sutano, duggatagahapati-putto (398).

Mātāṇgapaṇḍito, caṇḍālaputto (497).

migo (11). (15). (16). (359). kuruṇgamigo (21). (206). ruru-migo (482). sarabha-migo (483) — Nandiyo (385). Nigrodha-migarājā (12). Rohanto migarājā (501).

Mitacintī, maccho (114).

Mūgapakkha-paṇḍito = Temiyakumāro, putto Kāsiraṇṇo (538).

mūsika-rājā (128) (129).

moro (339). (491). suvaṇṇa-moro (159).

Yuvañjayo, putto Sabbadatta-raṇṇo Rammanagare (460).

Rakkhita-kumāro, tāpaso, ācariyo (453).

rājā: Mandhātā, paṭhamakappe (258)

Kuru-rājā, Dhanañjayo (276).

Kusāvati-rājā, Kusakumāro (531), Mahāsudassano (95).

Gandhāra-rājā (Takkasilāyaṇ) (229). (406). putto Bārāṇasi-raṇṇo (96). (132).

Bārāṇasi-rājā (62). (100). (191). (230). (233). (262). (269). (282). (289). (302). (303). (327). (343). (347). (349). (351). (420). udiccabrāhmaṇo (73).

— Arindamo (529).

— Ādāsamukho (257).

— Udayo (421)

— Udayabhaddo (Sakko) (458).

— Kaṭṭhavāhana-rājā (7).

— Ghatakumāro (355).

— Candakumāro (542).

— Janasandho (468).

— Juṇhakumāro (456).

— Bako = Kuṇalo sākuṇarājā (536) V 444,1.

— Brahmadatto (14). (67). (225). (248). (459). tāpaso (519). — Kuṇālo sakunārājā (536) V 444,23.

— Bramadattakumāro (50). (151). (378). (415).

— Bhallātiyo (504).

— Bhojanasuddhiko (260).

— Mahāsilavo = Silavakumāro (51).

— Sakkadattiyārājā, gahapatiputto (194).

— Susīmakumāro, purohitaputto (411).

Magadha-rājā. Duiyodhano = Saṁkhapāla-nāgarājā (524).

Sivi-rājā, Sivikumāro (499). (527). Sovīra-rājā, Bharato

(424). Videha-rājā Mithilāyaṁ: (160), Makhādevo (9).

Mahājanako (539) = Janako (52). Nimi (541), Sādhino (494).

rājakumāro: putto Mahāpiṅgalassa Bārāṇasi-rañño (280).

putto Brahmadattassa Bārāṇasi-rañño (416). bhāgiṇeyyo

Brahmadattassa Bārāṇasi-rañño, rājā (126).

Ajṇanakumāro, putto Paṇḍurañño (536) = Kuṇālo sakunārājā V 426,27.

Anitthigandhakumāro, putto Bārāṇasi-rañño (263). (507).

Alīnacittakumāro, putto Bārāṇasi-rañño (156).

Alīnasattukumāro. putto Jayaddisa-rañño Uttarapañcālana-gare (513).

Asadisakumāro, putto Bārāṇasi-rañño (181).

Ghatakumāro, putto Devagabbhāya (454).

Dīghāvukumāro, putto Kosalarañño (371). (428)

Dhammapālo, putto Mahāpapātassa Bārāṇasi-rañño (358).

Pañcāvudhakumāro, putto Bārāṇasi-rañño (55).

Padumakumāro, putto Bārāṇasi-rañño (193). (472).

Mahīmsāsakumāro, putto Brahmadattassa Bārāṇasi-rañño (6).

Yuvañjayo, putto Sabbadatta-rañño Rammanagare (460).

Rāmapaṇḍito, putto Dasarathassa Bārāṇasi-rañño (461).

Vessantaro, putto Sañjayassa Sivirañño (547).

Sutasomakumāro, putto Koravyarañño, rājā (537).

Somakumāro (Sutasoma-rājā), putto Bārāṇasi-rañño (525).

Somanassakumāro, putto Reṇurañño Uttarapañcālanagare (505).

Rādho, suko (198). (329).

Rāma-paṇḍito, putto Dasarathassa Bārāṇasi-rañño (461).  
rurumigo (482).

Rohanto, migarājā (501).

laṃghananaṭako (116).

lāpa-sakuṇo (168).

Lomasakassapo, isi = Kassapo purohitaputto (433).

Vacchanakha-paribbājako, isi (235).

vaṭṭako (33). (35). (118). (394).

vaḍḍhakī (466).

vāṇijo (cfr. satthavāho) (44). (79). (324). assavāṇijo (254).  
kacchapuṭavāṇijo, Serivo (3). dhañṇavāṇijo (249). (365). —  
Paṇḍito (98).

Vātaggasindhavo, asso (266).

vānaro (cfr. kapi) (57) = (224). (58). (177). (219). (342).  
— Nandiyo (Malānandiko) (222).

vāraṇo, see: hatthi.

vālāhasso (196).

Vidhurapaṇḍito, amacco Dhanañjayakorabbassa (545).

Vidhūrapaṇḍito, amacco Koravyarañño (495). purohito  
Dhanañjayassa Koravyarañño (413).

Visayho, setṭhi (340).

visavejjo (69).

Vīrako, udakakāko (204).

Vessantaro, putto Sañjayassa Sivirañño (547).

sakuṇo (36). (115). (133). (384). — rukkhakoṭṭhasakuṇo  
(308). — Khadiravaniyo (210). Kuṇālo sakuṇarājā (536).

Sakko, devarājā (202). (228). (264). (300). (344). (372).  
(374). (386). (391). (393). (410). (417). (469). (489). (512).

— setṭhi (291). (450). (535). — Udayabhaddo Kāsirājā (458). — Maghakumāro māṇavo (31).

Samkicca-kumāro paṇḍito, purohitaputto (530).

Samkho, brāhmaṇo (442).

Samkha-setṭhi Rājagahe (131).

samkhadhamaka-putto (60).

Samkhapālo, nāgarājā = Duyyodhano Magadharājā (524).

sattavāho (cfr. vāṇijo) (1). (2). (54). (85). (256). (366). (493).

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- **Maghavā** Sujampati, devānaṃ indo III 146,30\*. — IV 403\*,27. 28. — V 137,27\*. 139,17\* (27). — VI 102,17. 481,1\*. 573,21. **Maghavā** VI 212\*,13. 15. — **Maghavā** Sakko V 141,8. — **Maghavā** devakuñjaro V 158,10. — VI 98,5.

**Maṃgaṇa**, (vihāro?) Sihalaḍḍiṇi VI 30,3 (**Maṃgaṇa**-vāsī Khuddakattissa-thero).

**Maṃgala**-jātaka (87) I 371—374.

**Maṃgala**, tāpaso Siddhattha-Buddhassa kale (= Bodhisatto) N 40,5. — **Maṃgalabodhisatto** IV 13 (8).

**Maṃgala**-Buddha, N 30,17. 18. 31,5. 34,6. 14. 30. 44,5.

**Maṃgala**-sutta IV 73,17.

**Macala**-gāmaka, Magadharatṭhe I 199,3-4\*.

**Maccha**-jātaka, a) (34) I 210—212. — b) (75) I 329—332. — c) (216) II 178—179.

**Maccha**-ratṭha VI 280 (28). — **Macchā** VI 280,24\* (28). 281 (2).

**Maccharikosiya**, seṭṭhi asītikoṭivibhavo, tāpaso V 383\*,14. 22. 384,5\*. 386\*,16. 26. 389,16\*. 390,12\*. 392,13. 15\*. — **Kosiyo** V 387,21\*. 388,8\*. 389\*,19. 22. 30. 390,2\*. 391\*,15. 24. 395\*,20. 22. 28. 396,6\*. 397,19\*. 399,16\*. 400,27\*. 401,1\*. 402,24\*. 403,28\*. 405,13. 406,34\*. 407\*,7. 15. 408,10\*. 15. 16 (18). 409,11. 13. 411\*,5. 13. 14. 23. 412 (4). 9. — **Kosiko** V 396,19\*.

**Maccharikosiya**, seṭṭhi Sakkhare Rājagāhanagarassa avidūre I 345,20.

**macchariseṭṭhi** I 345,18.

**Macchuddāna**-jātaka (288) II 423-26.

**Majjhantika**, thero V 142 (28).

**Majjhima**desa, janapado N 49,7-8. 80,17. — III 115\*,25. 26. — V 134,2\*.

**Majjhima**padesa III 364,11\*. 463,21\*.

**Majjhima**paṇṇāsaka (= Jāt. (51) — (100).) I 410,19.

Majjhimapadesa, see: Majjhimadesa.

Mañjerika-nāgabavana N 72,14. — VI 264 (4).

Matṭakuṇḍali-jātaka (449) IV 59—62. — Matṭhakūṇḍali-vatthu (sic!) IV 79,5.

Matṭhara, see: Māthara.

Maṇi-pabbata, Himavante II 92,27. — V 415,23.

Maṇipassa-pabbato V 38,10\*.

Maṇikaṇṭha, nāgarājā II 283\*.14. 18.

Maṇikaṇṭha-jātaka (253) II 282—286. — III 78,24. 351,24. 353 (10).

Maṇikuṇḍala-jātaka (351) III 153—155.

Maṇikuṇḍala-vagga III 153—190.

Maṇikhaṇḍa, Vidhurapaṇḍitajātaka VI 279,32.

Maṇikhandha-jātaka, see: Khandhaka.

Maṇicora-jātaka (194) II 121—125. — IV 77 (28).

Maṇipassa, see: Maṇi.

Maṇimekhalā, devadhītā samuddarakkhikā IV 17,10\*. — VI 35,5\*.

Maṇisūkara-jātaka (285) II 415—418.

Maṇḍa-kappa N 38,24. 39,19. 30. 41,7. 42,16.

Maṇḍavya (v. l. Maṇḍabba), tāpaso, Dipāyanassa gihisahāyo IV 28\*,18. 23. 29\*,17. 25. 30\*,7. 9. 18. 20. 33,6\*. 34\*,1. 17. 27. 36\*,5. 13. 15. 24. 28. — Aṇimaṇḍavyo IV 30,18\*. Ānimaṇḍavyo 30,24\*. 37,1 (?).

Maṇḍavya, putto Dīṭṭhamaṅgalikāya IV 379\*,1. 3. 24. 380,23\*. 381,17\*. 383,18\*. 386,13\*. 387\*,1. 5 (17). 388,6\*. 390,2.

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Matakabhatta-jātaka (18) I 166—168.

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mataputtaka-kuṭumbiko III 162,3. — IV 59,5.

matabhariya-kumṭumbiko III 92,20.

Matabhariya-Matapitika-vatthu III 162,4.

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**Madda-ratṭha** IV 230,20\*. — V 40,3\*. 283,26\*. — VI 280 (28).  
471 (20). 473 (8). 474 (20).

**Maddā** VI 280,24\* (28). 281 (3).

**Madda-rāja** IV 230<sup>r</sup>,21. 25. — V 283,27\*. 284,17\*. 285\*,7.  
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**Maddakulam** V 306,15\*. 309,4\*. **Maddarājakulam** V 39,25\*.  
309 (9). — VI 486,26\*. **Maddarājadhītā** (= Candādevī)  
VI 1,16\*. (= Phusaī) VI 480,9\*. 498 (29).

**Maddakucchi**, migadāyo (Rājagaham nissāya) IV 430,11. 16.

**Maddava**, mahārājā Bārāṇasiyam III 337\*,1. 4. (cfr. Māgadha.)

**Maddi-pabba**, Vessantarajātaka VI 568,19.

**Maddī**, aggamaheśi Vessantarassa, dhītā Maddarañño N 77,13.  
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(14). (18). 590,6. 8. 12 (31). 591,6. (8). 593,28.

**Maddha**, (vihāro?) Sīhaladīpe VI 30,9 (Maddhavāsī Mahānā-  
gattothero).

**Madhuvat** (?), (= setṭhavānaro) IV 314,23.

**Manoja**, rājā Bārāṇasiyam V 312,20\*. 314,24\*. 316\*,8. 9. 22.  
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**Manoja**, siho, putto Bodhisattassa III 321\*,24. 26. 322\*,5. 8.  
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**Manoja-jātaka** (397) III 321—324.

**Manojava**, isi VI 99,28\*.



- Manosilā-tala, Himavante N 12,22. 50,12. — I 95,18. 232,6\*.  
 — II 65,27. 92,26 — III 379,19\*. — V 392\*,23. 27.
- Mantidatta, thero IV 343,10. — Datta-thero IV 343,12. 16.  
 (= Uttā-thero(?) II 403,28. 404,3. 6. Cod. B.)
- Mantin, brāhmaṇo N 56,3.
- Mandhātar, rājā paṭhamakappe (= Bodhisatto) II 311,12\*.  
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- Mandhātu-jātaka (258) II 310—314.
- Mayūra, pāsādo Vidhurapaṇḍitassa VI 289\*,10. 12.
- Mayha(ka), sakuno III 301\*,22. 25.
- Mayhaka-jātaka (390) III 299—303.
- marañabhīruka-bhikkhu III 286,10.
- Mala-ratṭha (v. l. Mallaka-, Malaya-, Codd. B), IV 327,20\*.  
 = Malata(?) IV 331,8\*. (cfr. Malla-).
- Malimahādeva, thero Tambapaṇṇidipe IV 490,22. — Maliya-  
 mahādeva-thero VI 30,9. (cfr. Mahāmaliyadeva.)
- Malla, Malla-putta, see: Dabba, Pukkusa, Bandhula, Roja.  
 (cfr. Cānura, Mutṭhika).
- Malla-giri IV 438,28\* (the text: Mallamgirim). 439 (3). = Mallā-  
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- Malla-ratṭha V 278,22\*. (cfr. Mala-).
- Mallaka-ratṭha, see: Mala-ratṭha.
- Mallika, Kosalarājā II 3\*,3. 8. 12. 26. 4\* (3). 26. 28. 5,2\*. 7.
- Mallikā, devī Pasenadi-Kosalarañño, dhītā mālakārajetṭha-  
 kassa Sāvatthiyaṃ I 335,23. — III 20,16. 19. 22,27. 44,13.  
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- Mallikā, bhariyā Bandhulassa senāpatino Kosalarañño IV  
 148,10. 149,5. 16. 150,4. 27. 151,14.
- Masakkasāra, bhavanam Vāsavassa Sinerupabbate V 167,12\*.  
 168 (14. 15). — VI 271,31. 272 (10—11). 289,15\*. — Masak-  
 kasāra-ppabhavā devatā (= Āsā) V 400,28\* (31).

- mahallaka-thero I 188,30. — II 9,12. 106,24. — III 197,23  
 (= mahāthero II 266,24). — III 213,9. 388,18.  
 dve mahallakā therā I 426,22. — IV 342,23 (= Dhanugga-  
 hatissa & Mantidatta, cfr. II 403—4).
- mahallaka-bhikkhu III 36,3.
- mahallakā bhikkhū I 497,3.
- Mahānāthapiṇḍika I 148,4.
- mahābhinikkhamanaṃ IV 119,13.
- Mahāvīci, nirayo V 266,14\*. 271 (12) (cfr. Avici).
- Mahā-assāroha-jātaka (302) III 8—13.
- Mahāukkusa-jātaka (486) IV 288—297. — IV 77 (24).
- Mahā-ummagga-khaṇḍa, Mahāummagga-jātaka VI 466,18.
- Mahā-ummagga-jātaka (546) VI 329—478. — II 63,2. 115,13.  
 — III 197,20. 281,14. — IV 412,27. 473,12. — V 57,6.  
 75,3. 227,22. (cfr. Ummagga-jātaka.)
- Mahā-ummaggassa vappanā VI 478,9\*.
- Mahosadha, paṇḍito, = Osadha-kumāro, putto Sirivaḍḍha-  
 seṭṭhino Mithilāyaṃ (= Bodhisatto) N 46,6. 53,21. 30. —  
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- Mahākamsa, rājā Asitañjana-nagare Kamsabhoge Uttarā-  
 pathe IV 79,9\*

Mahā-Kaccāyana, see: Kaccāyana.

Mahākañcana-kumāra, putto brāhmaṇamahāsālassa Bārāṇasiyaṃ, tāpaso (= Bodhisatto) IV 305\*, 8. 12. 26. 306, 7\*.

Mahākaṇha, sunakho IV 181, 25\*. 182\*, 12. 16. — Kaṇho IV 183\*, 12 (14). 21. 185 (4). 186 (4).

Mahākaṇha-jātaka (469) IV 180—186. — I 259, 5. — III 145, 22. 303, 11. — IV 182, 20\*. — V 115 (6).

Mahākapi-jātaka a) (407) III 369—375 (v. l. Rājovāda-jāt. B).  
b) (516) V 67—74. = Vevaṭṭiyakapi-jātaka III 178, 7.

Mahākappina, (thero) IV 180, 20.

Mahākammāsadaṃma, Sutasoma-mahāsattena porisādassa damitapadeso V 36, 1\*. (cfr. Kammāsadaṃma).

Mahākassapa, see: Kassapa.

Mahākāla, nāgarājā, see: Kāla.

Mahākāla, pabbato Himavante V 38, 8\*.

Mahākālīṅga, putto Kālīṅgassa, rājā Dantapura-nagare Kālīṅgaratṭhe IV 230, 7\*. 231, 27\*.

Mahākosala, pitā Kosala-rañño II 237, 17. 403, 14. 22. — IV 342, 26.

Mahāgaṇḍā II 117\*, 3. 8. — VI 436, 6\*.

Mahāgotamo III 44, 25. (cfr. Gotamo).

Mahāgovinda, (brāhmaṇo = Bodhisatto) N 45, 14. 46, 5.

Mahāgovinda-sutta III 469, 26.

Mahācūlani, rājā, pitā Cūlani-Brahmadattassa VI 470 (29).  
474 (10).

Mahājanaka, rājā Mithilāyaṃ Videharatṭhe VI 30\*, 20. 23.

Mahājanaka, putto Ariṭṭhajanakassa Videharañño, rājā Mithilāyaṃ (= Bodhisatto) III 489 (24). — VI 33, 11\*. 35, 9\*.  
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(cfr. Janaka).

Mahājanaka-jātaka (539) VI 30—68. — N 46, 13. — I 268, 9.  
— III 238, 27\*. — IV 40, 4\*.

Mahātakkāri-jātaka (= Takkāriya-jāt. (481)) II 175, 19.

- Mahātissa, thero Bhaggari-vāsī, Sīhaladīpe VI 30,5.  
 Mahātunḍila, sūkaro (= Bodhisatto) III 287\*,4. 18. 288\*,1. 9  
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 satto) III 16\*,7. 10. 17,4\*. 25. — Daddaro III 16,24\*.  
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 Mahādeva, thero Bhaggiri-vāsī Tambapaṇṇidīpe IV 490,22.  
 Mahādhanā-kumāra, putto Bārāṇasi-seṭṭhino, tāpaso (= Bo-  
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 Mahānandika = Nandiya, vānaro (= Bodhisatto) II 202,21.  
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 — II 79,5. — IV 145,7. 17. 23. 26. 29. 146,5. 7. 147,17.  
 Mahānārada-kassapa-jātaka (544) VI 219—255. — N 83,28.  
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 Mahānirayā, atṭha I 168 (17). — III 473 (11).  
 Mahānīpa-rukka, bodhi Sumedha Buddhassa N 38,6.  
 mahānekkhammaṃ I 137,15. — II 86,27. — III 238,2. 391,10.  
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 Mahāpajāpatī Gotamī, (bhaginī Māyāya) II 202,21. 392,13.  
 Mahāpajāpatī III 182,4.  
 Gotamā VI 481,15\*.

Mahāpatāpa, rājā Bārāṇasiyaṃ, pitā Bodhisattassa III 178,19\*.

179,16\* (20). 180\*,7. 12. 18. — Mahāpatāpano V 113 (32).

Mahāpadāna N 59,8.

Mahāpaduma-kumāra, = Padumakumāro (Bodhisatto) IV

191\*,16. 25. 194\*,4. 16.

Mahāpaduma-jātaka (472) IV 187—196. — I 437,4.

Mahāpanāda, putto Surucino<sup>3</sup>, rājā Mithilāyaṃ Videharatṭhe

II 333,4. 20. 23\*. 334 (21. 22. 24). 335,3. — IV 323\*,5. 20. 25.

324\*,18. 25. 325\*,3. 9. 12. (cfr. Panāda).

Mahāpanāda-jātaka (264) II 331—335. — IV 325,9\*.

Mahāpanthaka, bhātā Cullapanthakassa I 115,3. 24. 116,22.

26. 29. 118,14. 119,13. 120,4. — Panthako I 114,23.

Mahāpalobhana-jātaka (507) IV 468—473. (cfr. Cullapalebhana-jāt. (263)).

Mahāpiṅgala, rājā Bārāṇasiyaṃ, pitā Bodhisattassa (= Devadatto) II 240\*,10. 18. 21. 241,18\*. (cfr. Piṅgala).

Mahāpiṅgala-jātaka (240) II 239—242.

Mahābodhi, rukkho Bodhisattassa N 54,7. — IV 228,20. 23. 229,5. 17. 21.

Mahābodhi-jātaka (528) V 227—246. — II 76,15.

Mahābodhi-paribbājaka, see: Bodhikumāra.

Mahābodhi-pūjā IV 228,6. 236,13\*. (cfr. Bodhi-pūjā).

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Mahābrahman N,53,16. 68,26. 72,11. 17. — I 407,16 (= Bodhisatto). 473,28 (= Bo.). 474,23 (= Bo.) 494,7\*. — II 43,27\*.

— III 359 (27). 362 (20. 31). — IV 175,2\*. 245,6. 377\*,12.

19. — VI 200,17\*. 201 (20). 204 (17. 20). 205 (6). 210 (5).

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IV 378,19\*. — Nārada-Mahābrahmā (Bo.) VI 242,4\*. 255,11.

— Vasi Mahābrahmā VI 201 (20). — Sahampati Mahābrahmā

IV 245,9. (cfr. Brahman, Ghaṭikāra, Nārada, Vasin).

Mahāmaṅgala-jātaka (453) IV 72—79.

Mahāmaṅgala-sutta IV 72,18.

mahāmattā dve II 359,3. (cfr. II 12—13; 52,21).

Mahāmaliyadeva, thero Kāḷavela-vāsī, Sīhaladīpe VI 30,7.  
(cfr. Malimahādeva).

Mahā-Mittaviṇḍa(ka)-jātaka, = Catudvāra-jātaka (439), I  
363,9. — III 206,15.

Mahāmeru, see: Meru.

Mahāmora-jātaka (491) IV 332—342.

Mahārakkhita, tāpaso Himavante IV 444\*,11. 21. 28. 445\*,7.  
10. — Rakkhito IV 454,2.

Mahārakkhita, thero Uparimaṇḍakamālavāsī, Sīhaladīpe  
(= Mahāsaṃgharakkhito IV 490,22.) VI 30,5.

Mahāraṭṭhiya, see: Jaṭila.

Mahārāja-pabba, Vessantarajātaka VI 582,3.

Mahārājā, cattāro I 229,27. (cfr. Cātummahārājā.)

Mahāli, Licchavi andho, Vesāliyaṃ IV 148,26. 149,9.

Māhālohita, go (= Bodhisatto) I 196,27\*. 198,5. — II 419\*,11.  
21. 420,23.

Mahāvamsaka, thero Sīhaladīpe VI 30,4.

Mahāvagga, (Saṃyutta-Nikāye) II 58,25.

Mahāvattani, M.-maggo I 429,10\*. °mahāmaggo I 429,14\*.  
— Mahāvattani-aṭṭavi I 270,30\*. 395,25\*. — III 200,11\*. —  
V 22,19\*. (cfr. Vattani-).

Mahāvana, Vesāliyaṃ upanissāya N 77,5. — I 420,17. 504,6.  
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Mahāvanavaṇṇanā, Vessantarajātaka VI 540,14.

Mahāvāṇija-jātaka (493) IV 350—354.

Mahāvihāra, Tambapaṇṇidīpe N 85,11. — °vāsino N 1,21.

Mahāveḷu-rukka, bodhi Sujāta-Buddhassa N 38,20.

Mahāvessantara-jātaka = Vessantara-jāt. (547) VI 481,26\*.

Mahāvessantara-dhammadesanā VI 482,1\*. — Vessantara-  
dhammadesanā VI 593,24.

Mahāsaṃgharakkhita, thero, Uparimaṇḍalakamalaya-vāsi

Tambapaṇṇidīpe IV 490,22. (= Mahārakkhito VI 30,5).

Mahāsattassa pariyesana-khaṇḍa, Bhūridattajātaka VI 200,13.

Mahāsamaya-sutta V 456,16.

Mahāsammatā, rājā paṭhamakappe I 132 (5). — II 311,8\*.

— III 454,13\*.

Mahāsammatā-khattiyavaṃsa N 90,2.

Mahāsammatā-paveṇī II 438,17.

Mahāsammatā-rāja-kula IV 192 (23).

Mahāsāgara, rājā Uttaramadhurāyaṃ Uttarāpathe IV 79,21\*.

80,6\*.

Mahāsāra-jātaka (92) I 381—387. — II 23,28 (v. l. B. Mahāsāṭaka-jāt.)

Mahāsineru, pabbato IV 462 (26). (cfr. Sineru).

Mahāsirīsa-rukka, bodhi Kakusandha-Buddhassa N 42,27.

Mahāsiva, see: Mahāsīva.

Mahāsīlava, rājā Bārāṇasiyaṃ (= Sīlavakumāro = Bodhisatto) I 262,8\*.

Mahāsīlava-jātaka (51) I 261—268. — II 401,6\*. — III 13,17\*.

Mahāsīva, thero, Vāmanta-pabbhāra-vāsi Tambapaṇṇidīpe IV 490,23. = Mahāsivatto Vāmattapabbhāra-vāsi VI 30,6.

Mahāsuka-jātaka (429) III 490—494.

Mahāsutasoma-jātaka (537) 456—511. — N 46,21.

Mahāsudassana, rājā Kusāvatiyaṃ (= Bodhisatto) N 45,13.

I 392\*,3. 7. 393\*,8\*. 14. (cfr. Sudassana).

Mahāsudassana-jātaka (95) I 391—393.

Mahāsudassana-sutta I 392,2.

Mahāsupina-jātaka (77) I 334—345.

māhasupinā soḷasa Kosalārāṇṇo I 334,28.

Mahāsubhaddā, aggamahesi hatthi-nāgarāṇṇo (Bodhisattassa)

Himavante V 37,10\*. 39\*,4. 19.

Mahāsubhaddā, seṭṭhīdhītā N 93,1.

Mahāsoṇa, kūṭa-asso Bārāṇasirāṇṇo II 31\*,1. 6. 16. (cfr. Soṇa).

- Mahāsoṇa-rukkha**, bodhi Nārada-Buddhassa N 37,8.  
**Mahāhaṃsa-jātaka** (534) V 354—382. — IV 424,12\*. — V 147 (26). 431 (22).  
**Mahimsaka-ratṭha** I 356,17\*. — V 145 (9). 162,7\*. 337,20\*.  
**Mahimsāsa-kumāra**, putto Brahmādhātassa Bārāṇasirañño (= Bodhisatto) I 127,18\*. 133,19.  
**Mahimsāsaka-vaṃsa** N 1,17.  
**Mahinda**, (Sakko) V 397,2\*. 411,8\*. — Brahmā Mahindo V 411,6\*.  
**Mahinda**, thero N 7,28.  
**Mahilāmukha**, maṅgalahatthi Brahmādhātassa Bārāṇasirañño I 186,36\*. 187,17\*. 188,10\* (14. 16). 26.  
**Mahilāmukha-jātaka** (26) I 185—188. — I 487,5. — II 98,4. — III 321,19 (Mahilāmukhata-jāt.).  
**Mahisa-jātaka** (278) II 385—387.  
**Mahosadha**, see: Mahā-osadha.  
**Māgadha**, = Maddava-rājā Bārāṇasiyaṃ III 339\*,4 (7). 26. 340,16\*.  
**Māgadhā**, saṃkhā VI 465,13 (14).  
**Māgha**, isi VI 99,28\*.  
**Māghadeva**, see: Makhādeva.  
**Māthara**, suvaṇṇito (v. l. B Mādhara) VI 418,13. 20. 423,6\*. 424,12\*. 425,24. — Maṭṭharo VI 418,18.  
**Mātaṅga-pañña**, paṇḍālo (= Bodhisatto) IV 376\*,2. 3. 12. 377,12\*. 379,15\*. 383,7. 384,8\*. 387,3\*. 389,27\*. 390,2. — V 114 (10). 267,10\*. 273 (4. 5).  
**Mātaṅga-jātaka** (497) IV 375—390. — III 384,5. — V 101 (6). 114 (9). 273 (5).  
**Mātali**, devaputto, sārathi (saṅgāhako) Sakkassa I 202\*,28. 29. 203\*,3. 8 (12). 20. 206,13. — II 254\*,12. 19. 257,4\*. — III 222\*,10. 11. 18. 19. — VI 63\*,7. 14. 18. 65,19\*. 68\*,27. 28. 69,24. 181,22\*. 186,16\*. 18. 355\*,16. 19. 356,3\*. 11\*. 14 (31). 358,15\*. — V 383,13\*. 388,22\*. 389\*,9. 18. 390,21\*. 396,2\*.



11 (15). 397\*, 1. 4 (11). 20. 25. 398,16\*. 28. 408,11\*. 13. 409,3.  
 10. 410,2\*. 411\*,3. 14. 25. 412,10. — VI 103\*,6. 10. 18. 28  
 104,2. 10\*. 18. 27—29\*. 105,8 (10). 30\*. 33. 106,2. 5. 16\*. 24. 27.  
 107,17. 20. 108,2. 5 (12). 26. 29. 109,7. 10 (19). 32. 110,1. 22.  
 25. 111,7. 10. 28. 31. 112,14. 17. 113,4. 7. 114,2. 6 (18). 34.  
 115,3. 20\*. 27. 31. 116\* (8). 11. 12. 17. 18. 27. 117,4\*. 11. 14.  
 118,4\*. 15. 119,13. 17. 120,8. 11. 121,8. 11. 122,6. 9. 33. 123,3.  
 20. 23. 124,2\*. 9. 12. 125\*,3. 12. 126,2. 4. 22—27\*. 31. 33.  
 128,14. 128\*,13. 19. 22. 24. 129,16.

mātiposaka, see: mātuposaka.

mātu-vilokanaṃ Buddhassa N 49,25.

mātugāmo, eko Sāvattiyaṃ I 463,3.

Mātuposaka-jātaka (455) IV 90—95.

mātuposaka-bhikkhu II 50,12. — III 270,9. 324,26. 330,12.  
 — IV 90,3. 276,3. — V 21,2. 312,15. — VI 68,25. — mātu-  
 posako III 422,5.

Mātuposaka-sutta VI 70,11.

Mādhara, see: Māthara.

Mānusiya, padumasaro Sakulaṇagaram nissāya V 337,24\*.  
 — 338\*,1. 3. 347 (29).

Māyā, mātā Gotama-Buddhassa N 15,22. 16,9. — II 381,25.  
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Mahāmāyā N 49,27. 50,2. 5 (Mahāmāyāya supinaṃ). 52,8. —  
 I 136,7. 309,12. — II 23,22. 50,7. 141,23. — III 490,10.  
 — IV 95,8. 130,18. 454,3. 491,3. — VI 157,20. 478,12\*.  
 481,16\*. 593,28.

Māyāvī, sigālī III 333,14\*. 335,28\*. 336 (6).

Māra, (devaputto) N 63,17. 21. 23. 71,27. 31. 72,2. 19. 29. 73,25.  
 31. 74,1. 13. 14. 17. 75,1. 6. 10. 14. 18. 78,13. — I 231,20.  
 232\*,12. 24—26. 29. 30. 233,27\*. 234,8. — II 60,5. — III  
 298,22. 532,17. — IV 123 (17. 18 = maccu). — Mārā tayo  
 II 34 (21). — Mārattam V 53,1\*. — Mārassa soḷasa lekhā  
 N 78,17.

- Mārāvattana- III 494,26.  
 Māra-ghosanā N 71,30.  
 Māra-dhītāro tisso N 78,29. 79,8. — I 469,21. 25. — Māra-  
 dhītānaṃ palobhanasuttanto I 469,15.  
 Māra-parisā N 72,4. 74,6. 16. 30.  
 Māra-bandhanaṃ I 400 (18).  
 Māra-balaṃ N 71,29. 30. 72,11. 23. 74,15. 27. 33. 75,23.  
 Māra-Brahma-Cakkavatti-sampatti N 48,19.  
 Māra-senā N 71,31.  
 (cfr. Kilesa-Māro, Namuci, Vasavatti).  
 Mālāgiri, pabbato (cfr. Mallagiri) VI 204,13\* (25). 212,19\*.  
 mālāpūjakāraṇakā bhikkhū II 321,9.  
 Māliya, sunakho III 535,26\*. 536 (1).  
 Māluta, vāto I 165,15\* (21). — IV 222,23\*. — VI 263,12\*. —  
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 Māluta-jātaka (17) I 164—166.  
 Migadāya, Bārāṇasiyaṃ N 81,20.  
 Migapotaka-jātaka (372) III 213—215.  
 Migasammata, nadī Himavantato Gaṇḍamā patta VI 72\*,25.  
 26. 30. 75,19\*. 76,1\*. 79,30\* (33). 80,4\*. 83,28\*. 84,6\*.  
 86 (1. 29). 87,10\* (12).  
 Migācira, uyyānaṃ Bārāṇasiyaṃ V 68,21\*. 29. 69 (16). 476,8\*.  
 506,14\*. 507 (1). — Migāciruyyānaṃ Koravyassa raṇṇo VI  
 256,15\*.  
 Migājina, tāpaso VI 58,29\*. 59\*,11 (13). 20\* (27). 60\*,13. 24. 25.  
 61 (8). 19\*. 68,11\*. 20.  
 Migāra-mātā = Visākhā IV 314,28.  
 Migālopa, gijjho, putto Bodhisattassa III 255\*,11. 17 (23).  
 256,7\* (21). 27.  
 Migālopa-jātaka (381) III 255—56.  
 Miṅgala, mahāmaccho V 462,18\*.  
 micchātapo ājīvikaṇaṃ I 493,17.  
 Mitacinti-jātaka (114) I 426—428.

Mitacintin, maccho (= Bodhisatto) I 427\*,9. 11. 18. 27. 428,2 (4-5). 10.

Mitta, (purisanāma?) IV 478 (27).

Mittaka, see: Mittavindaka.

Mittagandhaka, upāsako IV 288,25. 289.10. 18.

Mittavindaka, duggatakulaputto I 238,30\*. 239\*,6. 14. 15. 18. 28. 30. 240\*,7. 12. 19. 29. 241,3\* (13). 19\*. 23. 241,9\* (12) (Mittako).

Mittavindaka, putto asītikotivibhavassa seṭṭhino Bārāṇasīyam I 363,24\*. 27. 414,19. — III 206,16\*. 207\*,8 (19). 24. 208.2. — IV 1,10\*. 2\*,21. 23. 3,13\*. 4\*,1. 4. 6,4\* (13). 23. — Mittavindo IV 6,10\*.

Mittavinda-jātaka a) (82) I 363. — I 413,26. — b) (104) I 413—414. — c) (369) III 206—208. — d) Mahā-Mittavinda(ka)-jātaka = Catudvāra-jātaka (439) IV 1—6. — I 363,9. — III 206,15. (cfr. Losaka-jātaka (41).)

Mittāmitta-jātaka a) (197) II 130—132. — b) (473) IV 196—199.

Mithilā, nagaram Videharatṭhe I 137,25\*. 139,21\*. — II 39\*,5. 18. 23. 40 (4. 5). 23\*. 333,22\*. — III 365,7\*. 366,1\*. 378,14\*. 381 (25). — IV 315,28\*. 316,25\*. 355,6\*. 358,16\*. — V 164,12\*. — VI 30,20\*. 31,6\*. 32,26\*. 33,26\*. 34,27\*. 35\*,13. 17. 46\*,19. 22—30. 47\*,1—4. 54\*,10. 29. 55 (3). 62,2\*. 68,13\*. 95,13. 21\*. 96,18\*. 102,22\*. 103,7\*. 104 (7. 8). 128\*,20. 23. 24. 220,28\*. 227 (27). 228 (24). 246,18\*. 330\*,3. 27. 347\*,7. 25. 392,19\*. 393\*,20. 27. 32. 394,29\*. 395\*,5. 10. 21. 28. 396,10\*. 397,5\*. 409,24\*. 410,15\*. 411\*,5. 8. 9. 425,19\*. 427,21\*. 440 (9. 21). 446,29\*. 447,30\*. 449,19\*. 450 (17). 453,17\*. 458,27\*. 459 (27). 463,8\* (9). 465 (30. 31). — Mithilaggaho = Videha-rājā II 40,1\* (4). — IV 319,26\*. — VI 104,3 (7). 16. 127,23. 129,7. 346,29\*. — Mithila-rajjam VI 393,24\*. — Mithila-vaṇṇanā VI 46,21\*.

Missaka, (vaṇam Tāvatiṃsabbhavane) VI 278,23\*.

Mucalinda, saro Himavante VI 518,19. 519,26\*. 534,27\*. 30  
535,10. 536,7. 537 (17). 539,20. 24. — N 80,2 (?).

Su-mucalinda-saro VI 582,5\*.

Mucalinda, nāgarājā N 80,3.

Mucalinda, rājā VI 99,9\*.

Mujalinda, rājā Bārāṇasiyam VI 202,23\* (25. 26). (= Mucalindo?)

Muṭṭhika, mallo IV 81\*,21. 26. 82\*,8. 13. 88,16\*. (cfr. VI 277,7\*  
(10) muṭṭhikā: mallā.)

Muṇika, sūkaro I 197\*,2. 15 (17. 19). 23. 25. 26. 198,3.

Muṇika-jātaka (30) I 196—198.

Muditā, dhītā Candakumārassa (Bodhisattassa) VI 134,26\*.

Mudupāṇi-jātaka (262) II 323—327.

Mudulakkhaṇa-jātaka (66) I 302—306. — V 117 (26).

Mudulakkhaṇā. aggamahesī Bārāṇasi-rañño I 304\*,11. 14. 19.  
305\*,6. 7. 9. 306,8\* (10). 23.

Musīla, Musila, see: Mūsila.

Mūgapakkha-jātaka (= Temiya-jātaka) (538) VI 1—30. —  
N 46,25. — VI 30,10. 73,2\*. — Mūgapakkha-samāgamo IV  
490,24. — VI 30,7.

Mūgapakkha-panḍita, = Temiyakumāro, putto Kāsirañño  
(= Bodhisatto) VI 30,2.

Mūlapariyāya-jātaka (245) II 259—262.

Mūlapariyāya-suttanta II 259,14. 21. 28.

Mūlapariyāya-desanā II 260,3.

Mūsika-jātaka (373) III 215—219. •

Mūsikā, dāsī III 217\*,3. 8. 11 (14. 15). 25. 218 (3).

Mūsila (v. l. Musīla, Musila), jeṭṭhagandhabbo Ujjeniyam (= De-  
vadatto) II 248,28\*. 249\*,2. 6. 11. 23. 250\*,2. 26. 251\*,9. 15.  
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Meghiya, Bhagavato anibaddhaupatṭhāko IV 95,15.

Mejjhārañña III 310,23\*. 311,18\*. — IV 389,28\*. — V  
267,11\*.

Mejjha-raṭṭha IV 388,5\*. 389,25.

**Mejjha-rāja** IV 388,6\*. 389,13\*. — V 114 (10).

**Mejjho** IV 389,27\*. — V 267,9\*.

**Meṇḍaka-jātaka** (471) IV 186.

**Meṇḍaka-paṇha**, Ummaggajātaka VI 355,21. — IV 186,24.

**Meṇḍissara**, isi Pajakaraṇṇo vijite Lambacūḷakam nissāya

III 463,13\*. 464,7\*. 469,21. jeṭṭhantevāsī Sarabhaṅgassa

V 133\*,10. 19. 151,28.

**Metta-sutta** II 60,27.

**Mettiya**, chabbaggiya-bhikkhu II 387,11 (Mettiya-Bhummajakā).

**Metteyya-lokanātha** VI 594,9.

**Medhamkara-Buddha** N 44,3.

**Meru**, Mahāsinerupabbato IV 462,22\*. — Mahāmeru N 25,22.

— IV 498 (1). (cfr. Neru, Sineru).

**Meḷa-mātā**, eḷikā III 533,1\*. 534,10\* (14).

**Moggallāna**, paribbājako Rājagahe, thero N 85,15. 18. — I

220,12. 327,21. 346,34. 349,17. 354,9. 12. — II 5,7. 10,1.

155,8. 358,23. — III 56,5. 90,11. 193,17. 341,17. 469,22.

479,4. 17. 543,5. — IV 69,24. 218,27. 265,25. 266,7. 297,17.

314,19. 332,23. 491,4. — V 67,25. 127,10. 151,26. 192,7.

412,11. — VI 68,20. 157,22. 219,26. 255,7. 329,16. — Kolito

V 151,30 (cfr. III 469,22). — (cfr. Kolita).

**Mahā-Moggallāna** N 85,21. — I 161,12. 346,34. 349,5. 391,22.

408,8. — II 9,16. 93,22. 393,7. 447,5. — III 33,9. 22. 191,11.

16. 310,14. — IV 228,27. 265,22. — V 127,7.

**Mahā-Moggallānattherassa** parinibbānam V 125,20 (cfr. I

391,21).

**Mora-jātaka** (159) II 33—38. — IV 414,11\*.

**Molinī**, nagaram (= Bārāṇasī) IV 15,20\*. 20,24\*. 21 (2). 11\*.

120,1\*<sup>1</sup>).

## Y.

Yaññadatta, brāhmaṇo, pitā Koṇāgamana-Buddhassa N 43,8.

Yaññadatta-kumāra, putto Maṇḍavya-tāpasassa IV 30,25\*.

31\*,7. 15 (19). 21. 32\*,5. 24 (28). 33,5\*. 36,8\*.

Yaññabhedavāda, Bhūridattajātaka VI 205,29\*.

Yama II 318 (1). — III 472,12\*. — IV 273,17\* (20. 21). 405 (16)

— V 425,22. 432 (9). — VI 201,25\*. 457 (29). 568,9. 571,13

(cfr. Vesāyin).

Yamakkhayo (= nirayo, Yamanivesanaṃ) V 268,24\*. 274 (13)

304,19\*. 305 (3).

Yama-niddesakārino (nirayapālā) VI 249,21\* (23).

Yama-nivesanaṃ V 274 (14). 305 (4).

Yama-visayo II 318 (2).

Yama-sādanaṃ (codd. Yamasādhanam) IV 405,12 (16) (Yamassa ānāpavattiṭṭhānaṃ). — V 267,13\*. 273 (6) (= nirayo)

304,14\* (27) (= maccubhavanaṃ). — VI 457,25\* (28). 505,15.

yamakapāṭihāriyaṃ I 193,22.

Yamadaggi, see: Yāmataggi.

Yamunā, nadī II 151,21\*. — VI 158\*,13. 14. 161,29\*. 162,5\*.

163,4\*. 164,8\* (13). 169,16\*. 170,10\*. 172\*,8 (13). 16. 176 (16).

179\*,6. 10. 197\*,17. 21. 198,4\*. 200,4\* (8). 217,23\*. — Ya-

munodakaṃ V 496 (3). — VI 412 (20). 415 (31).

Yava-kumāra, putto Brahmaddattassa Bārāṇasirañño III 215,24\*.

— Yavarājā III 218 (3).

Yavamajjaka, gāmo (Mithilam nissāya) VI 365,25\*. 366 (7).

(cfr. VI 330,28\*).

Yasa, kulaputto N 82,19. 21.

Yasapāṇi, rājā Bārāṇasiyaṃ II 186,19\*.

Yasavat, rājā, pitā Anomadassi-Buddhassa N 36,4.

Yasavatī, mātā Vessabhu-Buddhassa N 42,12.

Yasavatī, bhaginī Akitti-brāhmaṇassa (Bodhisattassa) IV 237,7\*.

- Yasodharā, mātā Anomadassi-Buddhassa N 36,5.  
 Yāma-bhavana IV 475\*,5. 7. — Yāmā (devā?) VI 279,9\*.  
 Yāmataggi, porāṇaka-rājā (v. l. B Yamadaggi) VI 251,15\* (27).  
 Yāmahanu, isi VI 99,27\* (31).  
 Yāmuna, (adj. = Yāmuneyya) II 152,1\* (Yāmunā macchā). —  
 VI 200,5\* (8) (Yāmuno giri = Himavanto).  
 Yāmuneyya, (adj.) II 151\*,21. 26. 27.  
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 dayo). — IV 213\*,18. 21. 214,6\*. 265,17. — VI 125,13 (20.  
 21). — Yugandhara-sāgaro N 64,10. — VI 43,5\*.  
 Yudhañjaya, see: Yuvañjaya.  
 Yudhiṭṭhila, Pandurājaputto V 424,21. 426 (11).  
 Yudhiṭṭhila, Yudhiṭṭhilagotto Dhanañjayarājā III 400,18\*.  
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 Dhanañjaya). = Yudhiṭṭhilagotto Koravyarājā IV 361\*,4. 15  
 (cfr. Dhanañjaya).  
 Yudhiṭṭhila-kumāra, putto Sabbadatta-rañño Ramma-nagare  
 (Bārāṇasiyaṃ), kaniṭṭho Bodhisattassa IV 122,12\*. 123,9\*.  
 15 (18). 22.  
 Yuvañjaya, jeṭṭhaputto Sabbadatta-rañño Ramma-nagare  
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 122,29\*. 123,15 (17). 23. (v. l. B Yudhañjaya).  
 Yuvañjaya-jātaka (460) IV 119—123. — IV 120,1\*.

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- Rakkhita, = Mahārakkhita-tāpaso IV 454,3.  
 Rakkhita-kumāra, tāpaso Himavante, ācariyo (= Bodhisatto  
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 Rajata-guhā, Himavante II 67,1\*.

- Rajata-pabbata, Himavante N 50,16. 19. — II 6,10\*. 7\*.9. 18  
8 (24. 25). 92,27. (cfr. Daddara.)
- Raṭṭhapāla, thero I 156,14.
- Ratanaghara-cetiya N 78,3. 6. 9.
- Ratanacāṁkama-cetiya N 78,2.
- Ratanattayaṁ N 1,5.
- ratanāni tīṇi N 85,2. — II 147,2\*.
- Rativaddhaṇa, pāsādo Rammanagare IV 122,16\*. — (pāsādo  
Mithilāyaṁ) VI 231 (3). 232 (12).
- Rattakuravaka-rukkha. bodhi Dhammadassi-Buddhassa N  
39,28.
- Rathakāra, daho Himavantapadese V 415,24.
- Rathalaṭṭhi-jātaka (v. l. B Rathayaṭṭhi-) (332) III 104—106.
- Rathavatī, kimpurisā (kinnarī) VI 422,5\* (16).
- Ramma, nagaraṁ Dīpaṁkara-Buddhassa N 11,10. 12. 13,33.  
26,1. 30. 31. 28,8. 10. — Rammakaṁ nagaraṁ N 11,9. —  
Rammavatī N 29,19.
- Ramma, nagaraṁ (= Bārāṇasī) IV 119,26\*. 120,1\*. 122,26\*.  
123 (5). — Rammakaṁ IV 122,28\*. 123 (5).
- Rammavatī, nagaraṁ Koṇḍañña-Buddhassa N 30,12. (cfr.  
Ramma).
- Rājakārāma, Jetavana-saṁīpe Pasenadi-rañṇā kārito II 15,3. 4.
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156,10. 19. 157,12. 162,23\*. 186,3. 217,9. 345,19. 346,34.  
350,25\*. 372,1. 373,9. 13. 18. 391,27. 444,15\*. 446,12\*.  
466\*,1. 8. 26. 468,24\*. 469,7\*. 489,14\*. 508,25. — II 55\*,6. 21.  
56,22. 196,15. 18. 197,7. 387,11. — III 33,9. 20. 71,5. 6. 72,24.  
238,5\*. 293,17\*. 363,23. 479,23\*. — IV 37,14\*. 38\*,1. 16. 18.  
72,19. 152,5. 276,11\*. — V 125,22. 161,25\*. 247,7\*. 334,24.  
25. 335,4. 5. 7. — VI 236,30. 237 (18). 271,23\*. 28. 479,4  
— Rājagaha-setṭhi IV 37,15\*. 263,10.



Rājagiri, hatthi VI 135,26\*.

Rājāvasati-khaṇḍa, Vidhurapaṇḍita-jātake VI 298,22.

Rājāyatana, (rukkho) N 80,6. 16.

Rājovāda-jātaka a) (151) II 1—5. — b) (334) III 110—112.  
(cfr. Mahākapi-jāt. (407).)

Rājovāda-sutta III 439,6.

rājovādo II 1,5. — III 317,4. — V 98,22. (cfr. V 109,4.)

Rādha, suko, kaniṭṭho Bodhisattassa I 495,28\*. 496\*,4. 11. 19.  
25. 496,29.

Rādha, suko (= Bodhisatto) II 132,24\*. 133\*,9. 11. 17. 25. —  
— III 97,24\*. 98\*,15. 21. 99\*,5. 12. 100,2.

Rādha-jātaka a) (145) I 495—496. — b) (198) II 132—134.  
(cfr. Kālābahu-jātaka (329).)

Rāma, paṇḍito, jeṭṭhaputto Dasaratha-mahārāṇṇo Bārāṇasiyaṃ  
(= Bodhisatto) IV 124,9\*. 125\*,8. 11. 18. 23. 25. 28. 126\*,18.  
21. 26. 129\*,18. 19. 130,12. 19. — VI 557,30. 558 (21—22).

Rāma, brāhmaṇo N 56,3.

Rāma, (mātiposako Bārāṇasivāsī) V 29,2\* (17. 26).

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Vejayanta-ratha, Sakkassa I 202,23\*. — II 254\*,13. 20. —

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Sakkā (pl.) I 203,22\* (aññehi cakkavālehi Sakkā āgacchanti). 204 (9) (Sakkānam sataśahassam). — II 311,3; 312,22\*; 313,9\* (chattimsa Sakkā, chattimsā Sakkānam).  
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Sakka-bhāvo II 450,21\*. — III 515,11\*. — IV 239,26\*. 272,15\*.

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Sakka-vilāso VI 432,20\*.

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- Sagga-loka I 152,9\*. — VI 132,12. etc. 151,28\*.
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- Samkappa-vagga II 271—321.
- Samkassa, nagaraṃ I 193,25. 473,2. 474,2. — IV 265,24. 25.  
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- Samkicca-kumāra, paṇḍito, purohitaputto (= Bodhisatto) V  
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- Samkicca-jātaka (530) V 261—277.
- Samkicca-sāmaṇera-vatthu VI 14 (28).
- saṃkilesa I 302,29.
- Samkha, brāhmaṇo Molinī-nagare (= Bodhisatto) N 45,13. —  
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- Samkha, seṭṭhi Rājagahe (= Bodhisatto) I 466,3. 7. 9. 18. 37.  
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- Samkha-jātaka (442) IV 15—22. — Samkhabrāhmaṇa-jātaka  
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- Samkhadhamana-jātaka (60) I 284.
- Samkhapāla, nāgarājā (= Bodhisatto) V 162\*,11. 18. 22. 28.  
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- Samkhapāla-daha, Mahimsakarattṭhe V 162,7\*.
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- Samgāmāvacara-jātaka (182) II 92—95.
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(436,14).

Sumukha, haṁsasenāpati IV 424\*,10. 13. 17. 21. 425\*,1. 7. 8.

16. 426\*,4. 14. 427,12\*. 430,4\*. 8. — senāpati Dhataratṭha-haṁsaraṇṇo V 337,28\*. 338,19\*. 339,6\*. 341 (15). 342 (11 17). 343,9\*. 344\*,16. 24. 345,2\*. 348\*,4. 5. 349\*,13. 16. 350,28\*. 351\*,3 (5). 7. 353\*,17. 19 (25). ; 354,3. — V 357\*,23. 27. 358,2\*. 359\*,25. 29. 360\* (3). 6. 28. 30. 361,16. 30\*. 362,21\*. 24. 363\*,7. 22. 364\*,9. 29. 365\*,15. 23. 366,2. 6\*. 9. 10. 12. 20\*. 368,9\* (23. 29. 30). 369,21\*. 370,1\*. 371,12\*. 373\*,2. 4. 5. 9. 11. 15. 26. 374,17\*. 375\*,8. 11. 14 (19). 21. 376,28\*. 378,17. 379\*,9. 27. 381\*,3. 12. 26. 28. 382,6.

Sumucalinda-sara VI 582,5\*. (cfr. Mucalinda).

Sumedha, khattiyo, pitā Dīpaṁkara-Buddhassa N 29,19.

Sumedha, khattiyo, pitā Nārada-Buddhassa N 37,6.

Sumedha, Buddho N 37,27. 28. 38,3. 8. 44,7.

Sumedha (Sumedhapañḍita), brāhmaṇo Amaravati-nagare, tā-paso N 2,14. 23. 3,15. 19. 6,7. 7 (3. 6). 8 (17). 10,32. 11,2. 23. 12,3. 7. 13. 14. 23. 15 (9). 11. 13. 16,17. 18. 32. 20,3. 22. 21,5. 24. 22,7. 24. 23,7. 26. 24,11. 28. 26,10. 27,6.

Sumedha, (= Brahmaddatto = Bo.) III 245,17 (19. 20). (read: sumedham?).

Sumedhakathā, N 2,28. 28,6.

Sumedhā, janiyā Dīpaṁkara-Buddhassa N 29,20.

Sumedhā, devī, dhītā Brahmaddattassa Bārāṇasi-raṇṇo, agga-mahesī Suruci<sup>3</sup>-mahāraṇṇo Mithilāyaṁ IV 316\*,11. 19. 28. 317,16\*. 318\*,5. 8. 9. 319,14\*. 325,13.

Sumbha-raṭṭha I 393,17.

Suyāma, (devaputto) N 48,16. 53,17. 81,10. — IV 266,3.

Suyāma, brāhmaṇo N 56,4.

Sura, vanacarako V 12,1\*. 13,2\*.

Surakkhita, aggasāvako Phussa-Buddhassa N 41,4.

Suratṭha-janapada III 463,11\*. — V 133,20\*.

Surāmmukha, assataro VI 135,28\*.

Surāpāna-jātaka (81) I 360—363.

Surāmā, aggasāvikā Siddhattha-Buddhassa N 40,10.

Surāmā, aggasāvikā Sumedha-Buddhassa N 38,6.

Suriya-kumāra, putto Bārāṇasi-rañño, bhātā Candakumārassa (Bo.) VI 134,6\* (9). 137\*,8. 29. 144\*,24—28. 145\*,2—8 (10). 147,25\*. 148\*,11. 20 (22). 149\*,3. 9. 154\*,2—15. 157,22.

Suriya-kumāra, putto Brahmadattassa Bārāṇasi-rañño (ve-mātikabhātā Bodhisattassa) I 127,24\*. 128\*,7. 11. 18. 21. 133,11\*. 18.

Suriya, devaputto IV 63\*,6. 14. 18. 65,6\*. 68\*,26. 28. 69,24. — V 383,12\*. 386,9\*. 388,14\*. 389,10\*. 390,20\*. 412,10. 427 (25). — VI 89\*,3. 11. 90,10. 201,25\*. 247,4. 263,12\*. 278,17\*. 279 (5). 443,7. 459,12\*.

Suriyadeva, Devagabbhāya catuttho putto IV 81,6.

Suriyapassa-pabbata, Himavante V 38,9\*.

Suruci-jātaka (489) IV 314—325. — II 333,28.

Suruci, brāhmaṇo (= Bodhisatto) N 32,2. 14.

Suruci<sup>1</sup>), rājā Mithilāyaṃ IV 315,28\*.

Suruci<sup>2</sup>), rājā Mithilāyaṃ, putto Surucino<sup>1</sup>) II 333,22\*. — IV 315,29\*. 316\*,1. 9.

Suruci<sup>3</sup>), rājā Mithilāyaṃ, putto Surucino<sup>2</sup>), pitā Mahāpanā-dassa II 333,23\*. — IV 316\*,9. 11. 27. 317,5\*. 319\*,25. 28. 320 (24. 26). 324,2\*. = Ruci IV 319,24\*. 320 (24).

Surundhana, nagaraṃ Kāsiratṭhe IV 104,15. 18\*. 113,3\* (9). 119,27\*. (= Bārāṇasī).

Sulasā, nagarasobhanī Bārāṇasiyaṃ III 435,30\*. 436\*,7. 15. 16. 437\*,19. 28. 438\*,12. 16 (23. 25). 26.

Sulasā-jātaka (419) III 435—439.

Suvakhaṇḍa VI 425,26 (cod. B<sup>d</sup>).

Suvanna-pabbata, Himavante N 50,19. 55,28. — II 92,27. — V 35,24\*. (cfr. Suvannapassa-).

Suvannakakkatāka-jātaka (389) III 293—298.

Suvannagiritāla, pabbato VI 514,1\*.

Suvannaguhā, Cittakūṭapabbate Himavanta-padese III 208,13\*. — V 337,28\*. 469 (26). — VI 56,12\*.



- Suvannaṇapassa-pabbata, Himavante V 38,10\*. 42,23\*. 47,19\*.  
 24. 48 (15. 16). (cfr. Suvanna-pabbata).  
 Suvannaṇabhūmi, (janapado) III 188,14\*. — IV 15,27\*. — VI  
 34\*,8. 10. 11. 44 (5).  
 Suvannaṇamiga-jātaka (359) III 182—187.  
 Suvannaṇavīthi, Tāvatiṃsabhavane) V 386,1\*.  
 Suvannaṇasāma, nesādo paṇḍito, putto Dukūlakassa ca Pāriyā  
 ca (= Bodhisatto) VI 74,2\*. 76,26\*. 79,26\*. 83,30\*. 84,25\*.  
 95,10. (cfr. Sāma.)  
 Suvannaṇaḥṃsa-jātaka (136) I 474—477.  
 suvannaṇaḥṃso, rājā sakunānaṃ paṭhamakappe (= Bodhi-  
 satto) I 207,2\*. — II 353,24\*.  
 Susīma, putto purohitassa Bārāṇasi-raṇṇo, rājā Bārāṇasiyaṃ  
 (= Bodhisatto) III 391,21\*. 393\*,14. 21. 397,3.  
 Susīma, mahiddhika-tāpaso (= Bodhisatto) N 39,11.  
 Susīma, rājā Bārāṇasiyaṃ II 46,13\*. 48\*,14. 23 (25). 49,7\*.  
 50,8.  
 Susīma-jātaka a) (163) II 45—50. — b) (411) III 391—397.  
 Sussondi-jātaka (360) III 187—190. (cfr. Jāt. 327.)  
 Sussondī (v. l. Sussoṇī) aggamaheṣī Tambaraṇṇo Bārāṇasiyaṃ  
 III 187\*,18. 24. 188\*,6. 27. 189,15\*.  
 Suhanu, kūṭa-asso Bārāṇasi-raṇṇo II 31\*,11. 17. 24. 25. 32 (3.  
 4. 6. 7. 9).  
 Suhanu-jātaka (158) II 30—32.  
 Suhemā, pākahaṃsarājadhītā V 366,12 (17).  
 Sūkara-jātaka (153) II 9—12.  
 Sūci-jātaka (387) III 281—286.  
 Sūradaddara, nāgarājā Daddarapabbatapāde Himavantapa-  
 dese III 16,6\*.  
 Sūra Vāmagotta, putto Bārāṇasi-raṇṇo, vemātikabhātā  
 Candakumārassa (Bo.) VI 134,6\* (10). 157,21.  
 Sūrasena, (= Dhanañjaya-korabbo) VI 280,23\*. 281 (2).  
 Seggu, dhītā ekassa paṇṇika-upāsakassa II 180,4\* (8).

Seggu-jātaka (217) II 179—180.

seṭṭhi, Anāthapiṇḍikassa sahāyo III 196,3.

senibhaṇḍanaṃ II 12,8. 52,21. (cfr. II 359,3.)

Setakaṇṇika, nigamo dakkhiṇāya disāya N 49,11.

Setaketu, māṇavo, udiccabrāhmaṇa-putto I 401 (17). — III

232,24\*. 233\*,17. 22. 234\*,1.5. 235,16\*. 236\*,1.25. 237,19\*. 23.

Setaketu-jātaka (377) III 232—237.

Sedaka, see: Desaka.

Senaka, paṇḍito, dhammānusāsako Vedeharaṇṇo VI 330\*,4.

18. 334\*,11. 12. 335 (4). 339 (8. 9. 28). 342 (7. 8. 11. 14. 19).

343,15\*. 344,31\*. 345\*,8. 22. 23. 348\*,24. 27. 349,9\*. 351\*,14.

18. 20. 22. 352\*,15. 24. 353\*,13. 14. 23. 24. 356\*,7. 11. 14.

357\*,14. 15. 358\* (2). 4. 17. 359,6\*. 360\*,5. 19. 26. 361\*,8. 17.

362\*,2. 11. 28. 29. 368\*,14. 23. 369\*,4. 8. 28. 370\*,6. 24. 30.

372 .6. 27. 28. 378\*,23. 29. 379,20\*. 380,4\*. 381\*,11. 12. 29.

382\*,1. 4. 10. 12. 22. 386\*,26. 28. 29. 387 (7. 8). 9\*. 415\*,6. 7.

417 (22). 435,3\*. 436,20\*. 438 (7. 8). 31. 33. 440\*,10. 25. 29.

32. 441,3\*. 442\*,2. 8. 443,31\*. 444\*,15. 18. 22. 445,2. 447\*,13.

15 (20). 21. 463\*,15. 26. 29. 465\*,1. 4. 478,18\*.

Senaka-kumāra, paṇḍito, brāhmaṇaputto, amacco Janakassa

Bārāṇasi-raṇṇo (= Bodhisatto) N 46,8. — III 341,24\*.

343,25\*. 344,16\*. 345,6\*. 348,27\* (28). 351,6\*. 19.

Senaka-kumāra, paṇḍito, brāhmaṇaputto, amacco Maddava-

raṇṇo Bārāṇasiyaṃ (= Bodhisatto) III 337\*,2. 5. 340\*,6. 10.

13. 341,9\*. 17.

Senaka, rājā Bārāṇasiyaṃ III 275\*,10. 11. 276,6\*. 278,20.

279 (1). 7\* (12).

Senaka, vānaro, bhāgiṇeyyo Bodhisattassa II 78\*,18. 19. 20. 79,5.

Senaka-vagga III 275—316.

Senāni, kuṭimbiko, pitā Sujātāya N 68,6. = Senāni-nigamo N 68,6.

senibhaṇḍanaṃ, see: senibhaṇḍanaṃ.

Seyya, rājā Bārāṇasiyaṃ V 354,9 (read: Saṃyama).

Seyya-jātaka (282) II 400—403. — III 13,11 (Seyyaṃsa-jāt.).

Seyya-, Seyha-, see: Sayha.

Seriva, kacchapuṭa-vāṇijo Seriva-raṭṭhe (= Bodhisatto) I 111,5\*.

— Serivavāṇijo (v. l. Seri-vāṇijo) I 111,2.

Seriva-raṭṭha I 111,5\*.

Serivat, lola-kacchapuṭa-vāṇijo (= Devadatto) I 111,6\*.  
113,16 (23, 24).

Serivāṇija-jātaka (3) I 110—114.

Seruma-dīpa, = Nāgadīpo III 187,20\*. 189,23\* (25). (v. l. Sorūma-).

Sela, rājā VI 99,9\*.

Selā, kumārī, kaṇṭṭhabhaginī Candakumārassa VI 143 (6). 8.  
157,21.

Sona, aggasāvako Vessabhu-Buddhassa N 42,12.

Sona, kūṭa-assa Bārāṇasi-raṇṇo II 31\*,24. 25. 32 (3. 4. 6—8).  
= Mahāsoṇo II 31\*,1. 6. 16.

Sona, thero Kuraraghare VI 15 (12) (Kuraraghariya-Soṇatthero).

Soṇadinna, devaputto VI 118,4. 119,1\*. = Soṇadinno, gahapati aññatarasmim Kāsiraṭṭha-nigame Kassapadasabalassa kāle VI 118,17 (28, 29).

Soṇananda-jātaka, see: Sona-Nanda-jātaka.

Soṇarukkha, bodhi Paduma-Buddhassa N 36,27.

Soṇā, aggasāvikā Sumana-Buddhassa N 34,27.

Soṇuttara, see: Sonuttara.

Sotumbarā nadī VI 507,8 (21).

Sotthija, upatṭhāko Koṇāgamana-Buddhassa N 43,9.

Sotthiya, tiṇahārako N 70,30.

Sotthiya, seṭṭhi Vessabhussa Bhagavato kāle N 94,14.

Sotthivati-nagara, Cetiya-raṭṭhe (v. l. B Sāvattiya-nagara) III  
454,19\*.

Sotthisena, rājā Bārāṇasiyaṃ, putto Brahmaddattassa V 88\*,16.  
20. 89,7\*. 90,5\*. 93 (8). 24\*. 94,19\*. 95\*,9. 12. 18. 97,18.  
98,19.

Sona-kumāra, paṇḍito, brāhmaṇaputto Bārāṇasiyaṃ (= Bodhi-

- satto) V 312\*,24. 29. 313,25\*. 318,19\* (23. 25. 29). 319 (9). 30\*.  
 320,21\*. 321,2\*. 324 (18). 325 (16. 30). 328\*,12. 17. 332,19\*. 24.  
 Sonaka, purohitaputto Rājagahe V 247,10\* (Sonakumāro). 247,19\*.  
 248\*,8. 21. 30. 249\*,4. 8. 250\*,19. 20 (21). 27. 28. 251,5. 9. 12.  
 14. 251,31. 252,13\*. 254,30\*. 257,22. — Sonaka-pacceka-  
 buddho V 249,15\*. 251 (23). 254,23\*.  
 Sonaka-jātaka (529) V 247—261.  
 Sona-Nanda-jātaka (532) V 312—332. — IV 119,28\* (Soṇa-  
 nanda-jātaka).  
 Sonuttara, nesādo V 36,23. 42,16\*. 43,21\*. 45,20\*. 46\*,4. 11.  
 50 (19). 54,17\*. 55 (2). 56 (19. 25). (v. l. Soṇuttara.)  
 Sobhavatī, nagaraṃ Koṇāgamana-Buddhassa N 43,7.  
 Sobhita, upatṭhāko Piyadassi-Buddhassa N 34,4.  
 Sobhita, nagaraṃ Atthadassi-Buddhassa N 39,14.  
 Sobhita, Buddho N 30,18. 35,14. 24. 36,9. 44,5.  
 Soma, (deva-)rājā V 28,25. — VI 201,25\*. 568,9. 571,13.  
 Soma-kumāra, see: Sutasoma.  
 Somadatta, kaniṭṭhabhātā Sutasomassa V 185\*,12. 18. 192,7.  
 Somadatta, putto Bārāṇasidvāragāmavāsi-brāhmaṇassa VI  
 170\*,3. 7. 172,29\*. 173\*,4. 8. 176\*,18. 20. 26. 28. 179,18\*.  
 182\*,13. 17. 26 (27). 183\*,1 (13). 15. 26. 28. 219,15.  
 Somadatta, brāhmaṇaputto (= Bodhisatto) II 166\*,2. 7. 13.  
 167\*,6\*. 11.  
 Somadatta, hatthicchāpo III 389\*,3. 12.  
 Somadatta-jātaka a) (211) II 164—167. — b) (410) III  
 388—391.  
 Somanassa, Videharājā VI 47,5\*. 51 (27).  
 Somanassa-kumāra, putto Reṇu-rañño Uttarapañcālanagare  
 (= Bodhisatto) N 45,28. — IV 445,27\*. 447,6\*. 452,16\*.  
 453 (20). 454,3.  
 Somanassa-jātaka (505) IV 444—454.  
 Somayāga, isi VI 99,27\*.  
 Sorūma, see: Seruma.

Soḷasanipāta, I 142,20 (read: Dvādasa-nipāte). — (cfr. Timsa-nipāta).

Sovīra-jātaka (v. l. B Sivira-jāt.), (= Āditta-jāt. (424)) IV 401,12. (= Sucira-jāt. IV 360,24?)

Sovīra-raṭṭha (v. l. B Sivi-raṭṭha) III 470,6\*.

## H.

Haṃsa-jātaka (502) IV 423—430.

haṃsaghāṭaka-bhikkhu II 365,25.

haṃsapaharaṇako bhikkhu I 418,3.

Haṃsavatī, nagaraṃ Padumuttara-Buddhassa N 37,20.

Haṃsivagga I 424—440.

Hatthipāla, putto purohitassa Esukārirañño Bārāṇasiyaṃ  
(= Bodhisatto) N 45,28. — IV 476\*,2. 13. 20. 477\*,9. 16. 27.  
479\*,12. 20. 26. 481,1\*. 482,7\*. 483,18\*. 484,5\*. 485,4\*.  
486\*,19. 23. 488\* (9). 25. 27. 489\*,2. 10. 490\*,5. 6. 17. 491,5.  
— Hatthipālasamāgamo IV 490,25. — VI 30,8.

Hatthipāla-jātaka (509) IV 473—491. — I 315,5\*. — V 191,10\*. 192,2\*.

Hatthipura, nagaraṃ Upacarassa rañño paṭhamena puttana māpitaṃ III 460,19\*.

Hatthimatta, muṇḍapabbatako I 303,21.

Haritaca-jātaka, see: Hārīta-jātaka.

Haritamāta-jātaka (v. l. B Haritamaṇḍuka-) (239) II 237—239.

Harittaca-kumara, brāhmaṇa-putto (= Bodhisatto) II 497,9\*.  
(cfr. Hārīta-tāpaso).

halāhalāni tīṇi N 47,22.

Haliddirāga-jātaka (435) III 524—526. (v. l. Haliddhi(ra)-jāt.).

Hārīta, brāhmaṇaputto, tāpaso (= Bodhisatto) III 498\*,17. 26  
(28). 499,20\*. 500\*,4. 8. 501,14. 18. — V 455, (3). = Harit-  
taca-kumāro III 497,9\*.

Hārīta-jātaka (431) III 496—501. (v. l. B Haritaca-jāt.) — III 534 (27). — V 117 (26).

Hīṅgula-pabbata, Himavantapadese V 415,23.

Himavat, (= Himavanto). Himavā: VI 204,13\*. 212,19\*. 579,23. 580 (8). (cfr. V 63,13.) Himavato: IV 287\*,3. 5. 7. 8. 9. 11. — V 392,18\*. 419,18\*. — VI 56,12\*. Himavati: II 396,16\*. — III 377,15\*. — V 37,1\*. 316,21\*. 423,33\*. 432 (15).

Himavanta I 6,11. 23. 24. 7 (4). 27,17. 50,12. 55,24. 26. 128,9\*. 140\*,21. 24. 28. 141\*,3. 7. 142,7\*. 207,5\*. 233,27\*. 245,6\*. 304,1\*. 306\*,4 (16). 18. 314\*,17. 26. 315,10\*. 319,23\*. 320\*,1. 6. 325,19\*. 328,31\*. 333,17\*. 361,30\*. 362,11\*. 371,20\*. 373\*,12. 13. 406,11\*. 415\*,12. 17. 429,9\*. 431,26\*. 440,22\*. 450,8\*. 505,29\*. — II 44,19\*. 45,5\*. 68,14\*. 72\*,12. 18. 73,19\*. 86,19\*. 129,10\*. 139,18. 140,10\*. 158,10\*. 162,18\*. 171\*,4. 13. 172,11\*. 176\*,6. 24. 200,7\*. 230,1\*. 258,2\*. 262,20\*. 269,8\*. 272\*,12. 19. 273,18\*. 276\*,21. 25. 341,21\*. 397,7\*. 402,26\*. 430,21\*. 437,9\*. — III 31,16\*. 37\*,6. 8. 10. 11. 39,20\*. 42,24\*. 45,12. 79\*,5. 12. 81,20\*. 94\*,19. 21. 97,5\*. 119,22\*. 121,9\*. 134,25. 136,20\*. 143\*,4. 13. 15. 16. 23. 25. 146,3\*. 147,24\*. 183,17\*. 195,24\*. 213,21\*. 229,2\*. 246,2\*. 250,19\*. 303,2\*. 362 (22). 366,8\*. 369,18\*. 388,29\*. 393,16\*. 401,18\*. 428,24. 434,19\*. 450,18\*. 452,6\*. 467,11. 479,22\*. 491,4\*. 497,14\*. 501,11\*. 515,6\*. 520,14. 18\*. 527,10\*. — IV 27,18\*. 74\*,9. 13. 22. 78,23\*. 95,2\*. 123,10\*. 125,6\*. 175,20\*. 194\*,10. 13. 220,17\*. 252,4\*. 253\*,6 (21. 22). 277,10\*. 283,17\*. 286,11\*. 306,1\*. 333\*,20. 21. 335\*,16. 22. 377,17. 379,15\*. 386,22\*. 392,27\*. 400,30\*. 413\*,15. 18. 423,12\*. 437,19\*. 442,33\*. 444\*,12. 21. 445,8\*. 449,11\*. 453,25\*. 488,29\*. 489,1\*. 493,13\*. 499,15\*. — V 12,2\*. 13,9\*. 68,9\*. 72 (15). 93,3 (25). 94,20\*. 144 (25). 152,19\*. 157 (9). 176,2\*. 195,14\*. 199,22\*. 200 (7.8). 228,2\*. 246,6\*. 261 (7). 263,20\*. 264,7\*. 313,2\*. 320,12\*. 355,27\*. 389,21\*. 395\*,19. 22. 396 (8). 414,16. 415,12. 21. 27. 30. 416,1. 5. 419 (21). 427 (14). 456,2\*. 465 (9. 22). — VI

46,20\*. 68,7\*. 72\*,24. 25. 29. 75,31\*. 76\*,13. 15. 79,1\*. 100 (24).  
177,16\*. 183,22\*. 190\*,17. 23. 24. 200 (9). 203 (22. 23). 204,10\*  
(18). 256,5\*. 265,1\*. 278,19\*. 326,21\*. 401,5\*. 422 (9). 432,21\*.  
519,30\*. 562 (3). — anto-Himavanto III 467,11. — sakala-  
Himavanto V 423,32\*. — VI 197,15\*. 547 (26). (cfr. Yāmuna,  
Uttara-Himavanta.)

Himavantābhimukho IV 401,2\*. 453,23\*. 488,27\*. — V 190,28\*.

Himavantāraññaṃ V 318 (20). 325 (10).

Himavantokāso V 235,3\*.

Himavanta-guhā III 112,27\*.

Himavanta-cārikā II 92,18. — V 415,18.

Himavanta-padeso I 280,26\*. 303,32\*. 315,1\*. 319,23\*. 320,2\*.  
325,19\*. 328,4. 16\*. 343,12\*. 361,21\*. 431,23\*. 491,17\*. —  
II 6,8\*. 10,13\*. 36,1\*. 41,11\*. 53,3\*. 55,10\*. 57,17\*. 61,20\*.  
65,19\*. 66,28\*. 76,21\*. 85,20\*. 101,23\*. 108,16\*. 131,15\*.  
145,10\*. 149,2\*. 156,5\*. 158,24\*. 162,18\*. 171,3\*. 176,2\*.  
184,17\*. 197,13\*. 199\*,18. 20. 229,27\*. 232,3\*. 234,2\*. 292\*,9.  
10. 352,10\*. 359,9\*. 385,19\*. 394,10\*. 411,12\*. 417,27\*.  
447\*,19. 20. — III 16,5\*. 25,29\*. 37,3\*. 64,12\*. 73,11\*.  
110\*,10. 16. 133,6\*. 170,12\*. 174,14\*. 208,13\*. 240,1\*. 247,1\*.  
248,23. 249\*,2. 24. 301,3\*. 352,9\*. 365\*,4. 9. 370,7\*. 371,4\*.  
403,28\*. 432,17\*. 470,14\*. 537,7. — IV 8,6\*. 23,2\*. 28,12\*.  
74,5\*. 90,8\*. 194,18\*. 206 (16). 207,27\*. 283,13\*. 393,7\*.  
413,11\*. — V 2,10\*. 51 (20). 152,22\*. 164,25\*. 191,2\*.  
193\*,10. 15. 194,9\*. 227,29\*. 313,14\*. 412 (4). 415,17. 22.  
424,7\*. — VI 77,2\*. 177,23\*. 264 (26). 302 (29). 390,6\*.  
496,9\*. 561 (11). 568,5.

Himavanta-pabbato II 92,28. — V 216 (14). — VI 272,4 (14)  
(Himavaṃ pabbataṃ). — Himavantapabbatapādo II 128 (8)

Himavanta-passaṃ I 218,18\*. — III 510,9. 532,22\*. — V  
396,5\* (Himavanta-pasmani). 423,30\*.

Himavanta-pādo I 8,18.

Himavanta-matthako II 103,17\*. — VI 177,21\*.

Himavanta-vāsiko II 273,18\*. — Himavanta-vāsī IV 370,14\*.

Himavanta-vāsinī VI 498,10\*. — Himavanta-vāsinī-deva-  
tāyo VI 556,3\*.

Himavanta-vañṇanā, Vessantara-jātake VI 498,11\*.

Hiraññavatī, (nagaram = Bhogavatī) VI 269,4\*. 270 (10. 11).

Hiri-jātaka (363) III 196—197.

Hirī (Hiri), Hiri-devī, Hiri-devatā, dhītā Sakkassa V 392,21\*.

393,12. 398,19\* (23). 403,29\*. 404,15\* (20). 405,14. 406,34\*.

407,5\* (26). 403,17 (19). 409,14. 410,5 (11). 23. 411\*,7 (9). 26.

412 (4). 9.

Hemavataka, (adj.) I 506\*,10. 14. — IV 437,29\*. 477,10\*.

Hemavatā, nadī IV 438,20 (25). cfr. 437,29\*.





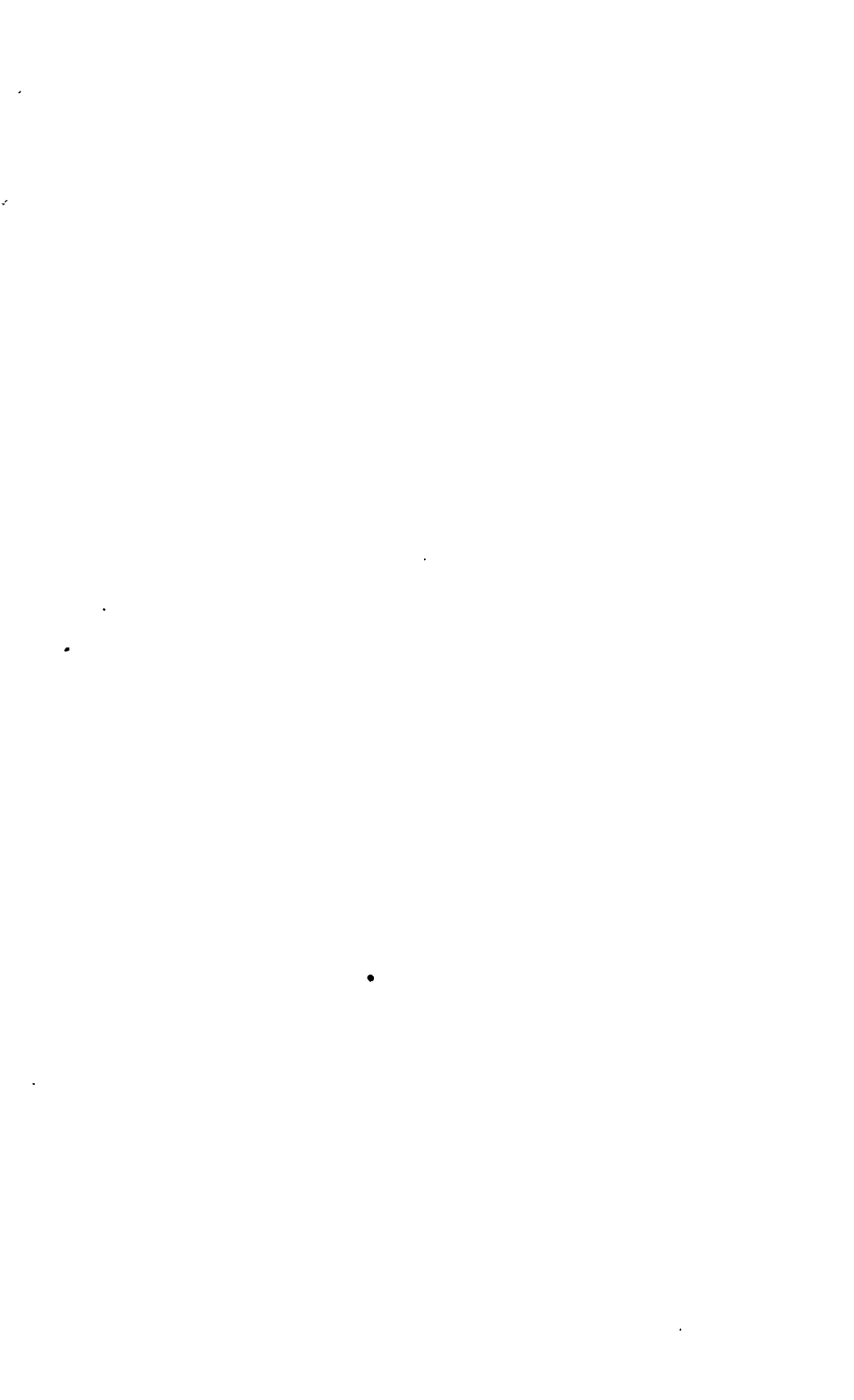


II

ALPHABETICAL LIST

OF

ALL THE INTRODUCTORY GATHAS TO THE JĀTAKAS.



Akakkasaṃ (387).  
 Akataññussa posassa (72).  
 Akaramhase te kiccaṃ (308).  
 Akāsi yoggaṃ (211).  
 Akittiṃ disvāna sammataṃ  
 (480).  
 Akilāsuno vaṇṇupathe (2).  
 Akkhī bhinnā paṭo nattho (139).  
 Agārā paccupetassa (372).  
 Agghanti macchā (288).  
 Aṅgārajātā (421).  
 Acetanaṃ brāhmaṇa (307).  
 Accuggatā aṭibalatā (117).  
 Accheraṃ vata lokasmiṃ (541).  
 Ajjāpi me taṃ manasi (252).  
 Aññaṃ aṇṇehi titthehi (25).  
 Aññe socanti rodanti (355).  
 Añño uparimo vaṇṇo (212).  
 Aṭṭhakhuraṃ Kharādiye (15).  
 Atikaram akarācariya (116).  
 Atikkamma ramaṇakaṃ (82).  
 Attānaṃ saṃkamaṃ katvā  
 (407).  
 Atthi me puriso deva (225).  
 Ath' abravī (523).  
 Adamha te vāri bahūtarūpaṃ  
 (174).  
 Adassanena morassa (339).

Adāsi dānāni (340).  
 Adeyyesu dadaṃ dānaṃ (302).  
 Addhā Pādañjali sabbe (247).  
 Addhā hi nūna migarājā (280).  
 Anikkasāvo kāsavaṃ (221).  
 Aniccā vata saṃkhārā (95).  
 Anutīracāri bhaddan te (400).  
 Anuttare kāmagaṇe samiddhe  
 (303).  
 Anupāyena yo atthaṃ (48).  
 Apacantāpi (450).  
 Apaṇṇakaṃ thānaṃ eke (1).  
 Apāyima anaccimha (81).  
 Api ataramānānaṃ (8).  
 Api Kassapa mandiyā (312).  
 Api nū hanukā santā (146).  
 Api passena semāno (23).  
 Api Ruhaka-cchinnāpi (191).  
 Api Vīraṇa passesi (204).  
 Api hantvā hato brūti (332).  
 Appakena pi medhāvī pābha-  
 tena (4).  
 Appamādo (amatapadaṃ) (520).  
 Appossukko dāni tuvaṃ ka-  
 poṭa (490).  
 Abaddhā tattha bajjhanti (120).  
 Abbhantaraṃ nāma duma (281).  
 Abbhuto vata lokasmiṃ (494).

Abhijjamāne vārisimī (263).  
 Abhitthanaya Pajjunna (75).  
 Abhutvā bhikkhasi bhikkhu  
 (167).  
 Amātāpitarisaṃvaddho (119).  
 Amittahatthathagatā (368).  
 Amb' āham addaṃ vanamanta-  
 rasimī (408).  
 Ambho ko nāṃ'ayaṃ rukkho  
 (210).  
 Ayaṃ Assakarājena (207).  
 Ayaṃ isī upasamasāmyame  
 rato (250).  
 Ayam eva sā aham pi so  
 anañño (193).  
 Araññā gāmaṃ āgamma (348).  
 Ariyāvakaṃ si (524).  
 Alam etehi ambehi (208).  
 Alamkatā kuṇḍalino suvatthā  
 (522).  
 Alamkato maṭṭakuṇḍalī (449).  
 Alīnacittaṃ nissāya (156).  
 Avadhī vata attānaṃ (215).  
 Avasimha tavāgāre (343).  
 Asakkhīm vata attānaṃ (342).  
 Asamkiyo 'mhi gāmaṃ (76).  
 Asantaṃ yo paggaṇhāti (150).  
 Asabbatthagāmi-vācaṃ (123).  
 Asamekkhitakammantaṃ (152).  
 Asampadānen' itaritarassa (131).  
 Asātaṃ sātārūpena (100).  
 Assa Inda-samo rāja (433).  
 Assaṃ gavaṃ rajataṃ jāta-  
 rūpaṃ (488).  
 Aham eva dubbhāsitaṃ bhāsim  
 bālo (481).  
 Aham eva dūsiyā bhūnahatā  
 (358).

Ahaṇ ce Daḷhadhammāya (409).  
 Ahaṃ dasasataṃvyāmaṃ (412).  
 Ahāsi me ambaphalāni pubbe  
 (474).

Āgamissati me pāpaṃ (416).  
 Ādittasimī (424).  
 Āmantayāmi nigamaṃ (525).  
 Āyatim dosam nāññāya (85).  
 Āraññakassa isino (271).  
 Ārogyam icche paṇamaṃ ca  
 lābham (84).  
 Āsā lokitthiyo nāma (61).  
 Āsāvati nāma latā (380).  
 Āsimseth'eva puriso (51). (483).  
 Āsivisaṃ, mamaṃ santaṃ (239).  
 Ābu rājā Videhānaṃ (541).

Imgha ekapadaṃ tāta (238).  
 Imgha vaddhamayaṃ pāsāṃ  
 (206).  
 Itthi siyā rūpavati (192). cfr.  
 VI 348.  
 Idaṃ tad ācariyavaco (222).  
 Idan te raṭṭhaṃ (531).  
 Idaṃ pure ninnāṃ āhu (418).  
 Idaṃ suvaṇṇakāyūraṃ (419).  
 Idāni kho 'mhi (375).  
 Idh' ūragānaṃ pavaro pavitṭho  
 (154).  
 Idh' eva haṃsa nipata (476).  
 Idha ce hi naṃ virādhesi (3).  
 Imāni maṃ (304).  
 Isīnam antaraṃ katvā (213).

Ukkaṭṭhe sūram icchanti (92).  
 Ukkā milācā bandhanti dīpe  
 (486).  
 Ucce viṭabhiṃ āruya (187).  
 Ucce sakuna omāna (297).  
 Ucchānge deva me putto (67).  
 Uṭṭhehi Kaṇha (454).  
 Uṭṭhehi cora (311).  
 Uddāyate janapado cāpi (526).  
 Uttamaṅgaruhā mayhaṃ (9).  
 Udumbarā c' ime pakkā (298).  
 Udet' ayaṃ cakkhumā (159).  
 Upaniyatīdam maññe (485).  
 Upasāḷhakanāmānaṃ (166).  
 Ubhayaṃ me na khamati (199).  
 Ubho khañjā (78).  
 Ummujjanti nimujjanti (463).  
 Urago va tacam jīṇaṃ (354).  
 Usabhass' eva te khandho (295).

Ekacintito va ayam attho (232).  
 Ekapaṇṇo ayaṃ rukkho (149).  
 Ekaputtako bhavissasi (249).  
 Ekā icchā pure āsi (66).  
 Ekā nisinnā (458).  
 Eko araṇṇe (356).  
 Etaṃ hi te durājānaṃ (142).  
 Ete yūthā patiyanti (501).  
 Ete haṃsā pakkamanti (502).  
 (534).  
 Etha Lakkhaṇa Sitā ca (461).  
 Evam akkhāyati (536).  
 Evam eva nūna rājānaṃ (160).  
 Evañ ce sattā jāneyyūṃ (18).  
 Evambhūtassa te rājā (371).

Oḍātavatthā (417).

Kaṇho kaṇho ca (469).  
 Kaṇho vatāyaṃ puriso (440).  
 Kamatthaṃ abhisandhāya (278).  
 Kare sarikkho (121).  
 Kalyāṇadhammo (171).  
 Kalyāṇarūpo vatāyaṃ (324).  
 Kalyāṇim eva muñceyya (88).  
 Kasanti vapanti te janā (466).  
 Kasmā tuvaṃ (537).  
 Kassa gānavaraṃ dammi (482).  
 Kassa sutvā sataṃ dammi (529).  
 Kāyaṃ balākā rucirā (275).  
 Kāyaṃ balākā sikhinī (274).  
 Kā tvaṃ suddhehi vatthehi  
 (465).  
 Kā nu kāḷena vaṇṇena (382).  
 Kā nu vijju-r-ivābhāsi (506).  
 Kā vedhamānā (519).  
 Kākolā kākasaṃghā ca (379).  
 Kāni kammāni kubbāni (473).  
 Kāmaṃ kāmayamānassa (467).  
 Kāmaṃ patāmi nirayaṃ (40).  
 Kāmaṃ yaḥiṃ icchasi tena  
 gaccha (234).  
 Kāyena yo nāvahare (326).  
 Kālamigā setadantā tava ime  
 (163).  
 Kālāni kesāni pure ahesuṃ  
 (411).  
 Kāle nikkhamanā sādhu (226).  
 Kāle vā yadi vā juṇhe (17).  
 Kālo ghasati bhūtāni (245).  
 Kāsāyavatthe (434).

Kim agghati taṇḍulanālikā (5).

Kim aṇḍakā (306).

Kin te jaṭāhi dummedha (138).

Kim te vataṃ (447).

Kin nu daṇḍaṃ kim ajinaṃ  
(528).

Kim nu santaramāno va (352).

Kin nu socasi (514).

Kim su naro (453).

Kimchando kimadhippāyo (511).

Kuṭṭhārihattho puriso (475).

Kuto nu āgacchatha (436).

Kuto nu āgacchasi rumma-  
vāsi (497).

Kūlāvakā (31).

Kusalūpadese dhitiyā daḥhāya  
(132).

Kuhiṃ gatā kattha gatā (373).

Ko 'yaṃ bindussaro (294).

Ko 'yaṃ majjhe samuddasmiṃ  
(539).

Ko 'dha jāgarataṃ sutto (414).

Ko taṃ himsati heṭṭeti (505).

Ko n' āyaṃ (296).

Ko nu uddhitabhatto vā (273).

Ko nu kho bhagavā hetu (237).

Ko nu maṃ usunā vijjhi (540).

Ko nu saddena mahatā (172).

Ko nu santamhi pajjote (364).

. cfr. VI 372.

Ko pātur āsī (512).

Kodhanā akataññū ca (63).

Ky' āhaṃ devānaṃ akaraṃ  
(369).

Khamaṇiyaṃ yāpaṇiyaṃ (426).

Kharājinā jaṭilā paṃkadantā  
(487).

Khuddānaṃ lahucittānaṃ (464).

Khemaṃ yaḥiṃ (133).

Gaṇḍā kumudinī (425).

Gajaggameghehi (229).

Gavaṇ ce taramānaṃ (334).

Catudvāraṃ idaṃ nagaraṃ  
(439).

Catuppado ahaṃ samma (153).

Catubbhi aṭṭh' ajjhagamā (104).

Candābhaṃ (135).

Cirassaṃ vata passāma (395).

Cirassaṃ vata me (513).

Janittaṃ me bhavittaṃ me  
(178).

Jarudapānaṃ khaṇamānā (256).

Jānanto no mahārāja (462).

Jīno rathassamaṇikuṇḍalā ca  
(351).

Jīva vassasataṃ Gagga (155).

Jīvakaṇ ca mataṃ disvā (97).

Ñātaṃ etaṃ kuruṇḡassa (21).

Tath' eva kassa kalyānaṃ  
(126).

Tath' eva puṇṇapātiyo (53).

Tadēva me tvaṃ (333).

Taṇ ca appaṇ ca (179).

Tayo giriṃ (228).

Tava saddhañ ca silañ ca (276).  
 Tassa nāgassa vippavāsena  
 (455).  
 Tāta māṇavako eso (173).  
 Tiṇaṃ tiṇaṃ ti lapasi (336).  
 Te kathan nu karissanti (399).  
 Te desā tāni vatthūni (127).  
 Tvam eva dānim akara (235).

Daddabhāyati bhaddan te (322).  
 Dariyā sattavassāni (285).  
 Dalhaṃ dalhassa khapati (151).  
 Dasa khalu (468).  
 Dasaṇṇakaṃ tikhiṇadhāraṃ  
 (401).  
 Dijo dijaṇaṃ pavaro si pak-  
 khi (486).  
 Diṭṭhā mayā vane rukkhā (209).  
 Diyaddhakukku (396).  
 Disvā khurappe (265).  
 Disvā nisaṇṇaṃ rājānaṃ (530).  
 Disvā padam anuttiṇṇaṃ (20).  
 Dujjīvitāṃ (314).  
 Duddadaṃ dadamāṇānaṃ (180).  
 Dubbaṇṇarūpaṃ (391).  
 Dumo yadā hoti (429).  
 Dummedhānaṃ (50).  
 Dūte te brahme pāhesiṃ (478).  
 Dūre apassan thero va (499).  
 Dūsito Giridantena (184).  
 Devatā nu si (532).  
 Dvayaṃ yācanaṃ (323).  
 Dvāsattati (405).

Dhajaṃ aparimitaṃ (230).  
 Dhanuggaho Asadiso (181).

Dhanuhatthakalāpehi (177).  
 Dhame dhame (59). (60).  
 Dhammaṃ caratha nātayo (384).  
 Dhammo have hato hanti (422).  
 Dhi-r-atthu kaṇḍinaṃ sallaṃ  
 (13).  
 Dhi-r-atthu taṃ visāṃ van-  
 taṃ (69).

Nācintayanto puriso (118).  
 Nāccanta nikatippaṇṇo (38).  
 N' atthi loke raho nāma (305).  
 Nādaṭṭhā parato dosaṃ (472).  
 Nānumatto (287).  
 Nāyaṃ gharānaṃ kusalo (257).  
 Nāyaṃ pure onamati (170) cfr.  
 VI 346.  
 Nāyam rukkho durāruho (54).  
 Nāyaṃ sikkhā puñṇahetu (129).  
 Nālaṃ kabalaṃ padātave (27).  
 Nāsmase katapāpamhi (448).  
 Nāhaṃ punaṃ na ca punaṃ  
 (148).  
 Na idaṃ dukkhaṃ aduṃ duk-  
 khaṃ (147).  
 Na-y-idaṃ niccaṃ bhavita-  
 baṃ (353).  
 Na-y-idaṃ visamasīlena (158).  
 Na-y-imassa (259).  
 N' etaṃ sihassa naditaṃ (189).  
 N' eva itthiṃ sāmāññaṃ (349).  
 N' eva kiṇāmi (var. lect. B)  
 (535).  
 Na kir' atthi (415).  
 Na kir' atthi rasehi pāpiyo (14).  
 Na kho me ruccati (437).



Na takkaḷā santina ālupāni (446).  
 Na taṃ jitaṃ sādhu jitaṃ (70).  
 Na taṃ daḷhaṃ bandhanam  
   āhu dhīrā (201).  
 Na te kaṭṭhāni bhinnāni (477).  
 Na te piṭham (337).  
 Na tvaṃ Rādha vijānāsi (145).  
 Na maṃ umhayate disvā (197).  
 Na pāpajanasamsevī (141).  
 Na maṃ sītaṃ na maṃ uṇ-  
   haṃ (34).  
 Na m' āyaṃ aggi tapati (216).  
 Na me ruccaṃ (381).  
 Na vissase avissatthe (93).  
 Na ve anattakusalena (46). (47).  
 Na vāhaṃ etaṃ jānāmi (445).  
 Na santi devā pavasanti nūna  
   (194).  
 Na santhavaṃ kāpurisena ka-  
   yirā (161).  
 Na santhavasmā param atthi  
   pāpiyo (162).  
 Na hi vaṇṇena sampannā (269).  
 Nakkhattaṃ patimānentaṃ (49).  
 Naguttame (535). cfr. V 393,1.  
 Name namantassa (223).  
 Narānaṃ ārāmakarāsu (341).  
   cfr. V 435,22.  
 Navachandake (388).  
 Nānacchandā mahārāja (289).  
 Nigrodham eva seveyya (12).  
 Niccaṃ ubbiggahadaya (140).  
 Nivesanaṃ kassa nu 'daṃ Su-  
   nanda (527).  
 Paṃko ca kāmā (378).  
 Pañca paṇḍitā samāgatā (508)  
   cfr. VI 379.

Pañcālo sabbasenāya (546).  
 Paññāy' upetaṃ siriyā vihīnaṃ  
   (500) cfr. VI 356.  
 Pañitaṃ bhuñjase bhattaṃ  
   (394).  
 Paṇḍu kisiyāsi dubbalā (545).  
 Paṇādo nāma so rājā (264).  
 Pabbatūpatthare ramme (195).  
 Parapānarodhā jīvanto (300).  
 Parisamkupatho nāma (427).  
 Parosataṃ ve pi samāgatānaṃ  
   (101).  
 Parosahassam pi samāgatānaṃ  
   (99).  
 Pavāsā āgato tāta (198).  
 Passa saddhāya silassa (190).  
 Pāni ce muduko c' assa (262).  
 Puṭṭhassa me aññatarena (293).  
 Puṇṇaṃ nadiṃ (214).  
 Putto ty-āhaṃ mahārāja (7).  
 Puthusaddo (428).  
 Purāṇacorāna vaco nisamma  
   (26).  
 Pure tuvaṃ (299).  
 Pharusā vata te vācā (315).  
 Phusati varavaṇṇābhe (547).  
 Bahucinti Appacintī ca (114).  
 Bahunnaṃ vijjati (328).  
 Bahum p' etaṃ asabbhi Jāta-  
   veda (144).  
 Bahum p' etaṃ vane kaṭṭhaṃ  
   (105).

Bahum pi so vikattheyya (125).  
 Bahussutaṃ (432).  
 Bahussuto (442).  
 Bārāṇassaṃ ahū rājā (516).  
 Bārāṇassaṃ mahārāja (292).  
 Bālo vatāyaṃ dumasākhago-  
 caro (176).  
 Bālo vatāyaṃ sunakho (242).  
 Brahā pavaddhakāyo so (335).  
 Brahmaloḷkā cavitvāna (507).

Bhaddako vat' ayaṃ pakkhī  
 (236).

Bhallāṭiyo nāma ahesi rājā (504).  
 Bhutvā tiṇaparighāsaṃ (254).  
 Bhus' amhi kuddho (420).

Maññe sovaṇṇayo rāsi (39).  
 Matamatam eva rodatha (317).  
 Madhuvannaṃ madhurasam  
 (366).

Manuññam eva bhāseyya (28).  
 Manussassēva te sīsam (321).  
 Manussindaṃ jahitvāna (346).  
 Mam' annapānaṃ (253).  
 Mahesī Rucino bhariyā (489).  
 Māssu kujjhi bhūmipati (376).  
 Mā tāta kujjhi, na hi sādhu  
 kodho (377).

Mā paṇḍicciyaṃ (538).  
 Mā Muṇikassa (30).  
 Mā Sālūkassa pihayi (286).  
 Mā su nandi: icchati maṃ (64).  
 Migana tipallattham (16).

Migaluddo mahārājā (503).  
 Mittāmaccaparibbūhaṃ (460).  
 Mitto mittassa (459).  
 Mitto have sattapadena hoti  
 (83).

Yato yato garu dhuraṃ (29).  
 Yato viluttā ca hatā ca gāvo  
 (79).

Yatth' eko labhate babbu (137).  
 Yattha verī nivasati (404).  
 Yattha verī nivisati (103).  
 Yathanno puriso hoti (109).  
 Yathāpi kitā (231).  
 Yathōdake avile appasanne  
 (185).

Yathā kesā ca massu ca (261).  
 Yathā cāpo ninnamati (397).  
 Yathā nadī ca pantho (65).  
 Yathā māṇavako panthe (279).  
 Yathā vācā va bhuñjassu (130).  
 Yad esamānā vicarimha (492).  
 Yadā yadā (24).

Yaṃ annapān' assa (329).  
 Yaṃ ussukā saṃgharanti (284).  
 Yam ekarattim paṭhamam (510).  
 Yaṃ etaṃ (392).  
 Yaṃ kiñci ratanaṃ atthi (543).  
 Yaṇ ca aññe na rakkhanti (10).  
 Yan taṃ vasantasamaye (318).  
 Yan te pavikatthitaṃ pure (80).  
 Yaṃ nissitā (36).  
 Yan nu gijjho yojanasataṃ  
 (164).  
 Yaṃ passati na taṃ icchati  
 (244).

Yaṃ brāhmaṇo (62).  
 Yaṃ laddhaṃ tena tuṭṭhab-  
     baṃ (136).  
 Yaṣaṃ laddhāna dummedho  
     (122).  
 Yasokaro puñṇakaro 'ham asmi  
     (457).  
 Yasmiṃ mano nivisati (68).  
 Yass' atthā dūramāyanti (260).  
 Yass' ete caturo dhammā (57).  
     (224).  
 Yass' ete tayo dhammā (58).  
 Yassa maṅgalā samūhatā (87).  
 Yā-y-aññaṃ anusāsati (115).  
 Yāvatā candimasuriyā (258).  
 Yāvaṃ so mattam aññāsi (255).  
 Ye 'me ahaṃ na jānāmi (403).  
 Ye kukkurā (22).  
 Ye na kāhanti ovādaṃ (196).  
 Ye vaddham apacāyanti (37).  
 Ye saññaṇi (134).  
 Yenāsi kisiyā paṇḍu (266).  
 Yena mittena saṃsaggo (272).  
 Yena sattubilaṅgā ca (112).  
     cfr. VI 365.  
 Yenakāmaṃ paṇāmeti (157).  
 Yo atthakāmassa (41). (42).  
     (43).  
 Yo 'yaṃ sāliyachāpp (367).  
 Yo alīnena cittena (55).  
 Yo indriyānaṃ (423).  
 Yo kopaneyyo (441). cfr. VI  
     257.  
 Yo te imaṃ visālakkhiṃ (443).  
 Yo te puttake (438).  
 Yo te hatthe ca pāde (313).  
 Yo dukkhapuṭṭhāya bhavēyya  
     tāṇaṃ (102).

Yo niliyaṃ maṇḍayati (344).  
 Yo pahaṭṭhena cittena (56).  
 Yo pubbe katakalyāṇo (90).  
 Yo pubbe karaṇīyāni (71).  
 Yo maṃ pure paccudeti (410).  
 Yo ve kāle asampatte (331).  
 Yo ve dhammadhajaṃ katvā  
     (128).  
 Yo ve mettēna cittēna (169).  
 Yo ve sabbasametānaṃ (268).

Rājjaṇ ca paṭipanna' asmā  
     (515).

Rājā apucchi Vidhūraṃ (413).  
 Rājā avoca Vidhūraṃ (495).  
 Rājā Kālīṅgo cakkavattī (479).  
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 Upaman te karissāmi 19,24. — 22,1037.  
 Upayācitakena puttāṃ labhanti 22,696. 697.  
 Upari dumapariyāyesu 22,2014. 2057.  
 Uparivissāmaṃ duppuraṃ 5,99. — 10,6.  
 Upalepabhayā dhīro n' eva 15,163. — 22,1049–50.  
 Upahacca manam Mejjho 15,24. — 19,96.  
 Upetam annapāṇehi naccagīṭehi 22,518. 526. (cfr. 22,504.)  
 Uposathaṃ ca upavasi sadā 22,503. 524. 533. 542. 549. (cfr. 14,114.  
 — 22,516.)  
 Uppajjanti ca me bhogā II 255,14. 26. — III 409 (15).  
 Ubbedhati me hadayaṃ mukhaṃ ca 22,1510. 1544.  
 Ummattikā bhavissāmi bhūnahatā 22,679. 680.  
 Usabhā rukkhā gāviyo gavā ca I 336,11. — 1,76.  
 Usūhi sattihi ca tomarehi 22,464. (cfr. 22,1103.)

- Ekarattim vasitvāna pāto 22,2130. 2131.  
 Etaṃ ca te ruccati 8,7. 8.  
 Etan te anumodāma 18,113. (cfr. 21,182.)  
 Etsamim te sulapite patirūpe subhāsita 10,13. 20. 22. — 13,85.  
 87. 89. 93. 97. 100.

- Ete asappurisā loka bālā 18,158. 161. 163.  
 Ete c' aññe rājāno 22,421. (cfr. 22,1123.)  
 Ete nilā padissanti nānāphaladharā 22,2012. 2056.  
 Ete bhavanti ākāra 2,90. (cfr. 12,81. 87.)  
 Ete bhutvā pivitvā (vomitvā) ca pakkamanti vihaṅgamā 14,4  
 — 15,121. 310.  
 Ete haṁsā pakkamanti vakkaṅgā 15,113. 120. — 21,89.  
 Ete hanatha bandhatha 14,199. — 15,155.  
 Etena saccavajjena putto uppajjatanā isse 14,103. 106. 109. 111.  
 113. 115.  
 Evam āpajjati poso 7,12. — 20,48.  
 Evam etaṁ yathā brūsi saccaṁ 22,1383. 1407.  
 Evam eva ahaṁ Kāḷa bhutvā bhakkhaṁ 21,379. 387.  
 Evam eva imaṁ kāyaṁ N 33. 35.  
 Evam eva tuvaṁ rāja Cūlanīyassa 22,1468. 1515.  
 Evam eva tuvaṁ rājā dipadinda 21,384. 389.  
 Evam eva naro pāpaṁ thokathokaṁ 22,1039. (cfr. 22,1044.)  
 Evam eva manussesu yo hoti seṭṭhasammato 4,134. 136. —  
 18,105. 107. 169. 171.  
 Evam eva mahārāja paṇḍitehi sukhāvahaṁ 22,1568. 1640.  
 Evam evaṁ manussesu 2,100. 181.  
 Evam evaṁ manussesu vivādo yattha jāyati 7,38. — 13,24.  
 Evam karonti sappaññā 5,13. — 10,153.  
 Evam kicchā bhato poso 20,173. 174.  
 Evam ce te laddham idaṁ vimānaṁ 22,1392. 1416.  
 Evañ ce no viharataṁ antarāyo na hessati 13,39. — 18,138.  
 Evañ ce yācamānānaṁ añjaliṁ 13,38. — 18,137. (cfr. 20,153.)  
 Evam taṁ anugacchāmi 19,58. — 22,1759.  
 Evam tuvaṁ nāga asampadosaṁ 22,1395. 1419.  
 Evam pi idha vaddhānaṁ 6,39. — 9,9.  
 Evam pi dahar' ūpeto 16,160. 162. 164. 167. 169.  
 Evam mittavataṁ atthā sabbe honti 21,88. 191.  
 Evambhūtaṣṣa te rāja (me tāta) 5,105. 106.



Evaṃ yakkha sukhī hohi saha sabbehi nātibhi 7,21. (cfr. 9,28. 38.)  
 Evaṃ luddaka nandassu saha sabbehi nātibhi 5,54. — 7,28. —  
 15,98. 125. — 21,35. 49. (cfr. 9,28. 38.)  
 Evaṃ Sakka sukhī hohi saha sabbehi nātibhi 9,28. 38. (cfr.  
 5,54 etc. — 7,21.)  
 Es' asmākaṃ kule dhammo 4,147. 148.  
 Esa selo mahābrahme (maharāja) pabbato Gandhamādano 22,1936.  
 2010. 2054.  
 Esā te upamā rāja atthasandassanī katā 7,89. — 19,33.  
 Eh' imaṃ ratham āruya 14,204. — 22,435.  
 Ehi taṃ anusikkhāmi yathā tvaṃ api 21,36. 50.  
 Ehi taṃ patinessāmi rājaputta 12,71. — 22,22.

Opānabhūtaṃ me gharaṃ tadāsi 17,171. — 22,1389. 1413. (cfr.  
 10,52.)  
 Orabbhikā sūkarikā macchikā 19,128. — 22,469.  
 Orodhā ca kumārā ca vesiyānā ca brāhmaṇā 22,25. 66. 1321.  
 1325. 1336. 1340. 1447. 1642. 2462.  
 Osadhehi ca dibbehi disā bhāti 22,2377. (cfr. 16,163.)  
 Ohāya maṃ nātigaṇā ekaṃ pāsavaśaṃ gataṃ 15,114. — 21,90.

Ka nv' ajja chātā tasitā 22,2181. 2182.  
 Kacci ārogaṃ yoggan te 22,79. 2419. (cfr. 22,80. 2420.)  
 Kacci ubho ārogā 22,2360. (cfr. 20,130. 132. — 22,2041. 2043. 2119.  
 2121. 2296. 2298. 2362. 2409.)  
 Kacci te sādīsī bhariyā 15,130. — 21,62. 168. (cfr. 15,131. —  
 21,63. 169.)  
 Kacci daṃsā ca makasā ca 20,131. — 22,2040. 2120. 2297. 2361.  
 2410. (cfr. 20,133. — 22,2044. 2122. 2299. 2363.)

Kacci nu tāta kusalaṃ kacci tāta anāmayam 22,75. 2417. (cfr. 15,126 etc.)

Kaccin nu bhoto kusalaṃ kacci bhoto anāmayam 15,126. — 20,130. — 21,58. 164. — 22,2041. 2119. 2296. (cfr. 22,75. 2417. — 22,2360. 2362. — 22,2043. 2121. 2298.)

Kacci bhoto amaccesu doso 15,128. — 21,60. 166. (cfr. 15,129. 21,61. 167.)

Kataññumhi ca posamhi sīlavante III 12 (22). — 10,63.

Katā me kalyāṇā anekarūpā 21,431. 432.

Kato mayā saṃgaro brāhmaṇena 21,398. 420. (cfr. 16,69. 70. — 21,404. 405.)

Katth' acchatī kattha-m-upeti tñānam 16,111. (cfr. 16,118.)

Kathaṇ ca kira puttakāmāyo 22,631. 632.

Kathan nāma sāmasamasundarehi 22,674. 675. 676. 677.

Katham no abhivādeyya 22,1332. 1384. 1406. 1408.

Kathan no kuñjaraṃ dajjā 22,1717. (cfr. 22,1917.)

Katham samuddaṃ patari 4,106. (cfr. 4,107. — 5,56.)

Kathamkaro kintikaro kim ācaram 14,153. — 17,81.

Kadalīmīgā bahucitrā biḷārā 22,1206. (cfr. 21,267.)

Kadā antepuraṃ rammaṃ 22,158. 159. 160.

Kadāham ajarathe sannaddhe 22,184. (cfr. 22,215.)

Kadāham ariyagaṇe vatthavante 22,194. (cfr. 22,225.)

Kadāham assagumbe 22,170. (cfr. 22,201. — 19,46. — 22,1834.)

Kadāham assarathe sannaddhe 22,178. (cfr. 19,49. — 22,209.)

Kadāham assārūhe 22,191. (cfr. 22,222.)

Kadāham ottharathe sannaddhe 22,180. (cfr. 22,211.)

Kadāham kuṭāgāre vibhatte 22,161. 162. 163. 164.

Kadāham goṇarathe sannaddhe 22,182. (cfr. 22,213.)

Kadāham dhanuggahe 22,192. (cfr. 22,223.)

Kadāham pokkharāṇī rammā 22,167. (cfr. 14,216. — 22,1222. 2276.)

Kadāham migarathe sannaddhe 22,188. (cfr. 22,219.)

Kadāham Mithilaṃ phitaṃ 22,145. 146. 147. 148. 149. 151. 152. 153.

154. 155.

- Kadāham meṇḍarathe sannaddhe 22,186. (cfr. 22,217.)
- Kadāham rājaputte 22,193. (cfr. 22,224.)
- Kadāham rathaseṇiyo 22,172. (cfr. 19,49. — 22,203. 1836.)
- Kadāham Vedehe phīte 22,156. 157.
- Kadāham sajjhurathe sannaddhe 22,176. (cfr. 22,207.)
- Kadāham sovaṇṇe rathe 22,174. (cfr. 22,205.)
- Kadāham hatthārūhe 22,190. (cfr. 22,221.)
- Kadāham hatthigumbe 22,168. (cfr. 19,43. — 22,199. 1832.)
- Kadā sattasatā bhariyā 22,195. 196. 197. (cfr. 22,226. 227. 228.)
- Kanditena have brahme 7,110. (cfr. 5,114.)
- Kammārānaṃ yathā ukkā anto jhāyati 22,825. 1511. 1545.
- Kammāsapādena viheṭṭhitattā 21,471. (cfr. 21,472.)
- Karomi te taṃ vacanaṃ 20,104. — 22,2. 47.
- Kasiraṇ ca parittaṇ ca 22,39. (cfr. 11,58.)
- Kassa aṃkaṃ pariggayha vālavijanim 20,122. — 22,935.)
- Kassa kañcanapaṭṭena puthunā 20,119. — 22,932.
- Kassa jambonadaṃ chattaṃ sasalākaṃ 22,934. (cfr. 20,121.)
- Kassa paggaḥitaṃ chattaṃ sasalākaṃ 20,121. (cfr. 22,934.)
- Kassa bherī mutiṅgā ca saṃkhā 20,118. — 22,931. (cfr. 22,1199.)
- Kassa sutvā sataṃ daṃmi V 249,7. — 19,1.
- Kāyaṃ balākā sikhinī corī 3,70. — 5,131. (cfr. 3,71. 73.)
- Kā nu vijju-r-ivābhāsi osadhī 15,220. — 17,106.
- Kāni kammāni kubbānaṃ kathaṃ viññū 12,76. 82.
- Kāmaṃ kāmayamānassa 12,25. 26.
- Kāmaṃ janapado māsi 13,132. — 22,1723. 1724. (cfr. 13,133.)
- Kālā migā setadantā mama ime 2,25. 26.
- Kāsikasucivattadharā kuṇḍalino 22,647. 648. 649. 722. 723. 724.  
(cfr. 22,650. 725. 726. 727.)
- Kāsiyāni ca dhāretvā khomakodumbarāni ca 22,1801. 1885.
- Kicchā laddho piyo putto 22,347. 348.
- Kim idaṃ appasaddo va 22,2243. 2244. (cfr. 22,2245—46. 2279—  
80. 2282—83.)
- Kim idaṃ tuṇhībhūto si 22,2245. 2246. (cfr. 2243 etc.)

- Kim eva disvā Uruvelavāsi N 282. — VI 220,8.  
 Kim kammañ akarī pubbe 16,30. (cfr. 16,185.)  
 Kin te jaṭāhi dummedha 1,134. — 4,98.  
 Kin te vatañ kim pana brahmacariyañ 10,77. — 17,169. — 22,1388.  
 1412. (cfr. 17,172. — 22,1391. 1415.)  
 Kin nu ummattarūpo va 10,141. (cfr. 15,144.)  
 Kin nu t' āyañ dijo hoti 15,122. — 21,20. 103.  
 Kin nu te akarañ bālo (dhīro) 13,91. 95.  
 Kin nu rurū garahasī migānañ 13,124. (cfr. 22,442 etc.)  
 Kimsīle kimsamācāre purise 6,42. 51.  
 Kuṇālakā bahucitrā sikhāṇḍī 22,1193. (cfr. 21,265.)  
 Kuto nu samma āgamma kassa vā pahito tuvañ 22,306. 1479.  
 Kumbhīla makarā c' ettha 22,1208. (cfr. 10,120.)  
 Kurarī batachāpā va suññañ 22,823. 1811. 1812. 1813 (cfr. 22,821.  
 1808 etc.)  
 Kulaputto va jānāti kulaputte pasaṃsitum 3,131. 134.  
 Kusalañ c' eva no (me) brahme 22,2043. 2121. 2298. (cfr. 15,126 etc.)  
 Kusalañ c' eva no rāja atho rāja 20,132. (cfr. 15,126 — 20,130.  
 — 22,2360. 2362.)  
 Kusalañ c' eva me putta 22,76. 2418. (cfr. 22,2043 etc.)  
 Kusalañ c' eva me samma 22,1478. 1916. (cfr. 22,76 etc.)  
 Kusalañ c' eva me haṃsa 15,127. — 21,59. 165. (cfr. 15,126 etc.)  
 Kusalañ paṭinandāmi Bhūridatta 22,779. 781.  
 Kusalā naccagītassa sikkhitā 22,93. 110.  
 Kena te tādiso vaṇṇo II 255,13. (cfr. II 255,25. — III 409 (14).)  
 Kevalo cāpi nigamo Sivayo 22,1715. 1730. 1738.  
 Kesesu jātañ bandhitvā 22,2368. (cfr. 22,2011 etc.)  
 Ko nu santamhi pajjote III 197,19. — VI 371,11.  
 Koso ca tuyhañ vipulo, koṭṭhāgārañ ca 17,212. 213.

**Khaṇant'** ālukalambāni 14,279. — 22,2364.

**Khattiyamantā** ca tayo ca vedā 22,927. 928.

Khattiyassa pamattassa ratthasmiṃ 16,308. — 17,5.

Khattiyā brāhmaṇa vessā suddā 5,68. — 13,8. — 14,72. 73. 74.

Kharājīnā jaṭilā paṃkadantā 6,10. — 14,62.

Khippam antepuraṃ gantvā (netvā) rañño dassehi 21,37. 51.  
(cfr. 21,40.)

Khīrodanāṃ aham adāsiṃ III 409 (11). (cfr. II 255,22.)

Khuddānaṃ lahucittānaṃ akataññuna 21,311. (cfr. IV 144 (3).)

Gacchatha bho gharāṇiyo 22,634. 635.

Gatito ca ratto ca adhimucchito ca 6,15. (cfr. 9,23.)

Gandho isīnaṃ ciradakkhitānaṃ 17,54. 55.

Gambhīrapañhaṃ manasābhicintayaṃ 17,76. (cfr. 10,69\*.)

Gavañ ce taramānānaṃ ujum gacchati 4,135. — 18,106. 170.

Gavañ ce taramānānaṃ jimhaṃ gacchati 4,133. — 18,104. 168.

Gāthā imā atthavatī suvyañjanā 17,91. — 21,445.

Gāme vā yadi vāraññe 5,32. — 6,2. 5. (cfr. 2,54.)

Gāvo bahitiṇassēva omasanti varam varam 21,320. 329.

Guyham atthaṃ asambuddhaṃ 16,239. — VI 388,25.

Guyhañ ca tassa n' akkhāti 12,79. (cfr. 12,85.)

Guyhassa hi guyham eva sādhu VI 381,5. 388,17.

Gharaṃ āvasamānassa gahaṭṭhassa 22,1249. (cfr. 1242.)

Caṃkamaṃ tattha māpesiṃ N 40. — I 7 (11).

Caje cajantaṃ, vanathaṃ na kayirā 2,145. — 4,131.

Catukkappaṃ va kedāraṃ 6,35. (cfr. 9,3. 5.)

Catubbhi atth' ajjhagamā 1,103. — 5,98. (cfr. 10,4-5.)

Cando ca suriyo ca ubho sudassanā 14,149. 150.

Cammavāsī chamā seti jātavedaṃ namassati 22,2011. 2016. 2034.  
2038. 2055. 2059. 2115. 2368.

Cātuddasiṃ pannarasim (pañcadasiṃ) 14,114. — 22,502. 515—16.  
523—24. 532—33. 541—42. 548—49. (cfr. 15,226. — 17,176. —  
22,1003. 1059.)

Cittakūṭo ti yaṃ āha devarājapavesanaṃ 22,561. (cfr. II 210 (12).)

Cirassaṃ vata passāma 6,136. (cfr. 15,294—95.)

Cirānūvuttham pi piyaṃ manāpaṃ 21,313. (cfr. 21,324.)

Coriyo kaṭhinā h' etā vālā I 295,11. — 21,331.

Corinaṃ bahubuddhinaṃ yāsu saccaṃ I 295,7. — 16,295. —  
21,344.

Janinda nāññatra manussalokā 15,258. (cfr. 17,182.)

Jayo hi Buddhassa sirimato ayaṃ N 274. 275. 276. 277.

Jātarūpamayā kaṇṇā 22,1161. 1173.

Jātimado ca atimānitā ca 15,6. 7.

Jivhā tassa dvidhā hoti 8,50. (cfr. 8,52.)

Jīranti ve rājarathā sucittā 21,409. 443.

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Ñātinaṃ ca piyo hoti mittesu 3,120. — 16,177.

Ñātisu mittesu katā me kārā 21,435. 436.

Dayhamānena gattena niccaṃ 19,90. 106.

Dayhamāno na jānāti 5,20. 22. 24. 26. 28.

Tagaraṇ ca palāsena yo naro 15,164. — 22,1051.

Taggha te aham akkhissaṃ yathāpi kusalo tathā 16,172. 186.  
(cfr. 22,1935.)

- Tato kumāre ādāya 22,2147. 2148.  
 Tato khomaṇ ca kāyūraṇ 22,2444. 2445.  
 Tato ca kho so gantvāna Māṭharo 22,1476. 1494.  
 Tato [ca] rājā taramāno yuttam āruyha sandanaṇ 19,71. — 22,71.  
 Tato ca rājā pāyāsi senāya 19,6. — 20,107. — 22,1500.  
 Tato cut' āhaṇ Vedeha 22,1001. (cfr. 22,1061. 1064—67.)  
 Tato tāta nivattassu, māssu etto paraṇ gami 6,35. — 9,3. 5.  
 Tato ratyā vivasane 19,124. — 21,188. 372. — 22,1011. 1728. 1820.  
 2295. 2328. (cfr. 22,1731. 1739.)  
 Tato vātātāpe ghore N 295. (cfr. 20,96. 170.)  
 Tato Vessantaro rājā dānaṇ datvāna khattiyo 22,1893. 2180. 2469.  
 Tato saṭṭhisahassāni yudhino cārudassanā 22,2374. 2435. 2461.  
 Tato so rajjum ādāya 22,2152. 2198.  
 Tato have dhitimā rājaputto 16,78<sup>a</sup>. 90. 95.  
 Tatth' addasā kuṇjaraṇ chabbisāṇaṇ 16,116. (cfr. 16,107.)  
 Tatth' addasā pokkharanīṇ adūre 16,117. (cfr. 16,112.)  
 Tatth' ev' ete vattapadā IV 422 v. 11. — 17,48. (cfr. 17,13. 25.)  
 Tatth' eva sā pokkharanī adūre 16,112. (cfr. 16,117.)  
 Tattha kā nandi kā khiḍḍā 15,37. — 22,115.  
 Tattha-ppadhānaṇ padahiṇ N 44. — I 10 (30).  
 Tattha pakkhī sanniratā khemino 21,265. (cfr. 22,1192. 1193.)  
 Tattha pānāya-m-āyanti nānāmigagaṇā 21,266. (cfr. 22,1204.)  
 Tattha bindussarā vaggū nānāvappa 22,1945. 2396.  
 Tath' acchatī kuṇjaro chabbisāno 16,107. (cfr. 16,116.)  
 Tath' eva tvaṇ sabbabhave passa N 139. — III 242 (26).  
 Tadāsi yaṇ bhimsanaKaṇ 22,1708. 1709. 1843. 1844. 2149. 2150 2308.  
 Taṇ abravī mahārājā Sivīnaṇ 22,1856. 1883.  
 Taṇ abravī rājaputtī Maddī 22,1749. 1754. 1855. 1866. 1882. 1891.  
 Taṇ ca disvāna āyantaṇ jalantaṇ 20,117. — 22,74.  
 Taṇ ca disvāna āyantaṇ pitaraṇ 22,2407. (cfr. 22,2422.)  
 Taṇ taṇ Kaṇhājina voca 22,2199. (cfr. 22,2347.)  
 Taṇ taṇ vadāmi Kosiya: dehi dānaṇ 21,194. 196. 198.  
 Taṇ tvaṇ bhattaṇ patiggayha 14,271. 274. 283.

Taṃ devā paṭinandiṃsu 14,206. — 22,570. (cfr. 15,150 etc.)

Taṃ n' ussahe jivikattho pahātuṃ 6,15. — 9,23.

Taṃ nāgakaṇṇā caritaṃ gaṇeṇa 15,248. — 22,1374.

Taṃ me vataṃ taṃ pana brahmacariyaṃ 17,172. — 22,1391.

1415. (cfr. 10,77. — 17,169. — 22,1388. 1412.)

Taṃ lobhā pakataṃ kammaṃ 9,68. (cfr. 9,48.)

Taṃ vo vadāmi, bhaddaṃ vo 7,104. — 13,25. — 16,221.

Taṃ saṃgaram brahmanassa-ppadāya 16,67. 69. 70. — 21,397.

398. 405. 420.

Tasmā phalapuṭassēva ṇatvā 15,165. — 22,1052.

Tasmā sataṇ ca asataṇ ca 2,58. — 10,114. — 22,2317.

Tasmā hi chandāgamanam 2,125. — 8,59. — 19,99.

Tasmā hi dhīrassa bahussutassa 11,91. (cfr. 16,253.)

Tasmā hi paṇḍito poso N 296. — 14,200.

Tasmim me Sivayo kuddhā 22,1920. (cfr. 22,1923. 1934.)

Tassānujaṃ dhītaram kāmayāmi 22,1351. (cfr. 1439.)

Tassāvidūre pokkharanī 22,2027. 2063.

Tassa taṃ dadato dānam 22,432. (cfr. 22,412.)

Tassa taṃ vacanam sutvā pasādam 21,47. 68.

Tassa te anumodanti ubho Nārada-Pabbatā 22,2293. 2315.

Tassa pāde gahetvāna katvā ca nam padakkhiṇam 17,136.

— 22,49

Tassa puṭṭho vyākāsi Mātali 22,443. 446. 449. 452. 455. 458. 462.

465. 468. 471. 474. 477. 483. 486. 490. 495. 499. 506. 512. 520. 529.

538. 545. 552. 566.

Tassa puttā ca dārā ca 6,38. — 9,8.

Tassa rajjass' aham bhīto 22,36. (cfr. 22,61.)

Tassā me passa vimānam II 255,23. — III 409 (12).

Tassā sumajjhāya piyāya hetu 22,1351. 1440. — VI 327,5.

Tā ca sattasatā bhariyā 22,236—241.

Tālā ca mūlā ca phalā ca 15,199. (cfr. 18,21.)

Ticīvaraṇ ca patto ca N 273. — III 377,19.



Tiṇalatāni (tiṇalatā ca) osadhyo pabbatāni vanāni ca 16,289.  
— 22,2203.

Tiṇḍukāni piyālāni madhuke kāsumāriyo 15,151. — 20,136. —  
22,337. 393. 2047. 2125. 2309.

Tirokuḍḍaṃ tiroselam samatiggayha pabbataṃ 15,79. 81.

Tumhehi brahme pakato 22,1982. 1983. 1999. 2000.

Tulā yathā paggahitā samadaṇḍā 22,1268. 1269. (cfr. 22,1043.)

Tuvan nu seṭṭho tvaṃ anuttaro si 18,99. — VI 261,10.

Te andhakarāṇe kāme 9,48. (cfr. 9,68.)

Te aroge anuppatte disvāna parame dije 21,86. 189.

Te gantvā dīgham addhānaṃ 22,1911. (cfr. 22,2397. — 11,101.)

Te nūna puttakā mayhaṃ kapaṇāya 22,2217—21.

Te patitā pamuttēna bhattunā 21,87. 190.

Te su mattā kilantā ca sampatanti 22,1823. — VI 504,17.

Te hi nūna marissanti 15,86. 90. 96.

Ten' amhi evaṃ jalitānubhāvā II 255,27. — III 409 (16).

Tena me tādiso vaṇṇo II 255,25. — III 409 (14). (cfr. II 255 (13).)

Tesaṃ sokavighātāya tayā anumatā 21,83. (cfr. 21,186.)

Tvaṃ lohitaḥkko vihatantaramso 15,256. — 17,180.)

Thiyā guyhaṃ na saṃseyya 16,238. — VI 388,23.

Dajjemu kho te sutanuṃ sunettaṃ 22,1354. (cfr. 22,1155. 1157.)

Dadato ca me na khīyetha 13,99. — 22,2329.

Dadāmi te gāmaṇāni pañca 11,24. — 16,61. (cfr. 11,15.)

Dadāmi te brāhmaṇa rohiṇīnaṃ 3,30. — 4,92. — 7,60.

Dadāmi dāni te bhariyaṃ 22,1506. (cfr. 22,2319.)

Dadāmi na vikampāmi 22,1706. (cfr. 22,2306.)

Dadāhi dāni me bhariyaṃ 22,1502. 1505. (cfr. 22,1506. 2319.)

Dadāhi me gāmavarāni pañca 11,15. (cfr. 11,24. — 16,61.)

Dammi nikkhasataṃ ludda 15,110. 230.

Dammi nikkhasahassan te 22,1630. (cfr. 1638)

Daharo c' asi dummedha paṭhamuppattito susu 5,120. (cfr. 22,95.)

Dānaṃ sīlaṃ pariccāgaṃ ajjavaṃ 6,73. — III 320 (6). 412 (20).

— 21,176.

Dānāni dehi Koṇḍañña, ahimsā 22,597. 602. 604.

Dāsakammakarā hetṭhā uddhaṃ I 401 (7). — III 234 (24).

Dinnaṃ nikkhasahassam me 22,1638. (cfr. 1630.)

Dinnaṃ me dānaṃ bahudhā bahunnaṃ 21,437. 438.

Divā vā yadi vā rattiṃ 22,1270. 1271.

Disā catasso vidisā catasso I 401 (10). — 16,104.

Disvā khurappe dhanuveganunne 3,43. 44.

Disvāna nāgassa gatiṃ ṭhitiṃ ca 16,118. (cfr. 16,111.)

Dīpaṃkaro lokavidū āhutīraṃ paṭiggaho N 70. 85.

Disvāna patitaṃ Sāmaṃ 22,362. 363. 364. 365. 376. 384.

Dipā atho pi veyyaggā 19,49. — 22,203–5. 207. (cfr. 22,172 etc.)

Dukkataṃ ca hi no putta 22,2370. 2431.

Dukkhaṃ kho me janayatha 22, 609. 624. (cfr. 641.)

Dukkhūpanīto pi naro sapañño 13,138. — 22,138.

Duddadaṃ dadamānānaṃ dukkaraṃ kamma 2,57. — 10,113. —  
22,2316.

Dunniggaḥassa lahuno I 312,15. 400 (12).

Dumapphalāṇ' eva patanti mānavā 15,329. — 17,188.

Dulladdham me āsi Sutasoma 17,194. 195. 201. 202.

Devatā nu si gandhabbo ādu Sakko 19,63. — 20,93. — 22,7.

Devaputto mahiddhiko Mātali 14,203. — 22,434.

Devavāhavahaṃ yānaṃ assaṃ āruya 22,1162. 1174.

Devā na jiranti yathā manussā 11,47. 48.

Deviddhipatto mahānubhāvo 15,257. — 17,181.

Doso rajo na ca pana reṇu vuccati I 118,1. (cfr. I 117,30. 118,2.)

Dvayaṃ yācanaḥko tāta (rāja) 2,121. — 4,89.

Dve ca sādisiyo bhariyā 15,111. 231.

Dve me goṇā mahārāja II 165,26. 166,10.

Dhataratthā mahārāja haṃsādhipatino 21,38. 41. 52.

Dhan' āpi (dhanam pi) dhanakāmānaṃ nassati 20,175. 176.

Dhanuṃ adejjhaṃ katvāna 6,76. — 13,120.

Dhame dhame nātidhame 1,58. 59.

Dhammaṃ cara mahārāja 17,38–47. — 18,114–122. — 22,401–410.

— I 177,28. — IV 401–422 (Cod. B).

Dhammena kira jātassa pitā puttassa makkato 4,151. (cfr. Jāt. (58).)

Dhammena mocehi (mocemi) asāhasena 15, 228. 229.

Dhammo patho mahārāja adhammo pana uppatho 19,81. (cfr. 15,343.)

Dhammo have pātur ahosi pubbe 11,28. — III 29 (4).

Dhammo have rakkhati dhammacāriṃ N 224. — 10,86. 87. — 15,342.

Dhavassakaṇṇā khadirā sālā 22,2013. 2056.

Dhārento brāhmaṇaṃ vaṇṇaṃ āsadaṇ ca 22,2011. 2016. 2034. 2038. 2055. 2059. 2115. (cfr. 2368.)

Dhi-r-atthu kāme subahū 9,69. (cfr. 11,64)

Dhi-r-atthu taṃ āturaṃ pūtikāyaṃ 3,129. — III 244 (8).

Dhi-r-atthu taṃ yasalābhaṃ 3,110. — 4,36. 38. — 9,63.

.

Nāccāhitaṃ kamma karosi luddaṃ 17,76. (cfr. 10,69<sup>a</sup>.)

N' atthi citte pasannamhi I 228,12. — III 409 (9).

Nādhicca laddhaṃ na pariṇāmajam me 17,168. — 22,1387. 1411.

N' amhi devo na gandhabbo na pi Sakko 19,64. — 20,94. — 22,8.

Nāyam pure uṇṇamati II 63,2. — VI 346,20.

Nāssa sīlaṃ vijānātha 2,48. 171. — 6,66.

- Nâham evaṃgataṃ jātu 22,510. 536.  
 Nâham dukkhapareto pi dhataratṭha 15,116. — 21,92. 93.  
 Nâham balākā sikhinī 3,71. (cfr. 3,74.)  
 Nâham Rohanta gacchāmi 15,85. 87. 89. 91.  
 Na idha santi samaṇabrāhmaṇā va 22,1393. 1417.  
 Na kir' atthi anomadassisu I 228,14. — 7,142.  
 Na kho no deva passāmi 22,2279. 2280. 2282. 2283. 2284. (cfr. 22,2243-46.)  
 Na guyham atthaṃ vivareyya 16,237. — VI 388,21.  
 Na c' amhi vyamhito nāga 22,1381. 1405.  
 Na cāyaṃ brāhmaṇo tāta 22,2200. 2348. (cfr. 22,2160.)  
 Na cāham etaṃ icchāmi 14,213. — 22,574.  
 Na ca mayhaṃ chinnaṃ hadayaṃ 17,200. (cfr. 17,193. 199. 215.)  
 Na taṃ varaṃ arahati jantu dātuṃ 21,448. 464.  
 Na tādīsī arahasi āsanūdakaṃ 21,240. 248. 253.  
 Na te kaṭṭhāni bhinnāni 13,40. — 18,25. — 22,2277.  
 Na dhanena na vittena labbhā 22,1155. 1157. (cfr. 1354.)  
 Na naṃ umhayate disvā 2,89. — 12,77.  
 Na paṇḍitā attasukhassa hetu V 147 (12). — VI 374,31.  
 Na pāpajanasamsevī 1,137. — 7,12.  
 Na puttahetu na dhanassa hetu 15,255. — 17,179.  
 Na Migājina jātucca akaṃ kañci kudācanaṃ 22,260. 263.  
 Na me idaṃ tathā dukkhaṃ 16,282. 294. — 22,309. 310. 2163. 2164.  
 Na me dessā ubho cakkhū (puttā) VI 406 (17). — 22,2311.  
 Na me piyaṃ appiyaṃ vāpi hoti 16,258. (cfr. 11,91.)  
 Na me sutam vā diṭṭhaṃ vā 5,53. (cfr. 21,102.)  
 Na ve anattakusalena atthacariyā 1,45. 46.  
 Na ve dissanti sappaññā 7,58. — (cfr. 20,98)  
 Na ve piyaṃ me ti jaṇinda tādiso 6,83. — 21,457.  
 Na ve rudanti matimanto sapaññā 21,395. (cfr. 6,115. — 15,219. 259. 260. — 17,189. 190.)  
 Na santi devā, pavasanti nūna 2,83. — 16,283.  
 Na santhavasmā param atthi seyyo 2,24. (cfr. 22,21. 23.)

Na so mitto yo sadā appamatto 5,64. 72.

Na ha nūn' imassa rañño 5,47. 48. — 22,713. 714.

Na h' ete ettakā yeva Buddhadhammā N,130. 135. 140. 145. 150.  
155. 160. 165. 170.

Nā h' eva vedā aphalā bhavanti 6,13. — 14,65.

Na h' eva sabbattha balena<sup>~</sup> kiccaṃ 5,42. — V 121 (26).

Na hi dhammo, adhammo ca 15,343. (cfr. 19,81.)

Na hi verena verāni 5,110. — 9,14.

Na hi sabbesu ṭhānesu puriso 8,22. 23.

Naggā nadī anodikā I 307,13. — 22,1874.

Nanu Maddi varārohā 22,2253. (cfr. 22,2285. 2294.)

Nanu maṃ samma jānāsi 3,74. (cfr. 3,71.)

Nabhā ca dūre paṭhavi ca dūre 21,410. 444.

Name namantassa, bhaje bhajantaṃ 2,144. — 4,130.

Namo te Kāsirāj' atthu 22,320. 354. (cfr. 15,233.)

Narānam ārāmakarāsu nārisu 21,307. (cfr. III 132,19.)

Nigrodham eva seveyya 1,11. — 10,66.

Niccaṃ ubhiggahadayā 1,136. (cfr. 6,132.)

Niccaṃ ubbegino kākā vaṃkā 6,132. (cfr. 1,136. — 10,125.)

Ninnādītā te paṭhavi 22,2292. 2314.

Niyyamāne pisācena kin nu tāta udikkhasi 22,2160. 2200. 2348.

Nivesanāni māpetvā Vedeḥassa yasassino 22,1497. 1499.

Nivesanesu sobbhesu rathiyā 22,754. 757.

Nisamma khattiyo kayirā 4,128. — 5,5. — 15,210. — VI 376,1.

Nice c' olambate suriyo 22,2215. (cfr. 22,2201.)

Nekkhaṃ gīvan te kāressaṃ 20,14—18.

Paṃko ca kāmā palipo ca kāmā 6,14. — 15,302. (cfr. 15,312.)

Pañcamaṃ bhadraṃ adhanassa 19,16. (cfr. 19,12 etc. — 22,245.)

Paññā hi seṭṭhā kusalā vadanti III 348,18. — 17,80.

Paññāy' upetaṃ siriyā vihīnaṃ IV 412,26. — VI 356,9.

Pañño vajjho Mahosadho ti VI 384,25. — VI 386,14.

Paṭiggahitañ yañ dinnañ [ca] sabbassa 20,138. — 22,1923. 1934.

2049. (cfr. 1920.)

Paṭirājūhi te kaññā ānayissañ 22,94. 111.

Paṇḍukambalasañchannañ pabbhinañ 22,1718. 1918.

Pat' eva patatañ seṭṭha 15,115. — 21,91.

Patit' assu mayañ bhoto vara tañ bhaññañ icchasi 20,98.

(cfr. 7,58.)

Panādo nāma so rājā yassa yūpo suvaṇṇayo 3,40. — IV 325,7.

Pabhāsati idañ vyamhañ phalikāsu 22,504. 517. 525.

Pabhāsati idañ vyamhañ veḷuriyāsu 22,508. 534.

Parassa vā attano vāpi hetu VI 360,20. 361,10.

Paripakko me (te) gabbho 17,203. 204.

Parūḥhakacchanakhalomā paṃkadantā 14,238. 277. — 22,1704

Parosātañ khattiyā te (me) gahitā 21,453. 454.

Parosatañ jānapadā mahāsālā 20,105. 140.

Parosatañ ve (parosahassam) pi samāgatānañ 1,98. 100.

Palāsādā (pālasatā) ca gavaṃ ca mahisā 21,267. — 22,1205.

Pass' ettha pokkharāṇiyo 22,1222. (cfr. 14,216. — 22,167. 2276.)

Passa: toraṇamaggesu nānāḍijagaṇā 22,1192. (cfr. 21,265.)

Passa: pabbatapādesu nānāḍimigagaṇā 22,1204. (cfr. 21,266.)

Passa bheri mutiṅgā ca 22,1199. (cfr. 20,118. — 22,931.)

Passāmi vo 'hañ daharim kumārim 7,117. — 15,306. (cfr. 22,99.)

Pahūtabhakkhañ bahuannaṇānañ 17,154. 172. — 22,1175. 1255.

Paṭihāriyapakkhañ ca 14,114. — 22,502. 516. 523. 533. 542. 549.

Pāthīnañ pāvusañ macchañ vālaṇṇaṇ 10,120. (cfr. 22,1208.)

Pāṇātipātā viratassa brūhi (brūmi) 14,146. 147.

Pāṇātipātā virato nu s' ajja 14,145. 167.

Pātheyyañ me karoḥi tvañ saṃkulyā 22,1977. (cfr. 22,2035.)

Pāpāni kammāni karitvāna rāja 6,11. (cfr. 14,63.)

Pitā ca mātā ca upatṭhitā me 21,433. 434.

Piyañ kho āli me (te) hotu 9,101. 102.

Puṇṇaṇ nadim yena ca peyyam āhu 2,126. (cfr. V 122 (5).)

- Puṇṇaṃ pi ce 'maṃ (c' etaṃ) paṭhaviṃ dhanena 21,323. — 22,1366.  
 Pūtimacchaṃ kusaggena yo naro 15,163. — 22,1050.  
 Puthulomamacchākiṇṇaṃ supatitthaṃ 22,1940. 1947.  
 Puna p' āpajjasī samma 3,72. 75. — 5,135.  
 Puppharukkhehi sañchannaṃ 22,1944. 2395.  
 Pubbe va kho si vutto: dukkaraṃ 22,610. 625. 642.  
 Pubbe va dānā sumanā bhavāma III 300,13. — 10,80.  
 Purimaṃ sarāma' ahaṃ jātiṃ 22,34. (cfr. 22,59.)

Phalānaṃ iva pakkānaṃ niccaṃ 11,85. — 22,117.

- Bahujjano pasanno 'si disvā 22,1450. 1645.  
 Bahum idaṃ mūlaphalaṃ 14,160. — 22,2226.  
 Bahussutā ye bahuṭhānacintino 6,115. — 15,219. 259. 260. — 17,189.  
 190. — 21,395.  
 Bahū janapadā c' aññe negamā ca samāgatā 22,27. (cfr. 13,131.  
 — 22,68. 1323. 1327. 1338. 1342. 1449. 1644.)  
 Bahūni c' assa (vassa-) pūgāni assame 20,134. — 22,2045.  
 Bālo tuvaṃ elamūgo si rāja 22,1519. (cfr. 22,1470.)  
 Bālhaṃ kho si .... Sāma 22,366–71.  
 Bilasataṃ maṃ katvā yajassu 22,716. 717.  
 Brahāvālamigākiṇṇaṃ 22,356. 357. 358. 359.

- Bhaṇaṃ kaṇṇasukhaṃ vācaṃ 15,100. 101.  
 Bhaddako vat' ayaṃ pakkhī dijo 2,170. — 6,65. — 14,13. — 15,154.  
 Bhamarā pupphagandhena 22,2032. 2067. 2081. (cfr. 22,2108.)  
 Bhayaṃ hi maṃ vindati sūta disvā 13,124. — 22,442. 445. 448. 451.  
 454. 457. 461. 464. 467. 470. 473. 477. 482. 489. (cfr. 22,494 etc.)

Bharāmi mātāpitaro 7,24. (cfr. 7,27.)

Bharukacchā payātānaṃ vāṇijānaṃ 5,57. — 11,106. 108. 110. 112.

114. 116.

Bhave ca nandati tassa 12,86. (cfr. 12,80.)

Bhūmindharo Varuṇo nāma nāgo 22,1350. 1439.

Bhogī hi te santi idh' ūpapannā 22,1394. 1418.

Māmsarasabhojanā nahāpakasunahātā 22,650. 725. 726. 727.

Maṇayo saṃkhamuttaṃ ca vatthakaṃ 21,184. — 22,224.

Maṇī mama vijjati lohitaṃko 17,186. — VI 274 (22).

Mataṃ marissaṃ rodanti 5,113. — 7,109.

Maddī ca sirasā pāde 22,2408. (cfr. 2423.)

Manussattaṃ līṅgasampatti N 69. — I 44,20.

Manussassēva me sīsaṃ 4,81. 82.

Manussindaṃ jahitvāna 4,177. — III 362 (24).

Manoharo nāma maṇī mamāyaṃ 22,1184. (cfr. 17,186.)

Mayam eva bāl' amhase elamūgā 22,1470. (cfr. 22,1519.)

Marapaṃ vā tayā saddhiṃ jīvitaṃ vā 21,3. — 22,1756.

Mahāmattā ca me atthi 11,101. (cfr. 22,1911.)

Mahārājass' ahaṃ dhītā 6,41. (cfr. 6,50.)

Mahārukkhassa phalino āmaṃ chindati 18,172. (cfr. 18,174.)

Mahārukkhūpamaṃ raṭṭhaṃ adhammena 18,173. (cfr. 18,175.)

Mā tuvaṃ Cande rodi 14,27. (cfr. 17,205. — 22,710.)

Mā tvaṃ bhāyī mahārāja 22,1547—53.

Mā naṃ rūpena pāmesi 20,21—33.

Mā no deva avadhi, dase no dehi 22,605—8. 620—23. 690—93.

Mā putta saddahesi: sugatī kira hoti 22,596. 601.

Mā [ca] putte mā ca patiṃ addakkhi 14,25. 26. — 22,686—89.

Mā bālhaṃ paridevesi 22,315. (cfr. 22,349.)

Mā bhāyī patataṃ seṭṭha, na hi bhāyanti 21,100. 127.

Mā me janapado āsi 13,133. (cfr. 13,132. — 22,1723—24.)



Mātaraṃ pitaraṃ cāpi jinnake 12,44. 55. 56.

Mātaraṃ pitaraṃ mayhaṃ vutto vajjāsi vandanaṃ 22,48. 321.

Mātāpitā disā pubbā ācariyā I 401 (5). — III 234 (22).

Mātāpitā samaṇabrāhmaṇā ca 11,35. 36.

Mātāpettibharaṃ jantuṃ kule I 202,3. — 22,1786.

Māyā c' esā marīci ca soko rogo c' upaddavo I 288 (18). — II

330 (19). — 21,118. — V 431 (23).

Mālaṇ ca gandhaṇ ca vilepanaṇ ca 22,1390. 1414.

Mālāgiri Himavā yo ca Gijjho 22,880. 916.

Migānaṃ vighāsaṃ anvesaṃ 22,317. 351.

Mitte tass' eva bhajati amitte 12,84. (cfr. 12,78.)

Mutto Campeyyako nāgo 15,233. (cfr. 22,320. 354.)

Mutto tuvaṃ porisādassa hatthā 21,400. 426. 430. (cfr. 16,71. — 21,406.)

Musā tāsāṃ yathā saccaṃ saccaṃ tāsāṃ I 295,9. — 21,329.

(cfr. 21,320.)

Moho rajo na ca pana reṇu vuccati I 118,2. (cfr. I 117,30.)

Yakkhā pisācā athavāpi petā 15,331. (cfr. 15,332.)

Yajassu yaññaṃ khāda maṃ porisāda 21,427. 438. (cfr. 420.)

Yato sarāmi attānaṃ yato patto 'smi viññutaṃ 8,20. — 11,117.

— 22,302.

Yattha posaṃ na jāpanti jātiyā vinayena vā 3,11. — 4,15.

Yattha verī nivisati (nivasati) 1,102. — 7,61.

Yathā andughare puriso ciravuttho N 138. — III 242 (24).

Yathāpi bijaṃ aggismim dayhati III 12, (21). — 10,62.

Yathāpi maccho balisaṃ vaṃkaṃ 22,1467. (cfr. 22,1514.)

Yathāpi himavā brahme pabbato Gandhamādano 16,163. (cfr.

22,2376—77.)

Yathā āraṇṇakaṃ nāgaṃ poto anveti 19,57. (cfr. 22,1758.)

Yathā nadī ca pantho ca 1,64. — 21,319.

- Yathā pita vā athavāpi mātā 21,473. 474.  
 Yathā yācitakam yānam yathā 14,212. — 22,573.  
 Yathā ye keci Sambuddhā N 191—93.  
 Yathā vārivaho pūro 22,2128. 2305. (cfr. 22,106. 107.)  
 Yad esamānā vicaranti loka 14,91. (cfr. 14,159.)  
 Yadā ca sarasampanno moro 4,154. (cfr. 4,156.)  
 Yadā dakkhisi naccante kumāre 22,1766. 1767.  
 Yadā dakkhisi mātāṅgam kuṇjaram 22,1768. 1769.  
 Yadā dakkhisi hemante pupphite 22,1779. 1781.  
 Yadā parābhavo hoti poso 2,28. — 7,26. — 15,119. — 21,23.  
 Yadā morihi parikiṇṇam 22,1776—78.  
 Yadā hemantike māse 22,1780. 1782.  
 Yadi kira yajitvā puttehi 22,627. 628.  
 Yadi te suto Puṇṇako nāma yakkho 22,1350. 1438.  
 Yadi sakuni mamsam icchasi 22,655—62.  
 Yam āhu devesu Sujampatīti 15,55. — 17,52.  
 Yam etā upasevanti chandasā 3,36. 39. — 15,290. — 21,347.  
 Yam kiñc' atthi kataṃ puñṇam 22,383. 386. 2442.  
 Yam kiñci ratanam atthi 21,183. (cfr. 22,747.)  
 Yan taṃ Kaṇhājīnā voca 22,2347. (cfr. 22,2199.)  
 Yam tv-eva jañṇā sadiso maman ti 2,22. (cfr. 22,1518.)  
 Yam nissitā jagatiruham vihaṅgamā 1,35. — 9,56.  
 Yan nu giṇṇho yojanasataṃ kuṇapāni 2,27. — 7,25.  
 Yam yam hi rāja bhajati 15,160. — 22,1047.  
 Yam hi kayirā taṃ hi vade 4,78. — 5,71. — 6,31.  
 Yasmiṃ mano nivisati 1,67. (cfr. 13,34.)  
 Yass' ete caturo dhammā 1,56. — 2,146. — V 122 (20). (cfr. 1,57.)  
 Yassa kāyena vācāya manasā 4,187. — 9,82.  
 Yassa pubbe anikāni 22,1794—95. (cfr. 1792—93.)  
 Yassa pubbe dhajaggāni 22,1792—93. (cfr. 1794—95.)  
 Yassa ratyā vivasane 22,101. (cfr. 19,124 etc.)  
 Yassa rukkhassa chāyāya nisīdeyya 14,196. — 18,153. — 22,10.  
 1365. — VI 375,11.

- Yassā hi dhammaṃ puriso (manujo) vijaññā 21,467. — VI 375,19.
- Yā te sā bhariyā anariyarūpā 10,75. 76.
- Yā daḷiddi daḷidassa addhā 4,80. — 22,1876.
- Yādisaṃ kurute mittam 15,161. — 22,1048.
- Yānanāvā ca me hotha acalā 22,2144. 2146.
- Yāni karoti puriso tāni attani passati 2,143. — 5,15.
- Yāvatā candimasuriyā pariharanti I 132 (1). — 3,22.
- Yāvanto purissass' atthaṃ guyhaṃ 16,240. — VI 388,27.
- Yuvā ca daharo cāsi paṭhamuppattito susu 22,95. (cfr. 5,120.)
- Yuvā care brahmacariyaṃ 22,96. 97.
- Y' assu pubbe hatthivaradhuragate 22,651. (cfr. 22,652—54.)
- Ye kec' ime maccharino kadariyā 21,207. — 22,447.
- Ye khattiyā ye idha bhūmipālā 21,451. 452.
- Ye na (ca) kāhanti ovādaṃ 2,87. 88.
- Ye jīvalokasmiṃ asādhukammīno 22,466. 487.
- Ye jīvalokasmiṃ supāpadhammīno 22,450. 459.
- Ye brāhmaṇā vedagū sabbadhamme 2,18. 18<sup>b</sup>.
- Ye maṃ pure paccudenti araññā 22,2236. (cfr. 7,105.)
- Ye vuddhā ye ca daharā 22,1827. 2325.
- Yena saccen' ayaṃ Sāmo 22,377—82. 385. (cfr. 729.)
- Yena sattu bilaṅgā ca I 424,20. — VI 365,21.
- Yesam pubbe khandhesu 22,719—20.
- Yesam rāgo ca doso ca avijjā ca virājitā 7,139. — 15,23.
- Yesam vo ediso dhammo adhammo 3,63. 90.
- Yo atthakāmassa hitānukampino 1,40. 41. 42. — 6,16.
- Yo alinena cittena 1,54. (cfr. 1,55.)
- Yo icche puriso hotuṃ jātijātiṃ punappunam 22,1076. 1077.
- Yo kopaneyye na karoti kopaṃ IV 14,24. — VI 257,21.
- Yo ca { 'dha } uppatitam atthaṃ 4,163. 164. — 6,62. 63. — 8,25.  
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26. — 10,96. 97.
- Yo ca etāni ṭhānāni 12,48. (cfr. 12,64. — 16,176.)
- Yo ca yācanajīvāno kāle 7,56. 57.

Yo ca rājā addhammattho 18,180. (cfr. 19,103.)

Yo ca vantakāsāv' assa sīlesu 2,141. — 16,123.

Yo cajetha mahārāja bhattāraṃ 22,1628. 1629.

Yo taṃ (te) vissāsaya tāta vissāsaṃ ca 4,186. — 9,81.

Yo te (me) kato saṅgaro brāhmaṇena 21,404. 405. (cfr. 16,69.

70. — 21,398. 420.)

Yo disvā bhikkhuṃ caraṇūpapannaṃ 6,112. 113.

Yo dukkhaphuṭṭhāya bhaveyya tānaṃ 1,101. — 2,133.

Yo pahaṭṭhena cittaena 1,55. (cfr. 1,54.)

Yo pubbe katakalyāṇo 1,89. — 7,102—3. (cfr. 4,8.)

Yo maṃ pure paccudeti araṇṇe 7,105. (cfr. 22,2236.)

Yo mātaraṃ pitaraṃ vā 10,72—73. (cfr. 22,398—99.)

Yo m' issaro tattha ahosi rājā 22,1399. 1423.

Yo yācataṃ gatiṃ āsi savantīnaṃ 22,1990. 2340.

Yo yācataṃ patitṭhāsi bhūtānaṃ 22,1989. 2339.

Yo ve dassan ti vatvāna 15,62. 63.

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Raṭṭhe vilumpamānamhi 19,17. — 22,247.

Rattimhi corā khādanti 16,319. 324. 328. 333. 338.

Ramassu bhikkhācariyāya putta 15,216. (cfr. 17,84.)

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Rājaputti ca no mātā rājaputto ca no pitā 22,2227. 2350. (cfr. 2349.)

Rājā apucchi (avoca) Vidhūraṃ 7,128. — 14,222.

Rājāhaṃ asmi Kāsīnaṃ 22,294. 334.

Rājā ca pabbajjam arocayittha 15,314—16.

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Rājā pasayha paṭhaviṃ vijetvā 12,29. (cfr. 21,340.)

Rājā me so dijo mitto (dijāmitta) sakhā 15,123. — 21,21. (cfr.

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 Sace maṃ vitanitvāna vedhayissasi 22,1606—9.  
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Saccam kir' evam āhamsu narā ekacciya idha 1,72. — 13,123.

22,2189. (cfr. 6,78.)

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Satṭhi assasahassāni 19,46. (cfr. 22,170. 1834.)

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Satta assasate datvā 22,1834. (cfr. 19,46. — 22,170.)

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Saddhāham devī manujesu pūjitā (21,250. (cfr. 21,236. 243.)

Saddho mudū samvibhāgī vadaṇṇū 11,50. — 17,78.

Santi vehāsayā nāgā iddhimanto 22,1524. (cfr. 22,1525—27)

Sandhim katvā amittena aṇḍajena 2,29. — 16,251.

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Sabbamhi tamhi araṇṇamhi 22,2454—59.

Sabbalokaviraddho si dhamka 10,125. (cfr. 6,132.)

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Sabbā nadī vaṃkagatā (vaṃkanadī) sabbe kaṭṭhamayā vanā

I 289,29. — V 435,16. — VI 281,25.

Sabbā sīmantiniyo gacchatha 22,637. 638.

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Samane tuvaṃ (mayam) brāhmaṇe addhike ca 10,52. 81. (cfr.

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Susukhaṃ vata jivāma 22,245 (cfr. 19,16). 247 (cfr. 19,17.) 248.

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V.

ADDITIONS AND CORRECTIONS  
to Index I.

Akatti, see: Akitti.

aggasāvaka, (cfr. Sāriputta-Moggallānā).

Aggi, (cfr. Jātaveda).

Ajjuna, Paṇḍurājaputto V 424,20. 426 (10. 31. 36.) 427 (15).  
(= Kuṇālo sakunarājā (Bo.)).

Ajjuna, (sahassabāhu) rājā Kekarājadhāniyaṁ Mahimsakarattṭhe  
V 135,24\*. 143\*,12. 27. 145 (9). — VI 201,29\*. (cfr. Keka-  
kādhīpa).

Ajjuna-vatthu V 119 (15).

Aṭṭhakathā II 299 note<sup>24</sup>.

Aḍḍhakāsī, gaṇikā V 447 (23). (cfr. Vin. II 277).

Aṇimaṇḍavya (Āṇimaṇḍavya).

atītavatthu I 136,13. 375,2. 473,4. — II 212,14. 234,26.  
333,27. 429,18. etc.

Anāthapiṇḍika, (cfr. Mahānāthapiṇḍika.)

Anūpiya, nagaraṁ (Mallarattṭhe). (cfr. Dh. p. 139. Vin. II  
p. 180).

abhimāra-payojana, (cfr. III 97,14 (v. l.). Sumaṅgalavilāsini  
I 152,6. 154,11.)

Amarādevī-paṇha, v. l. B Channapatha-paṇha. (cfr. VI 366,6).

Ayojjhana-nagara, read: Ayojjha- (o: Ayojjhā).

Arindama, Kāsirājā (cfr. V 352,15\*).

Alāta, (cfr. Piṅgala).

Alīnasattu, (cfr. Kampilla).

Avāriya-pitā (v. l. Āvāriya-).

Avīci, (cfr. Mahā-avīci).

Assaka<sup>2</sup>, (cfr. Aruṇarājā).

Ājañña-jātaka I 181—82.

Āṇimaṇḍavya, see Aṇimaṇḍavya.

Āditta-jātaka = Sucira-jāt. IV 360,24. = Sovīra-jāt. IV 401,12.

Ālāra, add: V 175,31\*. = Videhaputto V 166\*,4. 16. Vedeha-putto V 167 (23).

Āvāriya, see: Avāriya.

Inda, sa-Inda-devā V 223,28\*. — sabbe Indakā devā V 276 (24).

— sa-Indakā IV 356,17. — VI 104,5.

isigili, read: Isigili.

Isisiṅga, (tāpaso).

Utta-thera, (cfr. Datta, Mantidatta).

Uttarāpathaka (adj.), II 31,1\*.

Udaya-jataka, read: -jātaka.

Upacara, v. l. B Upavara, Uparivara.

Uprimāṇḍalaka, read: Uparimāṇḍalaka.

Ubbarī, devī Cūlani-Brahmadattassa (= Nandā) VI 473\*,6. 18.

475,19\*. (ubbarī = orodho VI 473 (11).)

Ussada-nirayā soḷasa III 473 (11).

Ekarāja-jātaka, cfr. Cariyā-piṭ. 351, read: III 13 v. 3.

Kakaṇṭaka-jātaka, = Kakaṇṭaka-paṇho, Mahāummagga-jātaka VI 347,6.

Kaccāyana<sup>2</sup> VI 327,17\*, read: 323,17\*.

Kammāsadamma, (cfr. Mahā-Kammāsadamma).

Kalyāṇi IV 422<sup>bis</sup> 11 (read: kalyāṇi (?), cfr. V 124,23\*).

Kāpilāni I 289,15.

Kāmāvacara-devā N 47,24.

Kāḷudāyin, (cfr. Udāyin).

Kuṇāla V 428 (31) (cfr. Garuḷa).

Kūṭāgārasālā I 504,6. — II 392,13.

Komārabhacca, to be inserted after Komāyaputta-jātaka.

Kolita V 151,30.

Kosambakā, (cfr. III 486,9).

Kosiya-jātaka c) (cfr. Jāt. (535)).

Khaṇḍahāla-jātaka, (= Candakumāra-jāt. Cod. B).

khantivādi-tāpaso VI 257 (26).

Gaṇgeyya (adj.) II 151\*,26. 27. 152,1\*.

Gaṇgeyya, nāgarājā III 362 (10).

Gotama, isi (= Aṅgīraso G.) V 267,6\*. (cfr. Aṅgīrasa).

Gotama, brāhmaṇo (?) IV 371,11\*.

Gotama Buddha, add: (Gotamo, Gotamo Buddhō, Samaṇo Gotamo) II 262,11. 13. V 334,4. 7. 14—16. — Mahā-Gotama-Sammāsambuddho II 434,2. — Gotama-sāvaka II 417,13. — dele: IV 371,11\*. V 144,1\*. 267,6\*.

Candakumāra-jātaka, see: Khaṇḍahāla-jāt.

Calākā, see: Talatā-devī.

Cittalatāvana N 52,19.

Cittasambhūta-jātaka, see: Citta-.

Cullatunḍila, (cfr. Tunḍila).

Cūḷajanaka-jātaka, (cfr. Mahā-janaka).

Cūḷani-Brahmadatta, (cfr. Pañcāla).

Cūḷabodhi-tāpasa, (cfr. Bodhi-kumāra).

Cūlasubhaddā, dhītā Anāthapiṇḍikassa.

Channapatha-pañha, (= Amarādevī-pañha I 424,21. Cod. B).

Takkāriya-jātaka II 175,19 (Mahā-Takkāri-jāt.).

Talatā-devī, (v. l. B Calākā).

Tāvatiṃsā devā VI 105,5 read: VI 104,5. add: IV 356,17.

Tidasā V 20,17\*. 390,22\*.

Tidiva IV 450,10\*. — V 14,20\*. 15 (3).

Tiracchāna-yoni I 168 (17).

Duṭṭhakumāra<sup>1</sup> (cfr. I 506,24\*).

dussasahassapaṭilābha-, read: (cfr. sātakasahassap-).

Devadattassa vadhāya parisakkanam, add: IV 444,7. — °assa  
Sugatālayo II 162,8 read: 162,13.

devorahanam read: devorohanam.

Dhammaddhaja, (= Bodhisatto).

Dhūmakāri, (cfr. Vāsetṭha).

Nandavatī, (dhītā Bodhisattassa) I 475,20\*. (Cod. B).

Nāgadīpa III 118,5\* read: 188,5\*.

paccuppanna-vatthu I 136,12. 480,13. 484,12. 487,4. 495,18.

— II 64,21\*. 212,13. 234,26. 359,4. 382,3. 410,1. 429,18.

440,6. 443,3. — III 8,17. 13,11. 115,11. 232,21. 238,3.

314,17. 317,5. 341,21. 351,24. — IV 1,4. 45,2\*. 90,2. etc.

paccekabuddho V 245,15\* read: 249,15\*.

Paṇḍukambalasilāsana III 53,9\*.

Pāli, add: Pālinayena IV 338 (16). — V 258,17\*. Ekanipāta-  
pāli I 345 (15).

Purindada V 260\*,5. 7.

Bahubhāṇi-jātaka, (= Kacchapa-jāt. (215)) II 178<sup>2</sup>. (cfr.  
Dhp. p. 419).

Belatṭhiputta, see: Sañjaya.

Bodhisatta, p. 105 17 add: Bhaggavo, paribbājako (408).

Brahman, sa-Brahmakā (devā) V 223,28\*.

Mahosadha-jātaka, (= Mahā-ummagga-jāt. Cod. B).

Mahāsutasoma-jātaka, = Sutasoma-jāt. V 460,15\*. (Cod. B).

Mūgapakkha-jātaka N 46,25. (= Cariyā-piṭaka III 6, v. 18.)

Vidhurapaṇḍita-jātaka, = Puṇṇaka-jātaka IV 14,24. 182,19\*.

Vimamsanakhaṇḍa, Mūgapakkha-jātaka VI 9,24. (Cod. B).

Sabbasamhāraka-paṇha (cfr. VI 336 (16).)

Sammodamāna-jātaka dele: V 97,9.

Sutasoma-jātaka, see: Mahāsutasoma-jāt.

Sundarinandā, (dhītā Bodhisattassa) I 475,20\*. (Cod. B).

Hemavataka IV 374,4.

## CORRECTIONS AND ADDITIONS.

- Vol. V. 202,4 fr. bottom read so all.  
332,22 read patitthāsi  
333,13 — balavā vedanā  
334,18 — Buddha-
- Vol. VI. 9,24 add after su. Vīmaṃsanakhaṇḍo.  
48,17 read gāmanīyehi  
52,2 — gāma-  
73,7 — mayham for mayam in all three MSS.  
81,17 — abharī  
81,18 — bharissante  
111,17 — gīvāya  
145,25 — maṃsam  
158,22 — vimaṃsissāmi naṃ  
164,23 — -putto mama dhītā  
168,23 — Virūpakkha-  
168,24 — Virūpakkhe  
324,2 — Inda-  
389,31 — Nittithā  
586,16 — abhidhāvimsū  
594,34 add to after seems

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